

agreeable with a constant rule, applicable in the case of any word of a similar measure having a guttural letter as its medial radical, whether a noun or verb: (TA:) and **لَعِبَ** (S, K) and **تَلَعَّبَ**; (K; but this last has an intensive, or a frequentative, signification; S;) and **لَعِبَ** (K) and **تَلَعَّبَ** (S, K: but this last has a frequentative [or an intensive] signification; S; [and so too has that immediately preceding it;]) and **لَعِبَ**; (K;) *He played, sported, gamed, jested, or joked: contr. of جَدَّ*, which signifies "he was serious, or in earnest." (K.) [You say] **بَيْنَهُمُ اللَّعِبَةُ** *Between them is playing, sporting, or the like.* (K.) [And so] **لَاعَبَهَا**, (inf. n. **مَلَاعِبَةٌ** and **لَعَابٌ**, TA,) *He played, sported, gamed, jested, or joked, with her:* (K:) [he toyed, dallied, or wantoned, with her:] and **لَاعَبْتُ الرَّجُلَ**, inf. n. **مَلَاعِبَةٌ**, *I played, &c., with the man.* (S) — **لَعِبَ** *The wind sported with the lighting-place, or place of abode:* i.e., obliterated the traces of it. (TA.) — **لَعِبَ** *The waves sported with us:* the commotion of the waves is called "sporting" because it does not convey the voyagers to the quarter whither they desire to go. (TA, from a trad.) — **لَعِبَ**, (and **لَعِبَ**, K,) aor. **لَعِبَ**, inf. n. **لَعِبٌ**; (S, K;) and **لَعِبَ**; (K;) *He (a child, S) slavered; drivelled; emitted a flow of slaver or drivel from his mouth.* (S, K.) The first word is the most approved: (TA:) or **لَعِبَ الصَّبِيُّ** signifies *the child became slavering, or drivelling.* (S.)

3: see 1.

4. **أَلْعَبَهَا** *He made her to play, sport, or game, &c., (with him: accord. to the CK:) or he brought her a thing with which to play, &c.* (K.) — See 1.

5. **تَلَعَّبَ** *He played time after time.* (S.) See 1.

6: see 1.

10. **اسْتَلْعَبَتِ النَّخْلَةَ** *The palm-tree produced some unripe dates after its other ones had been cut off:* (K:) or *produced, or put forth, a spadix or more, having yet upon it some remains of its first produce of fruit.* (Abou-Sa'eed.)

**لَعِبَ** for **لَعِبَ**: see the latter.

**لَعِبَ**: see **لَعِبَ**.

**لَعِبَ** and **لَعِبَ** (with two kesrehs, agreeably with a constant rule obtaining in cases of this kind, [whereby the measure **فَعِلٌ** is changed into **فَعِلٌ**, the medial radical letter being a guttural,] TA, [but in the CK and a MS. copy, **لَعِبَ**, which is also regularly changed from the first,]) and **لَعِبَانٌ** and **لَعِبَةٌ** (K) and **لَعِبَةٌ** (TA, as from the K, [but not found by me in any copy of the latter work,]) and **تَلَعَّبَةٌ** and **تَلَعَّبَانٌ** (K) and **تَلَعَّبَانٌ** (S, K) and **تَلَعَّبَانٌ** and **تَلَعَّبَانٌ** and **تَلَعَّبَانٌ**

and **تَلَعَّبَانٌ** (K: the last like **تَلَقَّامَةٌ**: the **ة** is added to give [additional] intensiveness to the signification, as in the cases of **عَلَامَةٌ** and **نَسَابَةٌ**: it is also used by En-Nábigah El-Jaadee in the place of an inf. n.: TA) and **لَعُوبٌ** [which is common to both genders] and **لَعَابٌ** (A, &c.) *One who plays, sports, games, jests, or jokes, much, or often; a great player, sporter, &c.* (S, K.)

**لَعِبَ**: see **لَعِبَ**.

**لَعِبَةٌ** (Th, S) and **لَعِبَةٌ** (ISk, S, K) *A turn in play, in a game, &c.; a single act of a play or game &c.* (S, K, &c.) [You say] **لِمَنْ اللَّعِبَةُ** [Whose turn is it to play?] with dammeh to the ل, because it is a subst.; (ISk;) [and] **أَقْعُدُ أَفْرَغُ مِنْ** **هَذِهِ اللَّعِبَةِ** [Sit until I finish this turn of the game]: but accord. to Th, it is better to say **مِنْ هَذِهِ اللَّعِبَةِ**, with fet-hah; because what is meant is a single turn in the game. (S.) — **لَعِبْتُ لَعِبَةً وَاحِدَةً** [I played one game]. (Fr.) — **اللَّعْبَةُ** (in some copies of the K, **اللَّعْبَةُ**) *A certain medicine, resembling what is called السُّورَنَجَانُ, which fattens.* (K.)

**شَطْرَنَجٌ** *Anything with which one plays, as and the like, (S, K,) and نُرْدٌ.* (S.) See also **لَعِبَةٌ**. — *A man with whom one plays, sports, or jests:* (K:) *one who is a laughing-stock:* (TA:) *a stupid fellow, or fool, whom one mocks, laughs at, or ridicules; a stupid laughing-stock.* (K.) — *An image or effigy [with which to play: a puppet: so the word signifies in the present day].* (K.) [It was probably sometimes applied to *A crucifix*. And hence, or perhaps from its resemblance to a man with outstretched arms, it is applied by some post-classical writers to *A cross; and anything in the form of a cross.*] — *The image that is seen in the black of the eye when a thing faces it; also called عَيْرٌ.* (Abou-Tálib, in L, art. **عَيْرٌ**.) — See **لَعِبَ**.

**لَعِبَةٌ** *A mode, or manner, of playing, sporting, gaming, &c.* You say, **فُلَانٌ حَسَنُ اللَّعِبَةِ** [Such a one has a good manner of playing, &c.] (S.)

**لَعِبَ**: see **لَعِبَ**.

**لَعَابٌ** *What flows from the mouth; slaver; drivel.* (S, K.) — [Mucilage of plants. See S, art. **لَعَابُ النَّخْلِ** &c.] — **لَعَابُ الشَّمْسِ** *The honey of the date-palm.* (S, K.) — **لَعَابُ الشَّمْسِ** *A thing (that one sees, TA) as though descending from the sky, at the time of the mid-day heat; (K;) what one sees in a time of intense heat, resembling cobwebs: [i.e. gossamer:] also said to be the سَرَاب, or mirage: (S:) it is what is called رِبْقُ الشَّمْسِ, and سَهَامٌ, and مَخَاطُ الشَّيْطَانِ, resembling threads, seen in the air when the heat is intense and the air calm: and he who asserts the سَرَاب to be the سَرَاب says what is*

false; for that is the سَرَاب that is seen at mid-day resembling running water: only he knows these things who has been constantly in the deserts, and has journeyed during the mid-day heats. (Az.) [In Egypt, in very hot and calm weather, I have seen, though very rarely, great quantities of the filmy substances above mentioned, resembling delicate and silky white cobwebs, generally of stringy forms, floating in the air.]

**جَارِيَةٌ لَعُوبٌ** *A playful, sportive, or gamesome, damsel:* (S:) *one who coquets prettily, with affected coyness:* (K:) pl. **لَعَائِبٌ**. (TA.) See also **لَعِبَ**.

**لَعَابٌ** *One whose business or occupation is, playing, gaming, or the like; a player by profession.* (TA.) See also **لَعِبَ**.

**لَاعِبٌ** *Playing, sporting, gaming, jesting, or joking.* (TA.) See also **لَعِبَ**. — **لَا يَأْخُذَنَّ أَحَدُكُمْ مَتَاعَ أَخِيهِ لَاعِبًا جَادًا** [By no means shall any one of you take the property of his brother in play (and) in earnest]: by this is meant taking a thing without meaning to steal it, but meaning to vex and anger the owner; so that the taker is in play with respect to theft, but in earnest in annoying. (TA, from a trad.) — **إِنَّمَا أَنْتَ لَاعِبٌ** [Thou art only playing]: said to anyone who does what is unprofitable. (TA.)

**أَلْعَبَةُ** *A thing with which one plays* (Mz, 40th نوع.) [See also **لَعِبَةٌ**.] — Also an inf. n. of **لَعِبَ**. (S, K.)

**لَعِبَانٌ**: see **لَعِبَ**.

**مَلْعَبٌ** *A place of playing, sporting, gaming, or the like; a place where plays, games, or sports, are performed:* (S, K:) pl. **مَلْعَبَاتٌ**. (TA.) — **مَلْعَبُ الرِّيحِ** [pl. **مَلْعَبَاتُ الرِّيحِ**] *The sporting-places of the wind; places where the wind blows, or has blown, vehemently: syn. مَدَارِجُهَا.* (K.) — **تَرَكْتُهُ فِي مَلْعَبِ الْجِنِّ** [I left him in the sporting-places of the Jinn, or genii]: i.e., in such a place that he did not know where he was. (TA.)

**مَلْعِبَةٌ** and (as in the CK and a MS. copy) **مَلْعِبَةٌ** *A garment without sleeves, in which a boy plays.* (K.)

**مَلْعِبٌ** [Exuding mucilage]; applied to a plant: likened to a foolish person slavering: (TA, in art. **حَمِيقٌ**.) [See **الْبَقْلَةُ الْحَمِيقَةُ** in art. **حَمِيقٌ**.]

**مَلْعِبٌ ظَلِيهٌ** *A certain bird; (S, K;) found in the desert; (TA;) sometimes called ظَلِيهٌ, (S, Mshb,) [see art. **مَخْطَفٌ**,] because of the swiftness with which it pounces down: it has a green (or gray, أَخْضَرُ,) back, white belly, long wings, and short neck. (Mshb.) Of two you say*