

8: see 1, in two places: — and see also 4.

10: see 1.

عنز A she-goat; the female of the common goat: (S, O, K;) or a she-goat a year old; (Mṣb;) [and so **عنزة**: (Freytag, from the Kitāb el-Addād:) and the female of the mountain-goat; and of the gazelle: (S, O:) pl. [of pauc.] **اعنزاً** and [of mult.] **عنوزاً** and **عناز**, or, accord. to some, the last of these is pl. of **عنز** in the last of the senses expl. above. (TA.) **هُمَا كَرْكُبَتِي الْعَنْزِ** [They two are like the two knees of the she-goat] is a prov. applied to two men vying with each other, (O, K,) or equaling each other, (TA,) because her two knees, when she desires to lie down, fall together. (O, K. [See Freytag's Arab. Prov. ii. 861: where, instead of **العنز**, we find **البعير**; and thus I find in a MS. copy of the Proverbs of Meyd.]) And it is said in another prov., to him who commits a crime that occasions his destruction, **لَا تَكُنْ كَالْعَنْزِ تَبَحَّثُ عَنِ الْمُذَبَّةِ** [Be not thou like the she-goat that scrapes up the dust, or earth, from over the butcher's knife]. (TA. [See also **بَاحَثٌ**.]) Hence the saying, **يَوْمُ الْعَنْزِ** [A day like the day of the she-goat]; mentioned by Th; alluding to its bringing death. (TA.) And **لَقِيَ يَوْمَ الْعَنْزِ** [He met with the day of the she-goat] is also a prov., (O, TA,) applied to him who meets with that which destroys him, (O, K,) or to him who labours for his own destruction. (A.) **العنز** is a name of **† The star [ε] on the left [or (as some figure the constellation) the right] elbow of Auriga**: and **العناز** is a name of **† The two stars [ζ and η] on the left [or the right] wrist together with **العنوق** [which is *Cappella*]**. (Kzw in his description of Auriga.) — Also **The female eagle**: (S, O, K: [see also **عنز**:]) pl. **عنوز**. (TA.) And **The female vulture**: (IDrd, O, K:) pl. **عنوز**. (IDrd, O.) And **The female of the [species of bustard called حباري]** (IDrd, O, K) is sometimes thus termed: (O:) and it is said to be also called **العنزة**. (TA.) And **The female of the hawk**. (TA.) — Also **A species of aquatic bird**; (O, K;*) [by some, in the present day, applied to a gray heron;] also called **عنز الماء**. (O.) — And **A species of fish**; also called **عنز الماء**: (Az, O:) accord. to Ibn-Abbād, (O,) a certain great fish, which a mule can hardly, or in nowise, carry: (O, K:) and the pl., he says, is **أَعْنَزَةً**. (O.) — **عنز** also signifies **An [eminence, or a hill, such as is termed] أَكْمَة**: (S:) or **a black أَكْمَة**. (O, K.) — And **A rock in the water**: pl. **عنوز**. (TA.) — And **Land having in it ruggedness and sand and stones and [the species of tamarish called أَشْلَى]**. (TA.) — And **I. q. بَاطِلٌ** [q. v.]. (TA.)

عنز: see its n. un.

عنزة: see **عنز**, in two places.

عنزة A short spear; (A;) a small spear, between a staff and a spear, (O, K,) longer than a staff and shorter than a spear, (S,) said to be of

the measure of half a spear, or somewhat more, having a head like that of the spear; (TA;) or a staff shorter than a spear; (Mṣb;) and, as some say, (TA,) having a **زَحْجَة** [i. e. a pointed iron foot at the lower extremity], (S, O, Mṣb, K, TA,) like that of the spear: (S, O, TA:) the old man leans, or stays himself, upon it; and it is nearly like the **عَكَارَة** [q. v.]: (TA:) or it is like the **ؤَذَّة**, which is a staff having a **زَحْجَة**: (Mṣb:) pl. **عنزَاتٍ**, [or rather this is a coll. gen. n., of which **عنزة** is the n. un.,] and **عنزَاتٍ**. (Mṣb.) The Prophet is related to have prayed towards an **عنزة**. (Mṣb.) [See **سُتْرَةٌ**.] — Also **The حَدَّ** [by which may be meant either the **edge** or **point**] of a **فَأسٍ** [which means a hoe and an adz and an axe, and also a pick-axe]: (O, K;) or the **long حَدَّ** [or iron point] of the **مِنْطَاسٍ**, which is a long double-headed pickaxe. (ISh, TA in art. **لَطْسٌ**) — Also **A certain beast**, (O, K,) found in the desert, slender in the muzzle, smaller than the dog, of the beasts of prey, (O,) that seizes the camel in his rump, (O, K,) and is seldom seen; asserted by the Arabs to be a devil: (O:) or, (K,) accord. to Aboo-Leyleh, (O,) it is like the weasel (O, K) in size: (O:) it approaches the she-camel when she is lying down, (O, K,) then springs, (O,) and enters into her vulva, and conceals itself therein, (O, K,) until it reaches the womb, (O,) whereupon the she-camel (O, K) dies on the spot (K) or aborts and dies on the spot. (O.)

معنوزٌ Afflicted by a calamity; as also **عنزَةٌ**; (Ibn-Abbād, O, K;) both applied to a man. (Ibn-Abbād, O.)

معنَّزٌ Small in the head (Ibn-Abbād, O, K) and ears. (Ibn-Abbād, O.) — **معنَّزُ الوجه** — A man (A, O) having little flesh in his face. (A, O, K.) — **معنَّزُ اللحَّةِ** Whose beard is like [that of] the goat: (K:) applied to a man as though his beard were like the beard of the goat: (O:) meaning, as expl. by Aboo-Dáwood, **بَزْ**; **بَزْ رِيشٌ** in Pers. meaning the "goat" [and **ريش** the "beard"]. (TA.)

معنوزٌ: see **عنزَةٌ**.

معنَّزٌ is said to mean One who does not dwell in the neighbourhood of [other] men lest something should be gotten from him: and one says, **نَزَلَ مُعْنَّزاً** meaning **He alighted and abode aside, or apart, from men**. (TA. [See its verb.])

عن

1. **عنستٌ**, (S, A, Mgh, O, Mṣb, K,) aor. **عَنَسَتْ** (S, A, O, Mṣb, K) and **عَنَسَ**; (A, O, Mṣb, K;) and **عَنَسَتْ**, aor. **عَنَسَ**; (A, O, K;) inf. n. **عَنْسَوْسٌ** (S, A, Mgh, O, Mṣb, K) and **عنانٌ**, (S, A, O, K,) or the latter is a simple subst.; (Mṣb;) and **أَعْنَسَتْ**; (O, K;) and **عَنَسَتْ**, (AZ, S, A, Mgh, O, K,) or this last has an intensive signification, (Mṣb,) inf. n. **تَعْنِيْسٌ**; (AZ, S, Mgh, O;) and **عَنَسَتْ**; (K;) or, accord. to As, (S, Mgh, O, Mṣb, TA,) you do not say **عَنَسَتْ**, (Mṣb,) or you do not say

* **عنستٌ**, (S, O,) or you do not say either of these two, (Mgh, TA,) but you say **عَنَسَتْ**; (S, Mgh, O, TA;) or, accord. to some, you say **عَنَسَتْ** and **عَنَسَتْ**, but not * **عَنَسَتْ**; (TA;) or what As says is, that you say **عَنَسَتْ**, with fet-h and teshdeed, and **عَنَسَتْ**, without teshdeed, contr. to what J says; (IB, TA;) **She** (a girl, S, A, Mgh, O, K, or woman, A, Mṣb) became of middle age, remaining a virgin, (A, Mgh,) not having married; (Mgh;) **she stayed long in the abode of her family after she had attained to puberty, until she ceased to be reckoned among virgins, and did not marry**: (S, A, O, Mṣb, K;) of one who has once married, you say not thus. (S, O, Mṣb.) Also **عنَسْ** **He** (a man) became advanced in age without having married. (O, * Mṣb.)

2. **عنستٌ** and **عنستٌ**, inf. n. **تَعْنِيْسٌ**: see 1, in seven places. — **عنَسَتْ أَهْلَهَا** (inf. n. as above, K,) **Her family restrained her** (namely a girl or woman) **from marriage** (Lth, A, Mgh, * Mṣb) **until she was of middle age**; (A, Mgh;*) or **until she had passed the period of youthfulness but had not yet become aged**; (TA;) or **long after she had attained to puberty, until she had ceased to be reckoned among virgins**. (S, O, Mṣb, K.)

4. **أَعْنَسَتْ**: see 1. — **اعْنَسْ** **He** nourished, or brought up, a girl who became of middle age remaining a virgin, not marrying; expl. by **نَبَّى** (TA.) — **اعْنَسَهُ** **He**, or it, altered him, or it. (K.) You say **فُلَانٌ لَمْ تَعْنِسْ السِّنْ وَجْهَهُ** Such a one, age did not alter his face. (S, O,*) And **اعْنَسَ الشَّيْبُ وَجْهَهُ**, (O, K,) or **رَأْسَهُ**, (T, TA,) **Hoariness interspersed his face**, (O, K,) or his head. (TA.)

12. **اعْنَيْنَاسٌ**, (S,) inf. n. (O, K,) **It** (the tail of a she-camel) was, or became, full, or ample, (S, O, K,) and long, in its hair. (O, K.)

10. **عنْسٌ** **A rock**. (TA.) — And hence, as being likened thereto, (TA,) **A she-camel that is hard, or firm**, (IAqr, S, O, K, TA,) or strong, (TA,) such as is termed **بَازِلٌ**, when she is of full age, and has become very strong, and full in her bones and her limbs; not applied to any other [beast]: (IAqr, TA:) or **whose tail has become full, or ample**: (S:) pl. **عَنْسَوْسٌ** and **عنْسَوْسٌ**. (IAqr, ISd, TA.) — And **An eagle**: (O, K;) because of its hardness: (TA:) and so **عنْسٌ**; (O;) or this signifies "a female eagle." (S, O, K, in art. **عن**.)

11. **عَانِسٌ** A woman who has become of middle age remaining a virgin, (Lth, A, Mgh,) not having married; (Lth, Mgh;) or a woman who has not married, but waits, or expects, to be married; (Fr, TA;) or who has stayed long in the abode of her family after having attained to puberty, until she has ceased to be reckoned among virgins, and has not married; (S, O, Mṣb, K;) beyond the age of her who is termed **مُعْنِسٌ**; (Ks, S, O;) and **مُعْنِسٌ** signifies the same: (Fr, Mgh, TA:) pl. **عَوَانِسٌ** and **عَوَانِسٌ** (S, O, K) and **عَوَانِسٌ** (O, K;) and the pl. of **مُعْنِسٌ** is **مُعْنِسَةٌ** and **مُعْنِسَةٌ**. (TA.) And **عَانِسٌ** is applied in like