

نصر — نصر

(M, A.) — نَصْرَهُ also signifies † God bestowed upon him the means of subsistence, or the like; syn. رَزْقُهُ. (IKt.).

2. نَصْرٌ, (inf. n., K,) *He made him a Christian.* (S, M, K.) It is said in a trad., [relating to the natural disposition of a child to adopt the true faith,] فَأَبْوَاهُ يُهَوِّدَاهُ وَيُنَصِّرَاهُ [But his two parents make him a Jew or make him a Christian]. (S.)

3. نَاصِرٌ *He rendered reciprocal aid to him.* See an ex. voce عَاصِرٌ.

5. تَنْصُرٌ *He laboured, or strove, to aid, or assist;* syn. عَالَجَ النَّصْرَ : (M, K;) not of the same category as تَحَلَّمَ [he endeavoured to acquire حِلْمٌ] and تَبَرَّزَ [he endeavoured to characterize himself by بَرْزَ]. (M.) — *He became a Christian.* (M, K.)

6. تَنَاصِرُ *They aided or assisted one another:* (S, Mṣb, TA :) they assisted one another to aid. (M, A, K, TA.) — تَنَاصَرَتِ الْأَخْبَارُ † *The accounts, or tidings, confirmed, or verified, one another.* (M, K, TA.)

8. انتصار *He defended himself:* (Bd, Jel, lv. 35:) he defended himself against his wronger, or injurer. (TA.) — انتصر مِنْهُ *He exacted, or obtained, his right, or due, completely, from him, so that each of them became on a par with the other:* (Az, TA :) he revenged himself upon him. (Az, S, M,* Mṣb, K.)

10. استنصر *He asked, sought, or desired, aid, or assistance.* (M, K.) And استنصره *He asked him to aid him,* (S, Mṣb, K,) عَلَيْهِ against him, (S, K,) i.e. against his enemy. (S, TA.) — † *He begged;* (K;) as though he asked for a gift, which is termed نَصْرٌ. (TA.)

نَصْرٌ [used as a subst.,] Aid or assistance, rendered to another, especially against an enemy: [avengement of another:] victory or conquest: (Bd, xxix. 9:) and نَصْرٌ is a subst. from نَصْرَهُ [and therefore signifies the same]: (S, Mṣb :) or the latter signifies good aid, or assistance: (M, K;) and this same word, when the object is God, signifies aid of God's servants; &c.; as explained above: see 1. (El-Baṣā'ir.) — *Spoil; plunder; booty.* (Bd, ubi supra.) — † *Rain;* (A, TA;) as also نَصْرٌ: (TA:) in like manner as it is called فَسْحٌ: (A, TA :) or the latter signifies a complete rain. (IAqr.) — [Hence,] † *A gift:* (S, TA :) and نَصَائِرٌ *gifts.* (M.) — See also نَاصِرٌ.

نَاصِرٌ: see نَصْرٌ.

نَصْرٌ: see نَصْرٌ, in five places.

نَصْرٌ: } نَصَارَى: } نَصَارَى: }
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(S,* M, A, Mṣb, K,) and نَصْرٌ: (Sgh, K:) pl. (of نَصِيرٌ, (S, M, Mṣb, and of نَاصِرٌ, M,). نَاصِرٌ (S, M, A, Mṣb, K) and (of نَاصِرٌ, M) نَاصِرٌ, (M, K,) and نُصُورٌ may also be a pl. of the same, as occurring in the verse of Khidāsh, cited above: (M :) and أَنَاصِيرٌ is a pl. pl., being pl. of نَاصَارَى: (TA :) and نَصْرٌ is used as sing. and pl., (M, K,) being an inf. n. employed as an epithet, like عَدْلٌ. (M.) — also signifies The Assistants of the Prophet; (M, K;) of [the tribes of] El-Ows and El-Khazraj; (TA;) being an epithet applied to them especially, (M, K,) and used as a subst., as though it were the name of a tribe, wherefore the rel. n. [which is used as sing.] is formed from it. (M.)

نَاصُورٌ: see نَاصِرٌ.

نَاصِرٌ — نَاصِرٌ: see نَاصِرٌ.

نَاصِرٌ: see أَنَاصِيرٌ.

مَنْصُورٌ [Aided or assisted, especially against an enemy, &c.]. — أَرْضٌ مَنْصُورَةٌ † *Land watered by rain; rained upon.* (S, A.)

مُسْتَنْصِرٌ [Asking, seeking, or desiring, aid, or assistance]. — † *A beggar.* (M.)

[نَصْع, &c.]

See Supplement.]

نص

1. نَضَقٌ, aor. ـ, inf. n. (S, A, Mgh, Mṣb, K) and نَضَقٌ, (K,) *It (water) welled from a source, or spring:* (TA :) or flowed: (TA :) or flowed, (S, Mgh, K,) or came forth, (Mgh, Mṣb,) by little and little, (S, A, Mgh, Mṣb,) from stone or the like; (Mgh;) like بَضَقَ: (A :) or e.cuded; or oozed forth, (A, K,) [like بَضَقَ;] like as it does from stone. (TA.) You say also, سَحَابَةٌ نَضَقٌ بِالْمَاءِ *A cloud flowing with water.* (TA.) And رِيحٌ نَضَقٌ بِالْمَاءِ [app. A wind bringing rain]. (K.)

And نَضَقَتِ الْقِرْبَةُ مِنْ شَدَّةِ الْمَلْءِ, (K,) aor. ـ, inf. n., نَضِيقٌ, (TA,) The water-skin slit, or burst, (K, TA,) and its water came forth, (TA,) in consequence of being very full. (K, TA.) — [Hence,]

نَضَقَ إِلَيْهِ مِنْ مَعْرُوفِهِ شَيْءٌ: (K, TA.) — [Somewhat] aor. ـ, inf. n. نَضَقٌ [and نَضِيقٌ], + somewhat flowed to him from his bounty: but the verb is mostly thus used in negative phrases. (TA.) You say also, نَضَقَ مِنْ مَعْرُوفِكَ نُضَاضَةً + A little of thy bounty [flowed forth]. (TA.) And نَضَقَ لَهُ بِشَيْءٍ + He did him a small benefit; as also بَضَقَ. (Aṣ.) — Hence too, (Mgh,) نَضَقٌ, (Kkoot, S, A, &c.,) aor. ـ, inf. n., نَضِيقٌ, (K,) also signifies † *It (a thing, IKoot, Mṣb, or an affair, K)*

* لَمَّا رَأَيْتُ نَبَطًا أَنْصَارًا *

[When I saw Nabatheans, Christians], meaning نَصَارَى. (TA.)

النَّصَارَى *The religion of the Christians* [or Christians]. (K, TA.)

نَصُورٌ One who aids, or assists, much or well. (TA in art. عَرْبٌ.)

نَاصِرٌ: see نَاصِرٌ. It has the signification of the measure فَاعِلٌ or of the measure مَفْعُولٌ; for أَخْوَانٌ نَصِيرَانِ, occurring in a trad., means Two brothers, aiders of, and aided by, each other. (TA.)

نَصَارَى: see نَصَارَى.

نَصْرٌ: see نَصَائِرٌ. act. part. n. of نَصَرٌ, An aider or assister, especially against an enemy; &c. ; as also نَصِيرٌ,