

هيق

هَيْقَةٌ A female ostrich. (A, art. زمر.)

هيل

7. إِنْهَالَ It (sand, &c.) poured down. (S, K.) — إِنْهَمَرَ الْجِدَارُ وَأَنْهَالَ [The wall fell in ruins, or to pieces, or became a ruin, and broke, or crumbled down]. (K in art. قبيض.) So rendered voce انْقَاضٍ, art. فيض.

هَيْلٌ inf. n. of هَالٌ: see حَنَا — هَيْلٌ and هَائِلٌ Sand that will not remain steady in its place, but falls down. (JK.)

هَيُولَى and هَيُولَى: wrongly mentioned in art. هَوْل. See مَادَّةٌ.

مَهَيْلٌ: see كَثِيبٌ.

هير

هَيُورٌ: see هَيْمَةٌ.

هَيَامٌ: see an ex. in a verse of Lebeed, voce أَصْلٌ.

هَيْامٌ: see هَبٌ.

هَيُومٌ [The being bewildered, or distracted, by amorous desire;] the pursuing a heedless, or an inconsiderate course, or going at random, heedlessly, or without consideration, or certain aim, by reason of amorous desire: and تَهَيَّامٌ the [being so, or] doing so, much. (TA.) You say, of love [or amorous desire], هَيَّيْمَةٌ, inf. n. تَهَيَّيْمَةٌ. (TA.) — An affection like insanity arising from amorous desire: (JK:) bewilderment, or distraction, by amorous desire. (KL.)

هَيَّيْمَانٌ A man loving intensely, or very passionately or fondly: (TA:) and so applied to a heart: see شَنَقٌ. — هَيَّيْمَانٌ A thirsty camel: fem. هَيَّيْمَى: pl. هَيَّيْمَرٌ. (Jel, lvi. 55.)

قَتَّ مَهَيُومٌ: see voce قَتَّ.

هين

1. هَانَ لَهُ, aor. يَهِينُ, He treated him with gentleness, or blandishment; syn. دَارَاهُ. (Aboo-Is-hāk, in TA, art. عن; but only the imp., هِينُ لَهُ, is there mentioned, said to be with kesr.) See عَزَّ, near the end, p. 2031, and the distinction there made between هِنٌ and هُنٌ.

هيه

هَيْهٌ and هَيْهٌ and هَيْهٌ: see إِيهٌ and إِيهٌ and إِيهٌ

هَيْهَاتَ كَذَا Far, or far from being believed or from the truth, is such a thing; as also هَيْهَاتَ كَذَا: or the latter means remoteness, or remoteness from being believed or from the truth, is to be attributed to such a thing: هَيْهَاتَ followed by لٍ means بَعْدَ, (Jel, in xxiii. 38,) or بَعْدَ: (Bd, ibid, TA:) and without لٍ after it, it denotes the pronouncing [a thing] remote. (TA.) See أَبْهَاتَ. — هَيْهَاتَ denotes one's deeming a thing remote, or improbable, and despairing of it; and means مَا أَبْعَدَ [Very far, &c.], or مَا أَبْعَدَ [How far, &c.]; implying more than بَعْدَ, though we render it by this word. (Kull, p. 382.)

هي

ابن هَيَّانٍ and ابْنُ هَيَّيْ The low, ignoble; mean, contemptible, man. (T in art. بَنَى.)