

هت, aor. هَت, inf. n. هَت, He uttered, recited, or repeated, a speech or the like, with uninterrupted fluency; syn. سَرَدَ (S, L, K) and تَابَعَ. (L.) — [Hence] هَتَّتْ غَزْلَهَا, aor. هَتَّتْ, inf. n. هَتَّتْ, She spun her thread one part immediately after another: (TA:) she spun her thread continuously: (Az:) هَت signifies a woman's spinning thread continuously. (K.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ; and هَتَّتْ, inf. n. هَتَّتْ; He broke a thing, (K,) so that it became reduced to small fragments, or particles: (TA:) he stamped upon a thing vehemently, so that he broke it. (TA.) — هَتَّ, aor. هَتَّ, inf. n. هَتَّ, He rent clothes. (IAqr, K.) — Also, † He rent the reputation of another. (IAqr, K.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ, He removed the leaves of a tree [by rubbing or scraping the branches]; syn. حَتَّ; (K [in the CK, هَتَّ, is put for حَتَّ;]) i. e. he took them. (TA.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ, He poured out, or forth, [water, &c.] (K.) — هَتَّ المَزَادَةَ He poured out, or forth, [the contents of] the مَزَادَةَ. (TA.) — هَتَّ شَيْئًا He poured out, or forth, one part or portion of a thing immediately after another. (TA.) — السَّحَابَةُ تَحْتُ المَطَرِ The cloud pours forth the rain continuously. (TA.) = هَتَّ, aor. هَتَّ, inf. n. هَتَّ, he lowered (حَطَّ) a person with respect to rank, or dignity, in [the manner of] paying honour [to him]. (IAqr, K.) [Comp. هَبَّ.]

R. Q. 1. هَتَّتْ He urged a camel (زَجْرَهُ) on the occasion of drinking, by the cry هَتَّ. (AHeyth, K.) See هَتَّ, below. — هَتَّتْ, inf. n. هَتَّتْ; as also تَهَّتْ; He twisted, or distorted, his tongue in speaking. (Az.) — Also هَتَّتْ; (and هَتَّ, TA, [aor. هَتَّ?];) He was quick, or rapid, in his speech. (K.) — See هَتَّ.

هَتَّ, (TA,) or هَتَّ, (K,) A cry by which a camel is urged (يُزَجَّرُ) on the occasion of drinking. (K.) — إِذَا وَقَفْتَ البَعِيرَ عَلَى الرِّدْهَةِ فَلَا هَتَّ; or, as some say, فَلَا تَهْتَّتْ بِهِ; [When thou hast made the camel to stand over the hollow in the rock in which the rain-water has collected, say not to him هَتَّ]. A proverb; meaning, accord. to AHeyth, when thou hast shewn a man his right course of conduct, do not urge him. (TA.) — هَتَّ قَوَائِمِ البَعِيرِ The sound of the falling of the camel's feet [upon the ground]. (L.) = تَرَكِبُهُم هَتَّا بَتًّا [He left them routed, or broken asunder, and cut off;] he broke them asunder: or he cut them in pieces. (L.)

هَتَّتْ A sound. Occurring in a trad. as signifying a sound made by wine poured out upon the ground. (L.) = هَتَّتْ and هَتَّتْ A thing broken so as to be reduced to small frag-

ments, or particles: stamped upon vehemently, so as to be broken. (TA.)

هَتَّتْ: see هَتَّتْ.

هَتَّتْ, and هَتَّتْ, A man quick and voluble in speech; (S, K;) incorrectly, and vainly, or frivolously, loquacious; a great babbler. (TA.)

الهَمْزَةُ صَوْتُ مَهْتُوتٍ فِي — هَتَّتْ: see هَتَّتْ. أَقْصَى الجَلْتِ [Hemzeh is a sound uttered (after a suppression of the breath) in the most remote part of the throat]. (Kh, L.) Sb applied the term المَهْتُوتُ to the letter ه, because of its weakness and lowness. (L.) — أَسْرَعُ مِنَ المَهْتِيبَةِ Quicker than the quick-speaking woman. (IAqr.)

هتا

1. هَتَّ, aor. هَتَّ, (K,) inf. n. هَتَّ, (TA,) He beat a person (K) with a staff or stick. (TA.) — هَتَّتْ, aor. هَتَّتْ, He was bent, or crooked. (K.)

5. هَتَّتْ It (a garment) became ragged, and worn out. (S, K.)

هَتَّتْ, (ISk, K,) and هَتَّتْ, (Lh, K,) and هَتَّتْ, (Lh,) and هَتَّتْ, and هَتَّتْ (same measure as هَتَّتْ, as in the TA), or هَتَّتْ, (as in the CK and a MS. copy) and هَتَّتْ, (K,) and هَتَّتْ, (AHeyth, K,) A portion of the night elapsed (K, &c.) — مَا بَقِيَ مِنْ غَنَمِهِمْ إِلَّا هَتَّتْ There remained not, of their sheep, or goats, save a part, less than the part that had gone away. (TA.)

هَتَّتْ: see هَتَّتْ.

هَتَّتْ and هَتَّتْ A rent. (K.) — A swelling: syn. نَوَّ, (TA.)

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هَتَّتْ Humpbacked. (K.)

هتر

1. هَتَّرَهُ, aor. هَتَّرَهُ, (K, TA,) like يَضْرِبُ, (TA [in the CK, -, but this is evidently a mistake,]) It (old age, K, TA, and disease and grief, TA),

made him to be such as is called هَتَّرٌ; [i.e., made him to lose his reason, or intellect: or to be addicted to, or fond of, speaking of a thing: which latter signification seems to be particularly indicated in the lexicon from which this is taken; but the former seems the more appropriate.] (K.)

3. هَتَّرَهُ, [inf. n. مَهَاتَرَةٌ and هَتَّارٌ,] He encountered him with mutual reviling, saying what was false: (K,* TA:) so says IAMB, on the authority of AZ; but, says Th, accord. to others, مَهَاتَرَةٌ signifies the saying [that] whereof one part contradicts, or annuls, another: and hence one says, دَعِ الهَتَّارَ [leave the saying that whereof one part contradicts another]. (TA.)

4. هَتَّرَهُ He became disordered in his intellect: (A, TA:) or he became so by reason of old age: (S:) or he lost his reason from old age, (AZ, A'Obeyd, K,) as also هَتَّرَهُ, (AZ, TA,) or from disease, or grief; as also هَتَّرَهُ. (K.) See also 10, in two places.

5. هَتَّرَهُ He was, or became, stupid, and ignorant. (K: but only the inf. n. is there mentioned.)

6. هَتَّرَهُ They accused each other falsely. (S, A, Mgh, Mṣb, K.) — And hence, هَتَّرَتْ تَهَاتَرَتْ, (A, Mgh,) the الشَّهَادَاتُ, (A, Mgh,) The testimonies, or evidences, became null: (Mgh, Mṣb:) or belied one another. (A.)

10. هَتَّرَهُ: see 4. — هَتَّرَهُ: see 4. — He was, or became, much given to false, or vain, sayings, or actions. (TA [but this seems rather to be هَتَّرَهُ: see its part. n., below.]) — † He followed his own natural desire, not caring what he did. (Mṣb [but this also seems to be in the pass. form.]) — هَتَّرَهُ بِكَذِّبَا † He became addicted to, or fond of, such a thing, (K, TA,) not talking of any other thing, (TA,) nor caring what was done to him, (K, TA,) nor how he was reviled: (K:) he became addicted to, or fond of, such a thing, not talking of, nor doing, any other thing: and he became fascinated by such a thing, and lost his reason on account of it, and his strong determination became turned towards it, so that he talked much and vainly respecting it. (TA.) — هَتَّرَهُ بِهَا, [or هَتَّرَهُ بِهَا], [or هَتَّرَهُ بِهَا], † He [became attached, or devoted, to such a woman so that he] cared not what was said of him on her account, nor how he was reviled: (A, TA:) and هَتَّرَهُ also signifies † he became addicted or given to, or fond of, speaking of a thing. (K.)

هَتَّرَهُ The loss of reason from old age or disease or grief. (K.)

هَتَّرَهُ An error in speech. (S, A, Mgh, Mṣb, K.) You say, جَاءَ بِهَتْرٍ مِنَ القَوْلِ He uttered