

# ى

## يتم

4. أَيَّتَهُ [He made him fatherless]. (TA in art. ايمر.) See an ex. in art. ايمر, conj. 2.

## يتن

شَأْنُهُ She brought him forth feet foremost. (M.) In Fresnel's three copies of the Aghánee, (see his "Seconde lettre sur l'Histoire des Arabes avant l'Islamisme," Journal Asiatique, 3rd Series, no. 16,) erroneously written نِينَا.

## يشم

أَيْشَمٌ [تَأْتَمُرُ and أَيْشَمٌ]: see ائتمر and ائتمر.

## يد

يَدٌ The arm, from the shoulder-joint to the extremities of the fingers. (Msb.) — [The fore-leg of a horse, &c.] — يَدٌ بَيْضَاءُ: see ابيض, in two places, near the end of the paragraph. — يَدٌ A sleeve: see R. Q. 1 in art. ذب. — يَدُ الْقَوْسِ: see رَجُلٌ, in two places. — أَعْطَاهُ — ثَمَانِيَةَ: see الأيدي for طُولَ الأيدي, as occurring in the Kur, ix., 29, He gave it in acknowledgement of the superiority of the receiver; that the power (يَدٌ) of the latter was superior to that of the giver: or, because of favour received; or, from subjection and abasement: (M:) or, from compulsion: (A 'Obeyd, T:) or, obediently: or, walking with it; not riding, nor sending it: or, in ready money. (TA.) — أَسْلَمَ عَلَى يَدِي فَلَانَ He became a Muslim by the advice and persuasion of such a one. (Marg. note in a copy of the Jāmi' es-Sagheer, on a trad. commencing مَنْ أَخَذْتُ عِنْدَهُ يَدًا — (أَسْلَمَ) — أَخَذْتُ عِنْدَهُ يَدًا: see art. اخذ. — لِفَلَانٍ عِنْدِي يَدٌ I owe such a one a benefit. — بِى اِيْدِهِ By his agency, or means. See the cor-

responding expression in Hebrew, in Ps. lxxiii. 11, Jer. xviii. 21, and Ezek. xxxv. 5, in the phrase "to pour out (the blood of) a person by means of the sword." — وَلَا تَلْقُوا بِأَيْدِيكُمْ إِلَى التَّهْلُكَةِ (Kur, ii. 191): see ب (used redundantly) — لَا يَدُ الدَّهْرِ, and يَدُ الْمُسْنَدِ, I will not come to him, or do it, ever; I will never do it. (IAqr, in L, voce مُسْنَدٌ.) See أَبَدٌ and جَدًا. — عَلَى يَدِي: see بَعْتَهُ يَدًا بَيْدٌ — خَيْرٌ: see الخَيْرِ وَالْيَمِينِ: see نَاجِزٌ. — You say, also, بَايَعْتَهُ يَدًا بَيْدٌ, the two nouns being only thus used, as a denotative of state, I contracted a sale with him for ready money; i. q. بالتَّعْجِيلِ وَالتَّقَدُّ. (Mgh.) — عَلَى يَدِي [or يَدِي?] لَكَ أَنْ يَكُونَ كَذَا: see art. ائتمر. — أَيْبَى عَلَى يَدِ فَلَانٍ: see art. ائتمر. — ذَاتِ يَدَيْنِ and أَوَّلِ ذِي يَدَيْنِ: see art. ائتمر. — ذُو يَدٍ — تَحْتَ يَدِهِ Under his authority. — يَدٌ † Generosity. (A, voce شَبْرٌ)

مَيْدَى A gazelle whose fore-leg is caught in a snare: see مَرْجُولٌ.

## يرع

الْجَارُ الْبَرَّاقِشِيُّ: see الجَارُ الْبَرَّاقِشِيُّ, in art. برقش.

## يرع

أَبْرَاقٌ A firefly: see حَبَابٌ.

## يرق

سَفْرَانٌ Saffron. (Sgh, in TA, art. شعر.) — أَرْقَانٌ. See أَرْقَانٌ.

## يرم

أَيْرَمِيٌّ and أَيْرَمِيٌّ A sign-stone: see ائتمر.

## يزن

أَزَانِيٌّ and أَيْزِنِيٌّ, applied to a spear: see أَزَانِيٌّ, in art. زَانٌ.

## يشمر

4. مَا أَيْشَمَهُ How unlucky! a vulgarism: see 4 in art. شَأْمٌ.

## يفع

يَفَعٌ: }  
يَفَعَةٌ: } see يَفَاعٌ  
يَفَاعٌ: }

يَفَاعٌ and يَفَعَةٌ A boy grown up, (Msb, TA,) grown tall; (Ham, p. 354 et seq., Har, p. 189;) as also يَفَاعٌ and يَفَعٌ. (Ham, ibid.) See an ex. voce حَبَابَةٌ; and شَادِخٌ and مُطَبِّخٌ.

وَلَدُ الْمِيَاغَةِ [The offspring of fornication, or adultery].

## يقن

1. يَقِنَهُ (S, Msb, K,) and يَقِنُ بِهِ (Msb); and يَقِنُ بِهِ (S, K,) and يَقِنُ بِهِ (K); and يَقِنُهُ (S, Msb, K,) and يَقِنُهُ (S); all signify the same; (S;) He knew it; he was, or became, certain, or sure, or he made sure, of it; syn. عَلِمَهُ (Msb, K); intuitively, and inferentially; (Msb); [see 1 in art. علم;] and تَحَقَّقَهُ. (K.)

4: }  
5: } see 1.  
10: }

يَقِينٌ is of the measure فَعِيلٌ in the sense of the measure فَاعِلٌ, signifying Sure, or certain,