

A decree; an ordinance; a sentence, or a judicial decision. See **عُودٌ**, **حُكْمٌ** and **دِينٌ**. — **قَضَاءٌ** The exercise of the office of a *kādee*. [You say] **القَضَاءُ جَمْرٌ** [meaning, the exercise of the office of a *kādee* is one that often leads to hell]. (L, art. **عُودٌ**.)

قَضِيَّةٌ A thing; an affair; a matter; a case; an event; an action: significations well known, but not found by me in any classical writing, nor in any lexicon, excepting as implied when the word is used in explanations: syn. **أَمْرٌ** and **شَأْنٌ**. — A case of law. (L in art. **جَهْدٌ**.) — **قَضِيَّةٌ كَلِيَّةٌ** [A universal or general prescript, rule, or canon]. (Kull, voce **قَاعِدَةٌ**, p. 290; KT, in explanation of the same word.) — **قَضِيَّةٌ** in logic, A proposition.

مُقْتَضَى اللَّفْظِ [Exigence.] — **مُقْتَضَى** That which the word, or expression, indicates. (El-Farábee, Mṣb, voce **مُعْنَى**.)

قطع

2. **قَطَعَهُ بِالضَّرْبِ** He mangled him with beating. — **تَقَطَّعَ** [A griping, or cutting pain, in the bowels:] i. q. **مَغْصٌ** in the belly; (S, K, TA;) as also **تَقْصِيعٌ**. (TA.) See also **قَطَعٌ**. — **تَقَطَّعَ الصَّوْتِ** (K in art. **جَدَفٌ**) A repeated interrupting of the voice in singing. (TK in that art.) See **جَدَفٌ**. — **قَطَعٌ**, inf. n. **تَقَطَّعَ**, He articulated, or spelled, a word. — See **تَقَطَّعَ**.

3. **قَاطَعَهُ** He separated himself from him, with the latter's concurrence; see **فَارَزَهُ**; and see **أَنْقَطَعَ عَنْهُ**. — **قَاطَعَا** They disunited themselves, each from the other; severed the bond of friendship that united them, each to the other; contr. of **وَاصَلَا**. (K.) See 6.

5. **تَقَطَّعَ** for **قَطَعَ**: see S, voce **خَطَرَ**. — **تَقَطَّعَ**: It (a wound or ulcer) became dis-sundered, by putrefaction. — It (a garment, or a water-skin, &c.) became ragged, tattered, or dis-sundered, by rottenness. It (milk) became decomposed; it curdled, clotted, or coagulated; i. e. separated into clots.

6. **تَقَاطَعَا** [They became disunited, each from the other; the bond of friendship that united them, each to the other, became severed]; (A, art. (S:)) **تَوَاصَلٌ** signifies the contr. of **تَقَاطَعٌ**; (S:) see **تَصَارَمُوا**.

7. **أَنْقَطَعَ بِهِ** He became disabled from prosecuting, or unable to proceed in, or prosecute, his journey, (S, Mgh,) [his means having failed him, or] his means of defraying the expense having gone, or his camel that bore him stopping with him from fatigue, (S, Mgh,) or breaking down or perishing, (Mgh,) or an event having befallen him so that he could not move. (S.) —

أَنْقَطَعَ فِي حُجَّتِهِ [He was, or became, cut short, or stopped, in his argument, or plea]. (TA, art. **يَلِسُ**.) — **أَنْقَطَعَتْ قِرَاءَتُهُ** is said when one is unable to perform [or continue] his recitation, or reading. (TA in art. **عَجْمٌ**.) — **أَنْقَطَعَ (رَجُو) عَنِ الْكَلَامِ** [or **عَنِ الْكَلَامِ**] He broke off, or ceased, from speech]. (TA, art. **بَلَّتْ**.) — **أَنْقَطَعَ الْكَلَامُ** The speech stopped short, or broke off. (TA.) — **أَنْقَطَعَ عَنْهُ** [He broke off from him; separated, or disunited himself from him]. See **أَنْبَتَ**; and see **قَاطَعَهُ** here. — **أَنْقَطَعَ** It became cut off, intercepted, interrupted; or stopped; was put an end to; or put a stop to; it stopped, or stopped short, it finished, it failed, it failed altogether; ceased; became extinct; was no longer produced; came to an end. — He cut himself off, or became detached, or he detached himself, from worldly things, &c. — **أَنْقَطَعَ وَسَكَتٌ مَتَحِيْرًا** [He was, or became, cut short, and was silent, being confounded, or perplexed, and unable to see his right course]. (TA in art. **بَهتٌ**.) — **أَنْقَطَعَ إِلَى فُلَانٍ** † He made himself solely and peculiarly a companion, or an associate to such a one. (TA.) And **أَنْقَطَعَ إِلَيْهِ** app. signifies † He withdrew from a person or persons, or a place, to him, or it: see **بَاءَ إِلَيْهِ**. — **أَنْقَطَعَ فُوَادُهُ**: see **أَنْدَعَفَ**.

8. **أَقْطَعَ** [He cut off for himself] a piece from a thing: (S:) took a portion from another's property. (Mṣb.) — **أَقْطَعَ حَدِيثَهُ**: see 8 in art. **قَضِبَ**.

† **قَطَعٌ** Pain in the belly, and **مَغْصٌ**. (TA.) See 2.

قَطَعٌ, applied to an arrow: see **مَقَاطِيعٌ** and **بَرِيٌّ**.

قِطْعَةٌ A piece; bit; part, or portion, cut off, detached, or separated from the whole; a segment; a cutting; a slice; a slip; or the like: a piece, or portion, or parcel, or plot, or spot, of land, ground, herbage, &c.: a distinct quantity or number: somewhat, or some of a number of things. — A detached number of locusts: see **رَجُلٌ**: and so of a herd or flock, &c.: and a detached portion. — **قِطْعَةٌ**, of poetry: see **قَصِيدٌ**: pl. **قِطَعٌ**, with which **مَقْطَعَاتٌ** is syn.

جَدْمُورٌ: **ضَرْبُهُ بِقَطْعَتِهِ**. — **جَدَعَةٌ**: see **قِطْعَةٌ**.

قَطِيعٌ A herd, troop, or drove; a distinct collection or number; of beasts, &c.; a flock, or bevy, of sheep, birds, &c.; a party, or group, or collection, of men, &c.; a pack of dogs. The term "herd" is applied to "a collective number" of camels by several good writers. We say a "flock" of sheep, and of geese; and "flock" or rather "herd" of goats; and a "herd" of oxen

or kine, of camels, and of swine, and of antelopes; and a "swarm" of bees, &c. — **قَطِيعٌ** A whip cut from the skin of a camel. — **قِطْعَةٌ** A portion of land held in fee. See Mgh, Mṣb. — **قِطْعَةٌ** i. q. **هَجْرَانٌ**. (S, K.) And **قِطْعَةٌ** [The cutting, or forsaking, or abandoning, of kindred, or relations; contr. of **رَحِمٌ**]. (K, voce **حَالِقَةٌ**.)

رَجُلٌ قِطَاعٌ لِلْأُمُورِ (S, M, A, K, all in art. **قَضِبَ**); see **قَضَابَةٌ**.

† **أَقْطَعَ اللِّسَانَ** Unable to reply. (AZ in TA, art. **بَكَمٌ**.)

تَقْطِيعٌ Conformation, or proportion, of a man or beast; lineament of the face; i. q. **قَدٌّ**, of a man: (K:) and the stature; or justness, or beauty, of the stature; of a man; syn. **قَامَةٌ**: (K:) and the cut, shape, fashion, or form, of anything: see an ex. voce **زَبْنٌ**; and also voce **قَدٌّ**, where it is shown that, being an attribute of a thing as well as of a person, it does not always mean stature or the like: it signifies cut, shape, fashion, or form: and more commonly conformation or proportion: and hence, beauty, or justness, of stature; and simply stature, or tallness: pl. **تَقَاطِيعٌ**, which is more commonly used than the sing. in the present day.

مَقْطَعٌ A place of crossing, or traversing, of a river [and a desert, &c.]: (K, TA:) pl. in this sense **مَقَاطِيعٌ**. (S.) — Also the place of utterance of a letter; like **مَخْرَجٌ**. — **مَقْطَعُ الْحَقِّ**: see **مَرَّةٌ**: **قَهْوَةٌ لَذِيذَةٌ** المقطع. — **جَلَاءٌ**.

مَقْطَعَةٌ A cause, or means, of cutting off, or stopping: see **مَحْسَمَةٌ**.

قِطَابٌ مَقْطَعَةٌ [Garments cut out of several pieces] are such as the shirt, and trousers, or drawers, &c. (Mgh in art. **ثُوبٌ**.) — **دِرْهَمٌ مَقْطَعَةٌ** Dirhems [or coins] that are [clipped, or] light of weight, [or] in which is adulterating alloy: or, as some say, much broken. (Mgh.) — **الْحُرُوفُ الْمَقْطَعَةُ** The letters of the alphabet: so applied in an explanation of **حُرُوفُ الْمُعْجَمِ**: as syn. with this, in the S in art. **عَجْمٌ**. See also **حَرْفٌ**. — See **قِطْعَةٌ**.

إِسْتِثْنَاءٌ مُنْقَطِعٌ An exception in which the thing excepted is disunited in kind from that from which the exception is made; contr. of **مُتَّصِلٌ**. — **مُرْسَلٌ**: see **مُنْقَطِعٌ**.

مَقَاطِيعٌ Heads of spears, or arrows; syn. **نِصَالٌ**. (L, art. **صَلْدٌ**.) See also **قِطَعٌ**.