

side of the backbone all along, which supplies all the [other] veins [or arteries] with blood, and irrigates the flesh, being the river of the body: or a certain thick white vein resembling a cane: [this last is the description given by Zj in his "Khalk el-Insán:" or [the aorta ascendens;] the نِيَابُ of the heart: or a certain white vein within the back of the neck: it is said to draw up [its supply] from the heart, and in it is the blood. — Also, the خُبُّ, q. v.: pl. أُوتِنَةٌ and وَتْنُ: (M:) i. q. نِيَابُ الْقَلْبِ. (Bd, and Jel, lxix. 45.) See أَبْهَرُ.

وتى

3. وَتَاهُ عَلَى الْأَمْرِ, inf. n. مَوَاتَاهُ and وَتَاهُ, i. q. آتَاهُ; a dial. var. of the verb with ء [i. e. آتَاهُ, q. v., and of وَطَاهُ also]. (TA.) See 3 in art. عَدُو.

4. وَتَى: see وَتٌ.

مُسْتَوِي, or مُسْتَوِيَةٌ A mare desirous of the stallion: see مُسْتَاتٌ in art. اتى.

وتر

أَعْوَانُ الرَّجُلِ i. q. التَّوَاتِيرُ (TA, in art. اَمَل.)

وثق

1. وَثِقَ It was, or became, firm, stable, fast, or strong; (Msb); i. q. أَحْكَمَ (S, Mgh, K) [or اسْتَحْكَمَ, q. v.]. — وَثِقَ بِهِ He trusted, or confided, in him. (S, Mgh, Msb, K.)

4. أَوْثَقَهُ He made it firm, stable, fast, or strong. (Msb.) — He bound, or tied, him, or it, firmly, fast, or strongly, in a bond. (S, K, TK.) See شَدَهُ.

5. تَوَثَّقَتِ الْعُقْدَةُ [The knot became firm, or fast]. (A, in art. اَرَب.)

10. اسْتَوْثَقَ مِنْهُ [He secured himself against him, by a bond or the like, or absolutely:] he took, or received, a bond (وَيْثِقَةٌ) from him. (S, K.) — اُكْتُبُوهُ اسْتِيْثَاقًا وَدَفْعًا لِلزَّيْجِ [Write ye it, (namely, the debt,) for the creditor's self-securing, and for preventing contention]. (Jel, ii. 282.) See اسْتَظْهَرَ. — اسْتَوْثَقَ مِنَ الْبَابِ He closed the door firmly. (MA.) — اسْتَوْثَقَ مِنْ أَمْرِهِ: see اسْتَوْثَجَ. — اسْتَوْثَقَ مِنَ الْمَالِ: see اسْتَوْثَجَ. — اسْتَوْثَقَ بِهِ He confided in him.

ثِقَّةٌ Trusty; trustworthy; honest: applied as an epithet alike to a man and a woman, and

to two or more men or women: pl. ثِقَاتٌ. (Msb.) — بِهْ ثِقْتِي In him is my trust, or confidence. (TA.) — لَسْتُ مِنْهُ عَلَى ثِقَةٍ I am not confident, or sure, of it. Occurring in the S, art. ضَمِر, &c. See an ex. voce شَهْرٌ (last sentence). — أَخَذَ بِالثِقَةِ: see أَخَذَ. — أَخُو ثِقَةٍ: see أَخَذَ, and see my explanation of إِحْتِاطٌ.

الْوَيْثِقَةُ فِي الْأَمْرِ The doing the thing firmly; and taking the sure method, or way; expl. by إِحْكَامُهُ وَالْأَخْذَ بِالثِقَةِ. (TA.) — وَثِيقَةٌ A bond, security, or writing of obligation for the payment of a debt or the like: pl. وَثَائِقٌ. Ex. كِتَابَةُ الْوَثَائِقِ. (Bd, ii. 282.) The mode of writing bonds. — A pledge. — دُرُجَةٌ i. q. وَثِيقَةٌ, q. v.

أَخَذَ الْأَمْرَ بِالْأَوْثَقِ He set about the affair in the surest, or firmest, manner. (TA.)

مِيثَاقٌ and مِيثَاقٌ A compact; a contract; a covenant; an agreement; a league; a treaty; an engagement; a bond; an obligation; a promise. (S, K, &c.)

مِيثَاقٌ: see مَوْثِقٌ; and Jel, &c., in ii. 60 and 87.

مَوْثِقٌ بِهِ In whom [and in which] trust, or confidence, is placed. (Mgh.)

مَوْثِقَةُ الْخَلْقِ A she-camel rendered firm, strong, or compact, in make. (S.)

وثر

وَيْثِمَةٌ Broken stones. (TA, art. جَرَم.) See جَرَامٌ.

وثن

عَنَنْ and عَنَنْ and صَمَمٌ An idol: see وَثْنٌ.

وثى

وَتَى: see وَثَى.

وجع

1. وَجَعَ رَأْسَهُ He had a pain in his head: see أَلَمٌ.

4. أَوْجَعَهُ He, or it, pained him; or caused him pain, or aching. (K, MA, TA.)

5. تَوَجَّعَ He expressed, or manifested, pain, affliction, distress, grief, or sorrow; [complained; moaned; or] uttered lamentation, or complaint; (PS;) syn. تَأَلَّمَ. (S, art. أَلَم) and

تَفَجَّعَ (S, art. فَجَع; and K) and تَشَكَّى (Msb, K) and تَأَوَّاهُ (Msb, art. اَوَاه) and أَهَّ (S, art. أَه) and تَوَجَّعَ لَهُ مِنْ كَذَا (K, art. حَزَن) — [He was pained for him, or he lamented for him, on account of such a thing]; he pitied him for such a thing. (S, Msb, K.) — تَوَجَّعَ لِلْمُصِيبَةِ [He lamented for the affliction, or calamity]. (K, art. فَجَع) — تَوَجَّعَ مِنْ كَذَا He lamented, complained, or expressed pain, or grief, to him, on account of such a thing.

وَجَعٌ A disease, or malady, (S, Msb, K, TA,) of any kind, (Msb,) causing pain. (TA.) — وَجَعُ الْمَفَاصِلِ Pain of the joints; i. e. arthritis: see نَقْرَسٌ.

جَعَةٌ The نَبِيذُ, or beverage, made from barley: see مِزْرٌ.

أَفْدَعُ الْوَجْعَاءِ The anus: see a verse cited voce

وجن

وَجْنَةٌ The ball, or elevated part, of the cheek. (S, Msb, K.)

وجه

2. وَجَّهَتْ سِجَافَتَهُ and سَدَّافَتَهُ; i. e. هَتَكَتْ سِجْفَهُ, i. e. أَخَذَتْ وَجْهَهَا: see arts. سَجْفٌ and جَوْهٌ, conj. 2.

3. وَجَّهَهُ, inf. n. مَوَاجَهَةٌ, He faced him; confronted him; encountered him; met him face to face (S, K, Msb.) He confronted him, accosted him, or encountered him, with speech, or words, or with his face. (Lth, JK, TA.)

4. أَوْجَعَهُ He repelled, or rejected, an asker, or a beggar. (T.) — See جَوْهٌ.

5. تَوَجَّهَ He tended, repaired, or betook himself, to, or towards, him, or it, either in a direct course, or indirectly. (IJ, in M and L, art. أَحْمَقٌ مَا يَتَوَجَّهَ — أَحْمَقٌ مَا يَتَوَجَّهَ — (JK.)

8. لَمْ يَتَّجِهْ لِسَى: (S, K, art. بَوْر; and M, K, art. بَلَد; &c.) He did not apply himself rightly to anything; he knew not the right course to pursue; like لَمْ يَهْتَدِ. See also مَا يَتَوَجَّهَ; and see بَاثِرٌ and غَمَى. — سَنَّحَ لَهُ رَأْيٌ i. q. إِتَّجَهَ لَهُ رَأْيٌ — غَمَى and بَاثِرٌ (S, TA.) See سَنَّحَ, in two places. — إِتَّجَهَ إِلَى الصِّحَّةِ He became convalescent.

أَسْلَمْتُ وَجْهِي لِلَّهِ — وَجَّهْتُ أَنفُسِي إِلَى اللَّهِ I resigned, or resign, myself to God: i. e., I became, or become, a