

2. **وَسَّعَ** *He made wide, broad, spacious, roomy, or ample.* — **وَسَّعَ لَهُ فِي الْمَجْلِسِ** *He made room, or ample space, for him in the sitting-place.* (S, art. فسخ.) — **وَسَّعُوا فِي الْمَجْلِسِ** [And so] *They made room, or ample space, [one for another,] in the sitting-place.* (S, art. فسخ.) — **وَسَّعَ عَلَيْهِ**, for **رَزَقَهُ**, *He (God) amplified, enlarged, or made ample or plentiful, his means of subsistence; contr. of ضَيَّقَ.* — See 1, and 4.

4. **أَوْسَعَهُ الشَّيْءُ** [*He made, or rendered, the thing ample, or free from straitness, to him;*] **جَعَلَهُ** *he made the thing sufficient for him; syn. يَسَّعُهُ* (TA:) [*he gave him sufficiently of the thing; or largely thereof.*] — **اللَّهُمَّ أَوْسِعْنَا رَحْمَتَكَ** *O God, make thy mercy sufficient for us; syn. أَوْسَعُوا أَمْرَهُ [*He made, or rendered, his state, or case, or affair, ample, or free from straitness, to him.*] (S, art. فرش.) See **فَرَّسَهُ**. — **أَوْسَعُوا لِلرَّجُلِ** *They made room, or ample space, for the man, in a place of standing or of sitting.* (Msb, voce فرج.) — **أَوْسَعَ عَلَيْهِ** (S, K.) and **وَسَّعَ** (K.) *He (God) enriched him; or rendered him free from want.* (S, K.) — See 1.*

5. **تَوَسَّعَ** [*He became, or made himself, ample, or abundant, in his circumstances; or in his means of subsistence; for توسَّعَ فِي عَيْشِهِ*; i. q. **تَرَفَّعَ** (S, in art. رفع.) — **تَوَسَّعَ** *He took a wide, an ample, or a large, range, in an affair.* — **تَوَسَّعَ فِي الشَّخَاءِ** [*He took a wide, or an ample range, or was profuse, in bounty, or munificence.*] (S, K, in art. خرق.) — *It expanded itself, spread out, dilated, widened.* — **He expatiated.** One says, **تَوَسَّعَ فِي الدَّارِ**, and **تَوَسَّعَ فِيهَا** (TA, voce تركح.) — **تَوَسَّعُوا فِيهِ حَتَّى أَطْلَقُوهُ** *He strode, in walking.* — **تَوَسَّعُوا عَلَى كَذَا** *They extended its (a word's) signification, or amplified in respect of it, or rather, took an extended range in using it, so that they applied it to such a thing.* (The lexicons, &c., passim.) — **تَبَيَّرَ**: see **تَوَسَّعَ**.

8. **اتَّسَعَ** *It (a man's state, or condition, &c.) became free from straitness, or unstrained.* — **اتَّسَعَ عَيْشُهُ** [*His means, or circumstances, of life became ample, or plentiful.*] (Msb, art. نعم.) — **اتَّسَعَ** *It widened, became wide, dilated, or expanded.* — **اتَّسَعَ بَطْنُهُ** *His belly became wide, or distended.* — **اتَّسَعَ لِأَمْرٍ** *He was capable of doing a thing.* An instance occurs in the TA,

جَرَابُهَا i. q. **اتَّسَعَ الْبَيْتُ**. — **أَوْهَبَ** *voce* [The interior of the well]. (K, art. جرب.) See also 5, in art. عقد. — **اتَّسَعَ الْخَرْقُ عَلَى الرَّاقِعِ** *The hole was wide to the pitcher: see خَرَّقَ.* — **اتَّسَعَ** *Extension of the signification of a word or phrase: an amplification.* (The lexicons, &c., passim.)

سَعَةٌ *Width; breadth; extent, or space, from side to side.* See **سَدِيدٌ**. — **سَعَةُ الْعَيْشِ** *Ampleness of the means, or circumstances, of life; an unstrained, or a plentiful, state of life.* — **سَعَةٌ** [*Ample scope for action, &c.: and a state in which is ample scope for action, &c.: see سَعَةٌ*] **مِعْرَاضٌ**, and **نَفْسٌ**, [*richness, or wealthiness, or competence: and capacity, or power, or ability:*] (S, K:) and **سَعَةٌ** [*plentifulness and [consequently] easiness of life.*] (TA.) — **سَعَةُ الصَّدْرِ** i. q. **سَعَةٌ** *see* **لَكَ عَنْهُ سَعَةٌ** (Har, p. 194.) — **يَجُوزُ فِي السَّعَةِ** *It is allowable absolutely, in other cases than those of poetical necessity.* (IbrD.)

وَسَاعٌ *A horse wide in step: (S, K:) or i. q. جَوَادٌ.* (K.)

أَرْضٌ أَرْضٌ *see أَرْضٌ in art. أَرْضٌ.*

عَيْشٌ وَاسِعٌ *A life ample in its means or circumstances; unstrained, or plentiful.* — **وَاسِعٌ** *Having power, or ability: (Bd, iv. 129:) or rather, having ample power or ability; powerful.* See Ham, p. 609. — **نَفْسٌ وَاسِعَةٌ** *see* **وَأَبْطَأَ**. — **وَاسِعٌ** *A large, or liberal, disposition: see* **بَارِحٌ**. — **وَاسِعٌ** *Large, or liberal, in disposition.* — **وَاسِعٌ الصَّدْرُ** *see* **مَجْمَرٌ**. — **وَاسِعٌ الْجُرْبِي** (S voce سَهَبٌ, applied to a horse,) *Wide-stepping [in running].* (So expl. in the PŞ.)

وَأَسْعُ *Wider, or widest: see 3 in art. خلط.*

مُوسِعٌ عَلَيْهِ *Amplify, or abundantly, provided with the means of subsistence.*

مَتَّسِعٌ *Width; extent; ampleness of space, and of quantity: properly a place of width, or spaciousness.* See **نَفْسَةٌ** and **مَبْسُطٌ**.

وسق

وَسْقٌ *A camel's load: see* **وَقْرٌ**.

وَسِيقَةٌ *A mob of driven cattle: see* **سَيْقَةٌ** and **مِعْتَاقٌ**.

وسل

1: }
2: } see 5.

5. **تَوَسَّلَ بِأَدْوَابِ إِلَى الْمَاءِ** [*He sought to get at, or obtain, the water by means of the bucket.*] (M in art. دلو.) — **تَوَسَّلَ إِلَيْهِ بِكَذَا** *He sought to bring himself near to him, or to approach to him, to gain access to him, or to advance himself in his favour, by such a thing: (Msb, &c.): so too وَسَّلَ; (S, K;) and وَسَّلَ, aor. يَسُلُّ.* (Msb.)

وَسِيلَةٌ *A means of access to a thing; (IAth;) a means of becoming near to a thing: (IAth, Msb:) these are the primary significations: (IAth:) a means of becoming near to, or intimate with, or of ingratiating oneself with, another: (S:) honourable rank or station with a king: degree: affinity: (K:) a tie, or connexion: (TA:) it may be rendered a means of access, nearness, intimacy, ingratiating oneself, attachment, or connexion: and also, of attainment, or accomplishment.*

وسر

1. **وَسَمَرَ الثَّوْبَ** [*He marked, or put a mark on, the garment, &c.;*] said of a trader, or dealer. (JK in art. رقم.) — **وَسَمَهُ بِالْبَهَاءِ** [*He branded him, or stigmatized him, with satire.*] (TA.) See a hemistich cited voce **شَكِي**. — **وَسَمَهُ** *He marked it [in any manner].* (Msb.) — **وَسَمَهُ بِالْقَوْلِ** † *He stigmatized him, or set a mark upon him whereby he should be known, by something said.* (TA in art. علط.) — **وَسَمَتْ** *[I put a superscription, or title, to the book, or writing.]* (TA in art. عنو.) — **وَسَمَرٌ**, inf. n. **وَسَامَةٌ** (S, Msb, K) and **وَسَامٌ** (S, K.) *He (a man, S) was beautiful in face: (S, Msb:) or bore the impress, or stamp, of beauty.* (K.)

5. **تَفَرَّسَتْهُ** i. q. **تَوَسَّعَتْ فِيهِ الْخَبَرُ** (S;) [*I discovered, or perceived, in him good, or goodness, by right opinion formed from its outward signs;] originally, I knew its real existence in him by its outward sign.* (MF.) See also Har, pp. 30, 46, 76. — **تَوَسَّرَ** *He examined deliberately in order to know the real state or character of a thing by the external sign thereof.* (Pd, xv. 75.) — **He perceived a thing by forming a correct opinion from its outward signs. (TK.)**

سِمَةٌ *A brand, or mark or figure made with a hot iron, upon an animal.* (K.) And i. q. **عَلَامَةٌ** [*A mark, sign, badge, token, symptom, &c.*] (Msb.) And **عُلُوانٌ** [*or title*] of a book or writing. (TA in art. علو.) See also **سُومٌ** and **سِيمَى** in art. سوم.

عَظْمِيرٌ [now applied to *Woad*]: i. q. **وَسْمَةٌ** [*with which one tinges or dyes [the hands, &c.]: (S:) a certain plant, with the leaves of which*