

R. Q. 1), used as a simple subst.,] signifies The cries [or cry] of bulls [or wild bulls] in fright: (S, K, TA:) and of courageous men in conflict: (S, Mgh, K, TA:) and so تَغْمِرُ: pl. of the former, in both senses, غَمَامِرُ. (TA.) See also an ex. of the pl. voce غَمِيرٌ. — And Indistinct speech; (K;) as also تَغْمِيرٌ (S, K): غَمِيمَةٌ is when one hears the voice but does not distinguish the articulation of the words; and when speech resembles that of the عَجَمِ. (T, in TA, voce رَتَّة.) — Also The sound of bows. (TA.)

رَجُلٌ أَعْمَرٌ (S,) and أَعْمَرُ الْوَجْهِ وَالْقَفَا (S, Mṣb, K,) A man whose hair flows down so that the face and the back of the neck are narrowed: (S, Mṣb, K:) and in like manner [the fem.] غَمَاءٌ is applied to a woman. (Mṣb.) — غَمَاءٌ applied to the forelock (نَاصِيَةٌ) of a horse means Excessively abundant in the hair: and such is disliked. (S.) — And سَحَابٌ أَعْمَرٌ means † Clouds in which is no gap, or interstice. (K, TA.)

أَرْضٌ مَغْمِرٌ and مَغْمِرٌ: see غَمِرٌ, former half. — أَرْضٌ مُغْمِيَةٌ (K, TA) and مَغْمِيَةٌ (TA) A land having abundant (K, TA) and dense or luxuriant (TA) herbage. (K, TA.)

مَغْمِيرٌ, applied to clouds (غَمِيرٌ), and to a sea, Abounding with water: (K:) and in like manner, without ة, to a well (رَكِيَّةٌ), that fills everything, and submerges it: (IAḡr, TA:) and to what is termed حَسِيٌّ [q. v.], (IAḡr, S, TA,) meaning covering. (IAḡr, TA.)

مَغْمُورٌ [pass. part. n. of غَمِهَ, i. e. Covered, &c.] — [Applied to unripe dates (accord. to the TA to طَبُّ, a mistranscription for بُسْرٌ), like مَغْمُورٌ,] Put into a jar, and covered over until they have become ripe. (TA.) — Applied to a new moon, Veiled, or concealed, by clouds, or otherwise, (Mṣb,) or intercepted by thin clouds, (K,) so as not to be seen. (Mṣb.) — Applied to a man, Grieved, or caused to mourn or lament, or to be sorrowful or sad or unhappy. (TA.) — And Affected with the malady termed غَمَامٌ. (K.)

غمت

1. غَمَتَهُ, aor. -, (S, O, K,) inf. n. غَمَتٌ (S, O,) It (i. e. food) was, or became, heavy upon his heart [or stomach], (Ks, S, O, K,) he having eaten much thereof so that it caused him to suffer indigestion, (Ks, O,) and it rendered him like one intoxicated: (K:) or, accord. to Sh, it (i. e. grease) rendered him like one intoxicated, (O, TA,) in consequence of indigestion. (TA.) — And He covered it; (O, K;) namely, a thing. (K.) — And غَمَتَهُ فِي الْبَاءِ i. q. غَطَّتْ [i. e. He immersed, or plunged, him, or it, into the water; like غَمَتَهُ]. (IDrd, O, K.) — And غَمَتَ نَفْسًا He made a sign, or motion, with his head, (O,) or he raised his head, (K,) [for the purpose of taking breath,] in drinking. (O, K.) — غَمِتَ He became like one intoxicated, by grease [in his stomach]: (Sh, O:) or he suffered from the heaviness of food

upon his heart [or stomach] so that he became like one intoxicated. (K.)

غمد

1. اغمده, aor. - and - , inf. n. غَمَدٌ; and اغمده, (S, Mṣb, K,) inf. n. اِغْمَادٌ; (Mṣb;) mentioned by AO, (S,) or by A'Obeyd, (L, TA,) as two chaste forms; (S, L, TA;) He put it (i. e. a sword, S, Mṣb, K, or the like, Mṣb) into its غَمِدٌ [i. e. scabbard, or sheath; he sheathed it]: (S, Mṣb, K:) or he made for it, or furnished it with, a غَمِدٌ. (Mṣb.) — Hence, غَمَدَهُ بَكْدًا † He covered him, or it, with such a thing; as though he made the latter a غَمِدٌ to the former. (A.) — See also 5, in two places. — غَمَدٌ, inf. n. غَمُودٌ, said of a tree of the species called عُرْفُطٌ, † It had its branches abounding with leaves so that one could not see its thorns; (L, K;) as though they were sheathed. (L.) — غَمَدَتِ الرَّكِيَّةُ (L, K,) aor. -, inf. n. غَمُودٌ (L,) † The well lost its water. (L, K.) — And غَمِدَتِ (L, K,) aor. -, (K,) inf. n. غَمَدٌ (L,) † It (a well) had much water: (Aḡ, L, K:) or it had little water. (AO, L, K.)

2: see 5, in two places.

4: see 1. — [Hence,] اغمد الأشياءَ † He put the things one within another. (K.) — And اغمد الحنسَ † He put the [cloth called] حنس beneath the camel's saddle, to preserve the animal's back from being galled by the saddle. (Akh, A, * L.)

5. تغمد الثوبَ † He put the garment, or piece of cloth, beneath him, to conceal it from the eyes of others. (A.) — And تغمد الرجلَ (JK, L,) and غمده (L,) † He took the man beneath him (تَحْتَهُ, thus in the JK, in the L يَحْتَلِ [by deceit, or guile]), to cover him over, or conceal him. (JK, L.) — And تغمد فلانًا (S, L, K,) and غمده (K,) † He concealed, as with a veil, what had proceeded from such a one, or what such a one had done. (S, L, K.) — And تغمده اللهَ بِرَحْمَتِهِ (S, A, L, Mṣb, K,) and غمده بها and غمده فيهما (L,) † God covered him with his mercy, (A'Obeyd, S, A, L, Mṣb, K,) as with a veil; veiled him therewith; (A'Obeyd, A, L, Mṣb;) clad him, or invested him, therewith. (A'Obeyd, L.) — تغمد الأعداءَ † He threw himself upon the enemies; or came upon them, or over them; and overwhelmed them. (L.) — And تغمده † He filled it, (A, K,) namely, a measure of capacity, (A,) or a vessel. (K.)

8. اغتمد الليلَ † He (a man, S, L) entered into [the darkness of] the night; (S, A, L, K;) as though it became as a غَمِدٌ to him; like as one says ادرج الليلَ: (S, L:) and simply اغتمد he ventured upon, encountered, or braved, the night, (رَكِبَهُ,) to seek food for his family. (S, L.)

10. استغمدت السماءَ في السحابِ الكثيرِ † [The sky became obscured amid the many clouds]. (TA in art. طنفس.)

غَمِدٌ (S, L, Mṣb, K, &c.) and غَمْدَانٌ (L, K,) but the latter is not of established authority, (IDrd,) of a sword, (S, L, Mṣb, K,) and the like, (Mṣb,) The scabbard, or sheath; [this is well known to be the correct meaning; it is shown to be so in the S, voce قِرَابٌ; and is the meaning obtaining in the present day;] syn. غِلَافٌ, (S, O,) or جَفْنٌ: (L, K:) [both of these words have the signification mentioned above; but not that only; for غِلَافٌ has a wider application; and it is said in the S, voce قِرَابٌ, that the جَفْنُ of a sword is a case, or receptacle, in which is (put) the sword together with its غَمِدٌ and suspensory belt or cord:] the pl. is اِغْمَادٌ [a pl. of pauc.] (O, Mṣb, K) and غَمْدَانٌ (O,) or غَمُودٌ (K.)

غَمْدَانٌ: see the next preceding paragraph.

غَامِدٌ, عَيْشَةٌ رَاضِيَةٌ, رَكِيٌّ غَامِدٌ meaning مَغْمُودٌ, † Wells having their water covered by earth, or dust; contr. of رَكِيٌّ مَبِيدٌ. (A.) And غَامِدَةٌ † A well (بُئْرٌ) filled up, or choked up, with earth, or dust. (K, TA.) — And غَامِدَةٌ and غَامِدٌ † A ship (سَفِينَةٌ) filled, or laden; (K, TA;) as also اَمِدَةٌ (TA) and اَمِدٌ. (K, TA.)

مَغْمِدٌ: see what here follows.

مَغْمُودٌ and مَغْمِدٌ A sword [or the like] put into its غَمِدٌ [meaning scabbard, or sheath; i. e. sheathed]. (S, A.)

غمر

1. غَمِرَ, as in some lexicons, or غَمَرَ, aor. -, accord. to all the copies of the K [consulted by SM], (TA,) or غَمِرَ, [aor. -,] (as in the CK and my MS. copy of the K,) inf. n. غَمَارَةٌ and غَمُورَةٌ, [agreeably with analogy if غَمِرَ be the form of the verb, which is therefore most probably correct,] (K,) It (water) was, or became, much in quantity, abundant, copious, [or deep,] (K, B, TA,) so that it concealed its bottom. (B, TA.) You say مَا أَشَدَّ التَّهْرُ How great is the abundance of the water of this river! (S.) — [And † He abounded in beneficence.] You say رَجُلٌ بَيِّنٌ الغَمُورَةُ † A man bearing evidence of abounding in beneficence. (S, K.) — غَمِرَهُ (S, Mṣb, K,) aor. -, (S, Mṣb,) inf. n. غَمِرٌ (Mṣb, K,) It (water, S, K, or the sea, Mṣb) [overflowed,] came over, or rose above, (S, Mṣb,) or covered, (K,) and concealed, (TA,) him, or it; (S, Mṣb, K;) as also † اغتمره: (K:) and he (a man) veiled, concealed, hid, or covered, him, or it. (Mṣb.) — Hence, رَأَيْتُهُ قَدَ غَمَرَ الْجَمَاهِرَ بِطُولِ رَأْيَتِهِ † I saw him to have overtopped the heads of others by the tallness of his stature. (TA.) — غَمِرَ صَدْرَهُ عَلَيَّ, aor. -, (S, Mṣb, K, *) inf. n. غَمِرٌ (Yaḡkoob, S, Mṣb) and غَمِرَ, (Yaḡkoob, S,) [or the latter is a simple subst.,] His bosom bore con-