

TA.) Hence, in the *Kur* [xx. 47], **إِنَّا نَخَافُ أَنْ يُفْرَطَ عَلَيْنَا** Verily we fear that he may act hastily and unjustly towards us: (S:) or that he may hastily do to us an evil action: (Ibn-Arafah, O:) or that he may hasten to punish us. (Fr, Bd, O, Jel.) [See also 4.] **فَرَطَ عَلَيْهِ** also signifies *He did to him what was disagreeable, or hateful, or evil; he annoyed him.* (TA.) And **فَرَطَ**, inf. n. **فَرُوطٌ**, *He reviled.* (IKt.) You say also **فَرَطَ عَلَيْهِ فِي الْقَوْلِ**: see 4, latter half. — **فَرَطَ فِيهِ**: see 2, near the middle. — **فَرَطَ فِي حَوْضِهِ**: see 4, last sentence but one. — **فَرَطَتِ النَّخْلَةَ** *The palm-tree was left without being fecundated until its spadix became dry and hard* (عَسَا, in the CK, and in the O **يَعْسُو**). (O, K, \* TA.) — And **فَرَطَتِ الْبَيْتْرَ** *The well was left until its water had collected again.* (Sh, TA.) — **فَرَطَ إِلَيْهِ رَسُولَهُ**: see 2. — **فَرَطَ وَوَلَدًا**, **فَرَطَ وَوَلَدًا**, and **فَرَطَ وَوَلَدَهُ**: see 4.

2. **فَرَطَهُ**, inf. n. **تَفْرِيطٌ**, *He, or it, made him to precede; to be, or become, before, beforehand, first, or foremost; to have, or get, priority, or precedence; (TA;) as also افطره. (O, TA.) — He emboldened him, in contention, or altercation; as also افطره. (TA.)* **فَرَطَ إِلَيْهِ رَسُولًا** (IDrd, O, K,) inf. n. as above, (IDrd,) *He sent to him a messenger (IDrd, O, K) among his particular, or special, friends; sent him forward, or in advance, to him: (IDrd, O:) or he made him his deputy in a litigation: (O:) and افطره رسولًا he sent a messenger specially and expressly respecting his needful affairs: (IAqr, O, L, K:\*) and افطره رسولًا he sent forward, or in advance, his messenger to him, and hastened him: (K, TA: [in the CK, instead of وَأَعْجَلَهُ, we find وَأَرْسَلَهُ:]) but [SM says,] I do not find this last form mentioned by any of the leading authorities. (TA.) — **فَرَطَهُ** also signifies *He sent it before, remaining behind it: or he quitted it, and sent it before: (TA:) he left it, and quitted it: (S:) he left him; (AA;) as also افطره: (Ks, S:) he left him, and became behind him; as also افطره: (TA:) he left him, and went before him: (S, O, K:) and افطره [has a similar meaning,] he left him behind, and forgot him: (Fr:) and he forgot it, namely a thing, or an affair: (K:) فَرَطًا, also, [inf. n. of فَرَطَ] signifies the act of leaving: (TA:) and فَرَطَ عَنْهُ he left, forsook, or relinquished, him, or it; or he abstained, or desisted, from it: (TA:) and فَرَطَ فِيهِ he neglected it; and preferred backwardness (قَدَّمَ الْعَجْزَ) in it, or with respect to it; and failed, or fell short, of doing what he ought, or flagged, or was remiss, with respect to it; as also فَرَطَهُ; (K; [but accord. to the TA, only the former of these two phrases signifies "he failed of doing what he ought," &c.];) or simply he neglected it; (ISd, TA;) or he failed of doing what he ought, or flagged, or was remiss, with respect to it, and neglected it, (S, O, Msb,) so that it escaped him; (S, O;) as also فَرَطَ فِيهِ (S, O, K, \* [in the K, the words rendered "so that it escaped him" are omitted,]) aor. ʔ, (S, O,)**

inf. n. **فَرَطٌ**: (S, O, K:) and **فَرَطَ** alone, *he flagged, or was remiss; was lazy, or indolent: (TA:)* its second pers. sing. is used in cautioning a man against a thing before him, or in commanding him to go forward, or to advance; and is intransitive. (Sb, TA.) *Şakhr-el-Gheî* says,

• **ذَلِكَ بَرِي فَلَئِنْ أَفْرَطَهُ**  
• **أَخَافُ أَنْ يَنْجِزُوا الْبَدِي وَعَدُوا**

*That is my weapon, and I will not send it before, remaining behind it: [I fear lest they perform that which they have threatened:] or I will not quit it, nor send it before: or I will not be behind it: (TA:) or I will not neglect it. (ISd, TA.)* And *Sá'idéh Ibn-Ju-eiyeh* says,

• **مَعَهُ بَقَاءٌ لَا يُفْرِطُ حَمَلَهُ**

*With him is a skin, the carrying of which he will not leave, nor quit. (S.)* You say also, **فَرَطْتِكَ فِي كَذَا وَكَذَا** *I left thee in such and such [a state, &c.]: (AA, O:) and مَا أَفْرَطْتُ مِنَ الْقَوْمِ أَحَدًا* *I did not leave, of the people, or company of men, any one. (Ks, S, O.)* And **فَرَطَ فِي جَنْبِ اللَّهِ** *He neglected the things of God, and did them not: (TA:) or the command of God. (O, TA.)* [See also art. **جَنْب**.] And it is said in a trad., **لَيْسَ فِي النَّوْمِ تَفْرِيطٌ إِلَّا مَا التَّفْرِيطُ أَنْ لَا يَبْصُقِي حَتَّى يَدْخُلَ وَقْتُ الْأُخْرَى** *[There is no falling short of one's duty in sleeping: the falling short of one's duty is only the not awaking until the time of the other (prayer) commences]. (TA.) — Also He let him alone, or left him, for a while; or granted him a delay, or respite; [and so فَرَطَهُ; for] أَطَلْتُ فَرِاطَهُمْ means I long let them alone, or left them, or granted them delay or respite. (TA.) — You say also, فَرَطَ اللَّهُ عَنْهُ مَا يَكْرَهُ* *God put away, or removed, or averted, from him what he dislikes, or hates: (Kh, S, O, K:) but this expression is seldom used except in poetry. (S, O.) — **فَرَطَهُ**, (O, K,) inf. n. **تَفْرِيطٌ**, (TA,) also signifies *He praised him immoderately; (O, K, TA;) like فَرَطَهُ: (O, TA:) Sgh has expressed, in the TS, his fear that the former may be a mistranscription for the latter; but seems to have afterwards conceded the correctness of the former, from his mention of it in the O. (TA.)**

3. **فَارَطَهُ** (S, O, \* K, \* in the O and K,) inf. n. **فَارِطٌ** and **فَارِطٌ**, (S,) *He vied, or strove, with them, to precede them; to outgo, or outstrip, them; to get before them. (S, O, \* K, \*) — تَكَلَّمَ فَارِطًا (S, O, Msb, K,) the latter word being an inf. n. of **فَارَطَ**, (TA,) *He spoke hastily; without premeditation; expl. by سَبَقَتْ مِنْهُ كَلِمَةٌ; (S, O, K;) he let fall hastily, or unpremeditated, sayings or expressions; expl. by بَوَادِرٍ مِنْهُ* (Msb.) — See also 2, in two places: — and see 6. — **فَارَطَهُ** also signifies *He found him; syn. صَادَقَهُ and أَلْفَاهُ: (O, K, TA:) and so فَالطَهُ and لَافَطَهُ. (TA.)**

4: see 2, in seven places. — **أَفْرَطَتْ أَوْلَادًا**, (S, O,) or **أَفْرَطَتْ** *أَوْلَادًا*, (TA,) said of a woman,

*She sent children before her [to Paradise, by their dying in infancy]; syn. قَدَّمْتَهُمْ: (S, O, TA:) and **أَفْرَطَتْ** *أَوْلَادًا*, said of a man, in like manner signifies قَدَّمْتَهُمْ. (TA.) And you say also, **فَرَطَ وَوَلَدَهُ** *He was preceded by his child to Paradise. (IKt.)* And **فَرَطَ وَوَلَدًا**, (K, TA,) or **وَلَدًا**, (CK,) *He lost children by their dying young: (K, TA;) as though they preceded him to Paradise; (TA;) and so افطره فَرَطًا; (Msb;) and **وَلَدًا**; which also signifies *he lost a young child by death: (TA:) or the last of these phrases, (K,) or the last but one, (S, O,) signifies he lost his child, or children, (K,) or a young child, (S, O,) by death before attaining to puberty. (S, O, K.)* [See **أَحْتَسَبَ**.] And **أَفْرَطَ الْوَلَدُ** *The child's death was hastened; or was made to happen early. (Th.) — افطره* *He hastened him; or made him to hasten. (S, O.)* And you say also, **السَّحَابَةُ تَفْرِطُ الْبَيَاءَ** *The cloud hastens and forwards the water in the beginning of the [autumnal rain called] وَسَمِيَّ. (TA.)* And **أَفْرَطَتِ السَّحَابَةُ بِالْوَسْمِيِّ** *The cloud hastened with the [rain called] وَسَمِيَّ. (S, O, and the like is said in the K.)* And **أَفْرَطَ بِيَدِهِ إِلَى سَيْفِهِ لِيَسْتَلَّهُ** *He put his hand hastily to his sword to draw it forth. (IAqr, O, K.)* And **أَفْرَطَ** [alone] *He hastened with an affair. (K, \* TA.)* And **أَفْرَطَ** *He advanced, or went forward, before tarrying, or waiting, or pausing, in the affair. (TA.) — افطره also [very frequently] signifies He exceeded the due bounds, or just limits; or acted extravagantly, or immoderately; (S, O, Msb, K, TA;) and **فَرَطَ فِي حَبِيهِ** *in loving him; and **فَرَطَ فِي بَغْضِهِ** in hating him; (O, TA;) and **فَرَطَ فِي مَدْحِهِ** in praising him: (K:) it is likewise said of anything exceeding the due bounds; [meaning it was, or became, excessive, or immoderate:] and also signifies *he did more than he was commanded. (TA.)* You say also, **فَرَطَ عَلَيْهِ فِي الْقَوْلِ** *He exceeded the due bounds, or just limits, towards him in speech. (K, TA.)* And **أَفْرَطَ فِي الْقَوْلِ** *He talked [excessively, exceedingly, immoderately, or] much. (TA.)* [And, **أَفْرَطَ عَلَيْهِ** *He acted insolently, or presumptuously, towards him.*] — Also **أَفْرَطَ عَلَيْهِ** *He loaded him (namely a camel, IKt) with that which he was unable to bear. (IKt, K.)* And **أَفْرَطَ** *He filled (S, O, K) a مَزَادَةٌ (S) or a قَرْبَةٌ (O) so that he made the water to flow: (O, K:) or a watering-trough or vessel (TA) so that it overflowed: (K, TA:) and **فَرَطَ فِي حَوْضِهِ**, (O, TA,) aor. ʔ, (O,) inf. n. **فَرَطٌ**, (TA,) *he filled his watering-trough: (O, TA:) or poured much water into it. (TA.) — And افطره النَّخْلَةَ* *He left the palm-tree without fecundation until its spadix became dry and hard. (O, L, K. [See 1, near the end.]******

5. **تَفَرَطَ** *He (a horse) outwent, or got before, other horses. (S, TA.)* [See also 1.] — See also the next paragraph.