

2: see the preceding paragraph.

5: see the paragraph next following, in three places.

7. انفلح (S, K) and [in an intensive sense] **فُلِحَ** (K) *It became cleft, split, or rent*; &c. (S, K.) One says, **انفلحت البيضة**, and [in an intensive sense] **فُلِحَت**, *The egg became cleft, split, or cracked asunder.* (IF, O.) And **فُلِحَت** *فُلِحَت* *قدمه* *His foot became cleft in several, or many, places; or cracked, or chapped*: syn. **تَشَقَّقَت**. (S.)

فُلِحَ and **فُلِحَ** *A fissure, or crack, in the foot*, (S, O, K,) &c.: (K:) pl. **فُلُوحٌ**; (S, O, K;) like **فُلُوحٌ** and **فُلُوحٌ**. (O.)

فُلِحَ: see what next precedes.

فُلِعَةٌ *A piece of the hump of a camel*: (O, K, TA:) pl. **فُلِعٌ**. (TA.) — **لَعَنَ اللَّهُ فُلِعَتَهَا** (S, O, K) is a foul phrase, (S,) a phrase used in reviling; (O, K;) or, as in the T, one says in reviling a female slave, **قَبِحَ اللَّهُ فُلِعَتَهَا**, meaning [*May God remove far from all that is good*] *her rima vulvæ*; or *what is cleft, or cracked, or chapped, of her heel*: or, as Kr says, **فُلِعَتَهَا**, app. meaning *فُرْجَهَا* [*her vulva*]; for **فُلِعَةٌ**, [thus] **مُحَرَّكَةٌ**, means the *فُرْج*. (TA.)

فُلِعَةٌ: see what next precedes.

فُلُوعٌ *A very sharp sword; one that cuts much*: pl. **فُلُوعٌ**. (K. [See also **مِفْلُوعٌ**].)

فَالِعَةٌ *A calamity, or misfortune*: pl. **فَوَالِيعٌ**. (O, K.)

مِفْلُوعٌ *A sharp, or cutting, sword*. (TA. [See also **فُلُوعٌ**].)

مَزَادَةٌ مِفْلَعَةٌ [*A leathern water-bag composed of several pieces of skins sewed together.* (O, K.)

فلق

1. **فَلَقَهُ**, aor. -, (S, Mgh, O, Mṣb, K,) inf. n. **فَلَقٌ**, (S, Mgh, O, Mṣb,) *He split it, clave it, or divided it lengthwise*; (S, Mgh, O, Mṣb, K;) as also **فَلَقَهُ**, (S, *K,) inf. n. **فَلَقِيٌّ**; (S;) or the latter has an intensive signification [or relates to a number of objects]. (O, *Mṣb.) 'Alee used often to swear by saying, **وَالَّذِي فَلَقَ الْحَبَّةَ وَبَرَأَ النَّسَمَةَ**, [*By Him who clave the grain, making it to germinate, and created, or produced, man, or the soul.*] (TA.) — [Hence,] **فَلَقَ الصُّبْحُ**, (S,) or **الفجر**, (TA,) said of God, (S, *TA,) *He made the dawn [to break, or] to appear.* (TA.) — **فَلَقَتِ النَّخْلَةَ** [app. **فَلَقَتِ**, the part. n. being **فَالِقٌ**, q. v.,] means *The palm-tree split, or clave, from [around, i. e. so as to disclose,] the spathe.* (TA.) — And **فَلَقَتْ فِي الْأَرْضِ**, aor. -, inf. n. **فَلَقٌ**, *He went far into the land*; like **غَلَقَتْ**. (Ibn-Abbād, O and TA in art. غلق.) = And **فَلَقٌ**, (K,) as

inf. n. of **فَلَقٌ** in the phrase **فَلَقَ صُوفَ الْجَدِيدِ**, (TK,) signifies *The plucking of the wool of the hide when it has become stinking*; like **مَرَّقٌ**. (K, TA. [**كالمَرَّقِ**, in the CK, is a mistake, for **كالمَرَّقِ**].)

2: see above, first sentence.

4. **افلق** *He did, or performed, or he uttered, what was admirable, or wonderful*; (S, O, Mṣb, K, TA;) said of a man, (S, O, TA,) and (TA) of a poet, (S, *O, *Mṣb, K, TA,) in his poetry; (TA;) as also **افلقت**. (S, K.) [From **فَلَقٌ**, q. v.] — And *He brought to pass that which was a calamity*; (K;) as also **افلقت**. (Lh, TA.) One says to a man, **جِئْتَ بِعَلَقٍ فُلِقٍ وَأَفَلَقْتَ** i. e. *Thou hast brought to pass that which is a calamity.* (S, O, K, *) — And **افلق في الأمر** *He was, or became, skilled in the affair.* (TA.)

5: see 7, first sentence. [Hence] one says, **تَصَدَّعَتِ الْبَيْضَةُ وَلَمْ تَتَفَلَّقْ** [*The egg cracked, or rather cracked in several places, but did not split apart, or did not split much.*] (Az, S in art. قبيض.) And of milk such as is termed **رَائِبٌ** [q. v.] one says **تَفَلَّقَ** meaning *It became dissundered, or curdled, by reason of intense sourness*: or, as heard by Az from some of the Arabs, *it, being collected in a skin, and smitten by the heat of the sun, became dissundered, or curdled, so that the milk [or curds] became separate [from the whey]*: and of such milk they loathe the drinking. (TA.) — And **تَفَلَّقَ الصُّبْحُ**: see 7. — **تَفَلَّقَ** said of a boy: see Q. Q. 2. — See also 8, in two places.

7. **انفلق** *It became split, cleft, or cloven, or divided lengthwise; it split, clave, or clave asunder*; (S, Mgh, O, Mṣb, K;) as also **تفلق**; (S, Mgh, *K;) [or] the latter signifies **تَشَقَّقَ** [i. e. *it became split, &c., much, or in pieces, or in several or many places.*] (O, Mṣb.) The former occurs in the Kur xxvi. 63, said of the sea [as meaning *It clave asunder.*] (O.) — [Hence,] **انفلق الصُّبْحُ** (S and K in art. عطس) and **تفلق** (TA in the present art.) *The dawn broke.* (TA in explanation of the latter.)

8. **افتلق** *He (a man, TA) strove, or exerted himself, so that he excited wonder by reason of his vehemence in running*; as also **تفلق** and **تفلق**. (K.) One says, **مَرَّ يَفْتَلِقُ فِي عَدْوِهِ**, (S, O,) and **يَفْتَلِقُ فِيهِ**, and **يَفْتَلِقُ**, (O,) *He passed along doing what was wonderful by reason of his vehemence in his running.* (S, O.) See also 4, in two places.

Q. Q. 2. **تَفَلَّقَ**, said of a boy, *He became big, or bulky, and fat, or plump*; (O, K, TA;) as also **تفلق**; both mentioned in the "Nawādir." (TA.) — See also 8, in two places.

فَلَقٌ, (AHeyth, TA,) or **فَلَقٌ**, (S, O, TA,) the former said by AHeyth to be the more correct, (TA,) *A split, fissure, cleft, or longitudinal division*; syn. **شُقٌّ**: pl. **فُلُوقٌ**: (S, O, TA;) and

فَلَقٌ (Lh, K, TA) [or **فَلَقٌ**?] signifies also [particularly] *a fissure, or cleft, (شُقٌّ) in a mountain*; (Lh, K, TA;) and so **فَالِقٌ**: (K, TA:) and *a شُعب* [app. meaning *gap, or ravine, or pass.*] (TA.) One says, **مَرَّرْتُ بِحَرَّةٍ فِيهَا فُلُوقٌ**, meaning **شُقُوقٌ** [i. e. *I passed by a stony tract such as is termed حَرَّة in which were fissures, or clefts.*] (S, O.) And **فُلُوقٌ فِي رِجْلِهِ فُلُوقٌ** [i. e. *In his foot, or leg, are fissures or clefts.*] (As, S, O, *K.) And **كَلَّمَنِي مِنْ فُلُقٍ فِيهِ** (Lh, S, O, K) and **فُلِقِي فِيهِ**, (Lh, S, K,) the former of which is the more known, (TA,) meaning **مِنْ شَقِّهِ** [*He spoke to me from out the fissure of his mouth, i. e., with his lips, not by means of a spokesman.*] (K.) And **ضَرَبَهُ عَلَى فُلُقِي رَأْسِهِ** *He struck him on the place where his hair was separated, the middle of his head.* (TA.) — See also **فَلَقٌ**. — And see the paragraph here following, last quarter.

فَلِقٌ: see the next preceding paragraph. — See also **فُلِقَةٌ**, in two places. — Also *A rod, or branch, that is split in two*, (S, O, K,) [i. e., in halves,] and of which are then made two bows, each whereof is termed **فَلِقٌ**, (S, O,) [or] each half (**كُلُّ شَيْءٍ** [in the CK **شَيْءٍ**]) of what is thus split is termed **فَلِقٌ**: (K, TA:) and thus is termed a bow that is made of the half of a branch, (K, TA,) the branch being split in two; and it is also termed **قَوْسٌ فَلِقٌ**, the latter word being thus used as an epithet, on the authority of Lh: or, as AḤn says, the bow termed **فَلِقٌ** is one of which the wood whereof it has been made has been previously split in two, or three, pieces: and he also says that **فَلِقٌ** [app. for **قَوْسٌ فَلِقٌ**] signifies a bow of which the piece of wood has been split in two pieces. (TA.) [See also **شَرِيحٌ**, in two places: and see **فَرَعٌ**.] = Also *A wonderful thing or affair or case*; (S, O, Mṣb, K;) as also **فَلِقٌ**, (K,) and **فَلِقٌ**, (TA,) and **فَلِقَةٌ**, (O, *TA,) of which last an ex. occurs in the prov.,

• يَا عَجَبِي لِيَذِهِ الْفَلِيقَةُ •
• هَلْ تَغْلِبُنِ الْقَوَابِءَ الرِّيْقَةَ •

[*O my wonder at this wonderful thing! Does the ringworm indeed overcome the spittle?*]: AA says, the meaning is, that he was in wonder at the alteration of usual occurrences; for the spittle usually dispels the ringworm, so he spat upon his ringworm, but it did not become healed: **القَوَابِءُ** is made an agent; and **الرِّيْقَةُ**, an objective complement. (O, TA.) — And *A calamity, or misfortune*; (S, O, K;) as also **فَلِقَةٌ**, (K, TA, accord. to the CK **فَلَقٌ**) and **فَلِقٌ**, (O, K,) and **فَلِقَةٌ**, (S, O, K,) and **فَلَقِيٌّ**, (K, TA) or **فَلَقِيٌّ**, (TA,) and **فَلِقٌ**, (O and CK,) and **فَلِقَةٌ**. (IDrd, O, K.) The Arabs say, **يَا لِلْفَلِيقَةِ** *O [come with succour] to the calamity.* (S, O.) And **جَاءَ بِعَلَقٍ فُلِقٍ**, (S, O, K,) imperfectly decl., (S, O,) i. e. [*He brought to pass that which was*