

to a penis, *great*; mentioned by IDrd as with *j*: (TA:) and the pl. is *فَيَاخِرُ*. (K, TA.)

فَخِيرٌ One who vies, or competes, or contends, with another in glorying, or boasting, &c., (O, K,) or for superiority in generosity or nobleness of father and mother; (S; i. q. *مُفَاخِرٌ*; (K; like *مُخَصِمٌ* (S, TA) in the sense of *مُخَاَصِمٌ*. (TA.) You say *جَاءَ فُلَانٌ فَخِيرًا ثُمَّ رَجَعَ أَخِيرًا* [Such a one came contending with others in glorying, or boasting, &c.: then returned last, or meanest]. (A.) — Also *Overcome in فخر* [i. e. glorying, or boasting, &c.]. (K.)

فَخَارٌ Baked pottery; baked vessels of clay: (Msb, voce *خَزَفٌ*: or baked clay: before it is baked, it is called *خَزْفٌ* and *صَلْصَالٌ*: (Msb in the present art.): or i. q. *خَزَفٌ*: (S, O, K:) or a kind of *خَزَفٌ* of which earthen vessels, or jars, mugs, &c., are made: (TA:) or earthen vessels; vessels made of potters' clay: pl. of [or rather a coll. gen. n. of which the n. un. is] *فَخَارَةٌ*. (K.)

فَخِيرٌ:
فَخِيرَةٌ:
فَخِيرَاءٌ:
} see the paragraph here following.

فَاخِرٌ an epithet from *فَخَرٌ* in the first of the senses expl. above; as also *فَخُورٌ*: (K:) [the former signifies *Glorying; boasting; &c.*: and the latter, the same as] *فَخِيرٌ* one who glories, or boasts, much: (S, O, TA;) as also *فَخِيرَاءٌ*: (O, TA:) and *فَخِيرَةٌ* one who glories, or boasts, very much. (O,* TA.) — A thing, (S, O, Msb,) or anything, (K,) [superb, grand; as though glorying, or boasting;] good; goodly; excellent; of excellent quality. (S, O, Msb, K.) — Also † Dates not yet ripe (*بَسْرٌ*) that grow large, and have no stones: (S, O, K:) as though they boasted against others. (TA.)

فَيَخِرُ: see *فَخُورٌ*, last sentence.

فَاخُورٌ A species of sweet-smelling plants; (S, TA;) i. q. *رِيحَانُ الشُّبُوحِ*; (K, TA;) thus called by the people of El-Basrah; accord. to AHn, the *مَرُورٌ* [or *marum*] having broad leaves; and said to be that of which there have come forth, in its midst, *جَمَامِيحٌ* [pl. of *جَمَاحٌ*, q. v.], like foxes' tails, with a red, sweet-smelling blossom in the middle thereof: the physicians assert that it cuts short the [sleep termed] *سُبَاتٌ*. (TA.) — [A meaning assigned by Golius to this word belongs to *فَنَاخِرَةٌ*.]

مَفْخَرَةٌ and **مَفْخِرَةٌ** A thing in which one glories, or boasts himself; (K;) a cause of glorying or boasting; a generous quality or action, or a generous quality that is inherited by generation from generation; syn. *مَأْتَرَةٌ*: (S, O:) pl. *مَفَاخِرٌ*. (Msb.)

فخر

1. **فَخَرٌ**, aor. *فَخَرْتُ*, (S, M, K, &c.) inf. n. *فَخَامَةٌ*,

(S, &c.) *He* (a man, S) *was, or became, large, big, bulky, or thick.* (S, M, K, &c.) — And *He was, or became, great in respect of estimation, rank, or quality.* (So accord. to an explanation of the inf. n. in the KL [agreeably with an explanation of the epithet *فَخَرٌ*].) See also *مُفَخَّرٌ*, below. — And one says also *فَخَرُ الأَمْرِ* [meaning *Great in estimation is the thing or affair or event or case!*]. (K in art. *بَخ*, in which see *بَخ*.)

2. **تَفَخَّرٌ** is syn. with **تَعْظِيمٌ** [as signifying *The magnifying a man, honouring him, or treating him with respect or reverence or veneration*]: (S, K, TA:) one says, *أَتَيْنَا فُلَانًا فَفَخَّرْنَاهُ* meaning [We came to such a one] and we magnified him, or honoured him, and paid him high respect: and **تَفَخَّرَهُ** signifies [the same as *فَخَّمَهُ*, i. e.] *He magnified him, or honoured him, &c.*; syn. **أَجَّلَهُ**, and **عَظَّمَهُ**. (TA.) — **تَفَخِيرُ الحَرْفِ** is the contr. of **إِمَاتَتُهُ** [i. e. it signifies *The pronouncing of the word with the broad sound of the lengthened fet-h (approaching to the sound of "a" in our word "ball")*]: (S:) [and also with a full sound of the letter *ل*:] or **التَّفَخِيرُ** is the abstaining from **الإِمَاتَةَ**; (K, and Kull p. 127;) and the contr. of **التَّرْقِيقُ**; i. e. i. q. **التَّغْلِيطُ**; and signifies *the inclining of 1 towards the place of utterance of و, as in the word الصَّلَاةُ; and the uttering of ل from the lower part of the tongue [i. e. with the tongue turned up], as in the word اللَّهُ [i. e. in the word اللَّهُ not immediately preceded by a kesreh]*: (Kull ubi suprâ:) it is [predominantly] peculiar to the people of El-Hijaz, like *الإِمَالَةَ* is to the tribe of Temeem. (TA.) — See also what next follows.

5. **تَفَخَّرَ** signifies *He magnified, or aggrandized, himself*; as is shown by a verse cited in the first paragraph of art. **فَيْلٌ**; in which verse it is said in the M that **فَخَّمُوا** means **تَفَخَّرُوا**. — And it is also trans., like 2: see 2, first sentence.

فَخْرٌ [seems to signify primarily *Large, big, bulky, or thick.* And hence,] *A man having much flesh in the balls, or elevated parts, of the cheeks.* (TA.) — [And predominantly,] *Great in estimation, rank, or quality*; (S, K, TA;) applied to a man: (S, TA:) pl. **فَخَارٌ**: the fem. is **فَخِيمَةٌ**. (TA.) And it is likewise applied to **حَسَبٌ** [or grounds of pretension to respect or honour]. (TA.) — And to speech, or diction, (**مَنْطِقٌ**) meaning *Strong; sound, or correct; or chaste, clear, or eloquent, and comprehensive*; syn. **جَزَلٌ**. (S, K.)

فَخِيمَةٌ fem. of **فَخْرٌ** [q. v.]. (TA.) — And *A great army or military force.* (TA.)

فَخِيمَةٌ, like **جُهَيْبَةٌ**, (so in the JK, K, and TA, [in the CK and my MS. copy of the K **فَخِيمَةٌ**, like **جُهَيْبَةٌ**],) *Self-magnification, pride, or haughtiness, and assumption of superiority.* (JK, K, TA.)

فَيْخِمَانٌ *A person of authority, (TA,) one held in honour, from whose judgment events are made to proceed, and without whom no affair is decided.*

(K, TA. [In the explanation of this word in the CK, **يُصَدَّرُ** is a mistranscription for **يُصَدَّرُ**].)

أَفْخَرٌ i. q. **أَعْظَمٌ** [as meaning *Most, or very, great in estimation, rank, or quality*; applied to a man]. (TA.)

مُفَخَّرٌ, occurring in a trad., as an epithet applied to the Prophet, means *Magnified, honoured, or regarded with respect or reverence or veneration, in the minds and the eyes [of others: and so it means when applied in a general manner]: not largeness in his bodily make: or, as some say, it means [characterized by] فَخَامَةٌ in his face, [i. e.] its nobleness, and fulness, with beauty, or comeliness, and a quality inspiring reverence or veneration.* (TA.)

فد

1. **فَدٌّ**, aor. *فَدَّ*, inf. n. **فَدِيدٌ** (Aq, T, S, M, L, K) and **فَدَّ**, (M, L,) *He* (a man, Aq, S) *uttered his voice, called out, cried out, or vociferated*: (Aq, S, M, A, L, K:) or *did so vehemently*: (T, M, L, K:) or *raised his voice*; (TA;) and so **فَدَّدَ**, said of a man, and of a camel: (L:) or *they* (a number of sheep or goats) *made a sound by running: or made a sound by running with their pastors and those driving them with singing*: (K:) or *he, or it, made a sound like that termed حَفِيفٌ*; (Lth, T, M, K;) as also **فَدَّدَ**, inf. n. **فَدْدَةٌ**: (M, L, K:*) and *he* (a man) *ran, making a sound by his running.* (L.) — **فَدَّ**, aor. *فَدَّ*, inf. n. **فَدِيدٌ**, *It* (a bird) *moved, or flapped, (حَثَّ) its wings, expanding and contracting them.* (M.) — *He ran, (K, TA,) fleeing.* (TA.) [See also R. Q. 1.] — **فَدَّتِ الإِبِلُ** *The camels crushed the ground with their feet, by the vehemence of their tread.* (M, L.) And **فَدَّ**, aor. *فَدَّ*, inf. n. **فَدِيدٌ**; (L;) and **فَدَّدَ**; (M, L;) *He* (a man) *trod vehemently upon the ground, by reason of exultation, and briskness, liveliness, or sprightliness.* (M, L.) [See also 2.] — **هُوَ يَفْدِنِي وَيَعْدِنِي** means *He threatens me.* (K, TA.)

2. **فَدَّدَ**, inf. n. **فَدْدِيدٌ**, *He cried out, or vociferated, or did so vehemently, in buying or selling.* (IAq, T, L, K.) — And *He* (a man) *walked upon the ground proudly and exultingly.* (IAq, T, L, K:*)

R. Q. 1. **فَدَّدَ**, inf. n. **فَدْدَةٌ**: see 1, in three places. — Also *He* (a man, TA) *ran, fleeing from an enemy or a beast of prey.* (T, L, K.) [See also 1, latter half.]

فَدَادٌ: see **فَدَادٌ**, last sentence.

فَدِيدٌ an inf. n. of 1 [q. v.]. — Also *Abundance of camels.* (M, L.) — And **إِبِلٌ فَدِيدٌ** *Many camels.* (M, L.)

فَدَادَةٌ and **فَدَادَةٌ**: see the next paragraph, last two sentences, in three places.

فَدَادٌ *Having a strong, or loud, voice, (S, M, A, L, K,) and rude, coarse, or uncivil, in speech*; (L, K;) as also **فَدَّدَ** and **فَدَّدَ**. (Lh, M, L,