

مَنْسِرٌ *The sole* (بَاطِن) of the خُفِّ: or, to a camel, the same as the سُنْبِك to the horse; (Mṣb;) [i. e., the toe, or nail, or edge of the fore part of the foot, of a camel: see ظَفْرٌ:] the extremity of the خُفِّ of the camel and ostrich and elephant, and of the solid hoof: or each of the two nails (ظَفْرَانِ) of the camel, that are upon [each of] his fore-feet: or it is, to a she-camel, like the ظَفْرُ to a man: (M:) or the خُفِّ of the camel, (S, K,) and of the ostrich. (Aṣ, S.) — [Also, †The toe of a human being: see a verse cited voce جَدَا, art. جدو.]

نسى and نو

1: see 6.

6. **تَنَسَاهُ** *He pretended that he had forgotten it:* (S, KL, *TA:) and (TA) *he forgot it;* (MA, KL, *TA;) like نَسِيَهُ (TA:) [or] *he constrained himself to dismiss it from his mind.* (MA.) — **تَنُوسِي** *It* (a word or the like) *was forgotten by degrees.* (Occurring often in the larger Lexicons.)

النَّسَا [vulg. عَرَقُ النَّسَا, app. *The sciatic vein;*] *the portion, in the thigh, of the vein (عَرَقٌ) which, in the back, is called the وَتِين, and which extends to the shank, where it is called the صَافِن:* (IAth, TA, voce أَهْبَرُ:) or the عَرَقُ النَّسَا and صَافِن are two branches of one عَرَقٌ [or vein]: (Ibn-Seenà, vol. i. book iii. p. 608: [where the opening of each of these to let blood is mentioned:]) [in a solid-hoofed animal,] *النَّسَا is a vein (عَرَقٌ) proceeding from the hip, or haunch, lying within each thigh, then passing by the hock, so as to reach the hoof: when the breast is fat, each of its thighs becomes cleft by two large portions of flesh, and the نَسَا runs between them, and is apparent.* (S.) [In the present day it seems to be applied by some to the sciatic nerve: and عَرَقُ النَّسَا, as also النَّسَا alone, often signifies sciatica, or hip-gout: see نَقِيرُس and also شَنْجُ.]

عُقْبَةٌ *for مَنْسِيهَا:* see a verse cited voce عُقْبَةٌ.

نشف

1. **نَشَفَ الْمَاءَ**, aor. ʔ, (Mgh, Mṣb,) inf. n. **نَشْفٌ**, (Mṣb,) *He took [or absorbed] the water from the ground, (Mgh, Mṣb,) or from a pool, (Mgh,) with a piece of rag or some other thing (Mgh, Mṣb) of a similar kind.* (Mṣb.)

2. **نَشَفَتْ** *She* (a camel) [*yielded frothy milk;*] *had نَشَاةٌ.* (S in art. رغو. [See 2 in that art.]

4. **أَنْشَفَ الْأَرْضَ الْمَاءَ** [*It caused the earth to imbibe the water,*] said of the سُهْمِ. (K voce أَضْرَبُ.)

مِنْشَفَةٌ (pl. مَنَائِفُ) *A drying-towel; napkin.*

نشق

5: see 10.

10. **اسْتَنْشَقَ الرِّيحَ** † [*He snuffed the wind:*] (TA, art. مخر:) *he snuffed, scented, or smelt, the wind; as also تَنْشَقَهَا.* (Mṣb.) See 10 in art. شم.

نَشَاقَةٌ *What is taken [or ladled out], while hot, from a cooking-pot.* (TA.)

نصع

1. **نَصَعَتْ** *He, or it, purified.* (L.)

أَبْيَضٌ نَاصِعٌ *Intensely white.*

نصف

4. **أَنْصَفَهُ** *He did justice to him:* (MA:) *he acted equitably with him:* (Mṣb:) *he gave him, or obtained for him, his right, or due, from (مِنْ) another: see أَعْدَرَ. — **إِنْصَافٌ** *The giving what is right, or due:* (M:) or the granting, or rendering, justice. (KL, PṢ.) — **أَنْصَفَهُ مِنْ ظَالِمِهِ** [*He exacted justice for him from his wronger.*] (T voce ظَلَمَ.)*

8. **إِنتَصَفَ مِنْهُ** *He exacted, or obtained, his right, or due, from him (M, K) completely, so that each of them became on a par with the other; (K;) [i. e. with equity]. — **إِنتَصَفَ** *It became halved:* (Mṣb:) [often said of the day-time (النَّهَارُ)].*

أَصْلِحَ عَلَى النِّصْفِ and **طُبِخَ عَلَى النِّصْفِ** *It (wine) was boiled until half of it had gone, or evaporated.* (TA, voce طَابَةٌ.)

مَكَانٌ نَصْفٌ بَيْنَ مَكَانَيْنِ [*A place half-way, midway, or equidistant, between two places.*]

نَصْفٌ *A middle-aged woman or man:* (S, K:) or *forty-five years old; or fifty years old.* (K.) Dim. نَصِيفٌ.

نَصِيفٌ *A woman's muffler:* see خِمَارٌ.

خَلَقَ خُلَيْقٌ voce خَلِيقٌ: dim. of نَصْفٌ: see نَصِيفٌ.

مُنْصَفٌ *Expressed juice, (Mgh, Mṣb,) or wine, or beverage, (K,) cooked until half of it has gone [by evaporation].* (Mgh, Mṣb, K.)

مُنَاصَفٌ *Not wholly ripe: [half-ripe:] applied to the date.* (TA, voce نُسِرُ.)

أَنْصَافُ اللَّبَنِ [*Half-bricks, or] cut bricks, whereof the one is placed, in building, beside the whole brick, for the purpose of ornamentation.* (Mṣb in art. خرج.)

نصل

نَصْلٌ *The iron head or blade (Mgh, K) of an*

arrow, (S, Mgh, K,) and of a spear, (S, K,) and of a sword, (S, Mgh, Mṣb, K,) and of a knife, (S, Mṣb,) and the like. (Mṣb.) — **نَصَلٌ** *The spun thread of the spindle:* (K:) see سُرْسُورٌ.

لِحْيَةٌ نَاصِلٌ *A very white beard.* (See العَنْقَاءُ مَا بَلَلْتُ مِنْ فُلَانٍ بِأَفْوَقٍ — (عرب, art. المغرب) نَاصِلٌ: see بَلَّ and أَفْوَقٌ in two places.

نصر

صَنَمٌ or **نَصِمَةٌ** *An idol:* see صَنَمٌ.

نصي

5. **تَدَرَّى** *see تَنَصَّى بَنِي فُلَانٍ.*

نَصِيٌّ *A certain plant:* (S, TA:) Golius says, a species of thistle; but this seems to be inconsistent with the description of it: see رَيْجَةٌ. — **خَصِيٌّ نَصِيٌّ** *Gelded, castrated.* The second word is an imitative sequent.

نَاصِيَةٌ properly, in the language of the [classical] Arabs, *The place where the hair grows in the fore part of the head:* and hence, the hair of that part; the hair over the forehead; (Az, TA;) [and this is the general meaning;] *i. q. طَرَّةٌ and قَصَّةٌ.* (Mṣb, art. قص.) *The forelock of a horse.* — **نَاصِيَةٌ بَنِي فُلَانٍ**: see تَدَرَّى and دُرُورَةٌ.

نضار

نَضَارٌ *A tree of which yellow cups (أَقْدَاح) are made.* (T, in TA, voce غَرَبٌ.) See وَرْسِيٌّ.

نضل

1. **نَضَلَهُ** *He overcame him, or surpassed him, in shooting.* (S, Mṣb, K.)

3. **نَاضَلَهُ** *He nled, competed, or contended for superiority, with him in shooting.* (S, Mṣb, K.) **نَاضَلَ عَنْهُ**, inf. n. **تَنْضَالٌ**: see بَيْتَهُ. —

† **نَاضَلَ** *He defended him, pleaded in defence of him, or repelled from him; (K, TA;) spoke in his defence, excusing him; (S, TA;) defended him, &c., as above; (S;) contended, or pleaded, in his defence; (TA;) defended him; and contended in his defence.* (Mṣb.)

نضو

1. **نَضَا الْخَيْلَ** *He outstripped the other horses:* see تَجَرَّدٌ.

نَضُوٌّ *A lean, or emaciated, camel:* fem. with 5. (S, Mṣb, K.) **نَضُوسٌ** [*Lean, or emaciated*