

(K.) Such is said to be the meaning. (TA.) — *سَهْدٌ سَهْدٌ* Good; goodly: the latter word is an imitative sequent. (L.)

مُهَيْدٌ Elevated ground or land: (IAḡr, L, K:) or depressed and smooth and even ground or land; (K:) as also *مُهَيْدَةٌ*: (En-Nadr, K:) pl. *مُهَيْدَاتٌ* and *أَمْهَادٌ*: (K:) but the former of these pls. is doubtful. (TA.)

مُهَيْدَةٌ: see *مُهَيْدٌ*.

مُهَيْدٌ: see *مُهَيْدٌ*.

مُهَيْدٌ Pure butter: (L, K:) or the purest of butter when melted, and that which has the least milk. (L.)

مُهَيْدٌ † Lukewarm water; neither hot nor cold. (A, K.)

مهير

1. *مَهَّرَ الْمَرْأَةَ*, (AZ, S, A, Mgh, Mṣb, K,) aor. (S, Mṣb, K) and *مَهَّرَ*, (K,) inf. n. *مَهْرٌ*, (S, Mṣb, TA.) He gave the woman a *مهير* [or dowry]: (A, Mgh, Mṣb, K:) or he assigned to her (*جَعَلَ لَهَا*) a *مهير*: (K:) and *مَهَّرَهَا* signifies the same as *مَهَّرَهَا*, (AZ, S, Mṣb, K,) which is of the dial. of Temecem, and the more usual: (Mṣb:) or *مَهَّرَهَا* has the first of the above significations, (A, Mgh, Mṣb, K,) or signifies he set apart for her a *مهير*: (Mṣb:) and *مَهَّرَهَا* signifies he named for her a *مهير* and married her to himself for it; (A, Mgh;) or he married her to another man for a certain *مهير*; (Mṣb, K;) or he sent for her a *مهير*. (TA.) = *مَهَّرَ الشَّيْءَ*, (S, K,) and *مَهَّرَ*, (K,) and *مَهَّرَ صِنَاعَتَهُ*, (A,) and *مَهَّرَ فِيهِ*, (Mgh, Mṣb,) and *مَهَّرَ فِيهَا*, (A,) and *مَهَّرَ فِي الْعِلْمِ وَغَيْرِهِ*, (Mṣb,) aor. (Mṣb, K,) inf. n. *مَهَارَةٌ* (S, A, Mgh, L, Mṣb, K) and *مَهَارَةٌ* (L) and *مَهْرٌ* (Mṣb, K) and *مَهَارٌ* and *مَهْرٌ*, (K,) He was, or became, skilled, or expert, (S, A, Mgh, Mṣb, K,) in the thing, (S, K,) and in his art, or craft, (A, Mgh, Mṣb,) and in science, &c., (Mṣb,) knowing its abstrusities and niceties, or having learned the whole of it; syn. *حَدَّقَ*. (S, A, Mgh, Mṣb, K.)

2. *مَهَّرَ*, inf. n. *مَهْرٌ*, He desired a colt: (K, TA:) he procured for himself a colt. (JK, K, TA.) [In the CK, and in a MS. copy of the K, we find *المهير* put by mistake for *المهْر*.] Abou-Zubeyd says, describing a lion,

• أَقْبَلَ يَرْدِي كَمَا يَرْدِي الْحِصَانُ إِلَى
• مُسْتَفْسِبٍ أَرَبٍ مِنْهُ بِتَمْهِيرٍ

He came [beating the ground with his feet] like as a horse comes [so beating the ground] to a man

borrowing him for covering, wanting by his means to procure for himself a colt. (TA.) [In the L, and TA, *يَرْدِي* is put for *يردى* in both instances: but it is corrected by SM in the margin of the L.]

4. *امهر الناقة*: see 1, in two places. = *امهر المرأة* He called, or rendered, (*جَعَلَ*) the she-camel a *مهيرة*: (K:) [it has sometimes, if not always, the latter meaning; for] it is said of the breaker, or trainer; and is like *أَرَحَلَهَا*. (TA, in art. رحل.) = *امهرت الفرس* The mare had a colt following her. (TA.)

5: see 1, in two places.

مهير A dowry; a nuptial gift; a gift that is given to, or for, a bride; syn. *صَدَاقٌ*: (S, A, Mṣb, K:) pl. *مُهَيْرٌ*, (K,) or *مُهَيْرَةٌ*, like as *بَعُولَةٌ* is pl. of *بَعُولٌ*, and *فُحُولَةٌ* of *فُحُولٌ*. (Mṣb.) *زَوْجٌ مَهْرٌ* A husband from whom a dowry is got: (S, art. بهر:) or a husband who has not nobility of race, and who therefore doubles the dowry to make himself desired. (TA, same art.) See *بَهْرٌ*. — *نَهَى عَنِ مَهْرِ الْبَغِيِّ* Ex. He forbade [receiving] the hire of the prostitute. (Mgh, Mṣb.)

مهير A colt; the male foal of a mare; (S, K;) and of a mare kept for breeding: (TA:) or the first male offspring of a mare or other animal; (K;) i. e., of a tame ass; &c.: (ISd, TA:) fem. with *ة*; a filly: (S, Mṣb, K:) and dim. *مِهَيْرٌ*: (JK:) pl. masc., (of pauc., TA,) *أَمْهَارٌ*, and (of mult., TA) *مِهَارٌ* and *مِهَارَةٌ*; (S, Mṣb, K;) and pl. fem. *مِهَيْرَاتٌ* and *مِهَارَاتٌ*. (S, Mṣb.)

إِبِلٌ مَهْرِيَّةٌ Camels of Mahreh; i. e. certain camels, so called in relation to Mahreh Ibn-Heydán, (T, S, Mṣb, K,) a tribe, (K,) or a great tribe, (TA,) or the father of a tribe of El-Yemen: (S:) or in relation to Mahreh, a district of 'Oman: (Mṣb:) they are excellent camels, that outstrip horses; and some add, that they are unequalled in quickness of running, understanding what is desired of them with the least training, and having names, by which being called, they answer quickly: (Mṣb:) [and hence, any such like camels; i. e. any excellent, fleet, camels: (see 4:) n. un. *مَهْرِيٌّ*:] pl. *مَهَارِيٌّ* [which is irreg. like *ظَهَارِيٌّ*] (S, Mṣb, K) and *مَهَارِيٌّ* (S, K) and *مَهَارِيٌّ*, (K, TA,) written in the L *مَهَارِيٌّ*, (TA,) [and so in the CK,] or *مَهَارًا*, the *ي* being changed into *ا*, (Mṣb,) [but it generally retains the form of *ي*, though pronounced *ا*.] See also *حَوْشِيٌّ*.

مهيرة [A woman to whom a dowry has been given: and hence,] a free [married] woman:

(S, K:) opposed to *سُرِّيَّةٌ*: (A:) pl. *مَهَائِرٌ*. (A, TA.) And, (TA,) *One whose dowry is dear*. (K, TA.)

مَاهِرٌ Skilled, or skilful, (A, Mṣb, K,) *فِي صِنَاعَتِهِ*, in his art, (A, Mṣb,) and *بِكُلِّ عَمَلٍ*, in every work, (A, K,) *فِي عِلْمٍ وَغَيْرِهِ*, in science &c., (Mṣb,) knowing its abstrusities and niceties, or having learned the whole of it; syn. *حَادِقٌ*: (A, Mṣb, K:) and, (K,) in most instances, (TA,) [but only when used absolutely,] a good swimmer; (JK, K;) as also *مَتَمِهِّرٌ*: (Z, TA;) pl. *مَهْرَةٌ*: (A, K:) also *مَتَمِهِّرٌ* a lion skilled in slaying his prey. (K.)

مهيرة A mare having a colt or foal. (S, K.)

مهيرة A woman dowered; to whom a dowry has been given; or for whom a dowry has been set apart. (Mṣb.) It is said in a proverb, *كَأَنَّ مَهْرَةَ إِحْدَى خَدْمَتَيْهَا* [Like her who has been dowered with one of her two anklets]: (S, K:) or *أَحْمَقُ مِنَ الْمَهْرَةِ إِحْدَى خَدْمَتَيْهَا* [More stupid than she who has been dowered with one of her two anklets]: (Mgh:) applied to him who has reached the utmost degree of stupidity: from the following case: (TA:) a stupid woman demanded of her husband her dowry, (K, TA,) when he paid her his first visit, and she said, I will not obey thee unless thou give me my dowry: (TA:) so he pulled off one of her two anklets (K, TA) from her foot, (TA,) and gave it to her, and she was content with it. (K, TA.) In like manner, a certain man gave to another property, and he married with it the daughter of the giver, and then reproached her for the dowry he had given her: so they said, *كَأَنَّ مَهْرَةَ* [Like her who has been dowered from the property of her father]: (K, TA:) [a proverb] applied in relation to him who reproaches for that which is not his own. (TA.)

مَتَمِهِّرٌ: see *مَاهِرٌ*, in two places.

[مهير, &c.]

See Supplement.]

موا

1. *مَوَّأَ*, aor. *يَمُوُّ*, inf. n. *مَوْؤٌ* (K, TA: in the CK *مَوْؤٌ* and *مَوْؤًا* (but see below) or (as in some copies of the K) *مَوْؤًا*; (K;) and *أَمْوَأُ*; (AA;) It (a cat) mewed: (K:) like *مَأَى*, (TA,) and *أَمَأَ*. (S in art. امو.)

4. *اموا*: see 1. — Also, He (a man) mewed like a cat. (K.)

مَوْؤًا, accord. to the K, an inf. n. of *مَاءٌ*; but accord. to the L and other lexicons, The mew of a cat; a word expressing the sound of mewing. (TA.)