

Habeeb asserts it to be, syn. with **عَسَل**, and of the measure **فَعْلَل**, with the **ل** augmentative. (I, J, TA.)

أَعْسَال i. q. [آسَال and] آسَان: so in the saying **هُوَ عَلَى أَعْسَالٍ مِنْ أَبِيهِ** [He is of a semblance and of characteristics and natural dispositions which are those of his father]. (O, K.)

تَعْسِلَةٌ A light sleep: but this is a vulgar [post-classical] word. (TA.)

مَعْسَلَةٌ i. q. **خَلِيَةٌ** [q. v., i. e. The habitation of bees, whether it be a manufactured hive or a hollow in the trunk of a tree or in a rock, in which they deposit their honey]. (K.) [See also **عَسَالَةٌ**.]

مُعَسَّل Made [or preserved] with **عَسَل** [i. e. honey]: applied as an epithet in this sense to **رَنْجَبِيل** [or ginger]. (S, TA.)

حَدِيثٌ مَعْسُولٌ + Sweet [or (as we say) honeyed] talk or discourse. (TA.) And **جَارِيَةٌ مَعْسُولَةٌ الْكَلَامِ** + A girl, or young woman, sweet in speech, beautiful in expression, pleasing in the modulation of the voice. (TA.) And **مَعْسُولُ الْمَوَاعِيدِ** + Veracious, or faithful, in promises. (TA.)

عسلج

Q. 1. **عَسَلَجَتِ الشَّجَرَةُ** The tree put forth its **عَسَالِج**, or soft and green rods or twigs or shoots [&c.: see **عَسْلُوج**]. (S, K.)

عَسْلُوج: see **عَسْلُوج**, in four places.

عَسَلَج, applied to food (**طَعَام**), i. q. **رَقِيقٌ** [app. meaning Thin, or unsubstantial], (Ibn-'Abbād, O, K,) i. e. in which are flour and water: (Ibn-'Abbād, O:) or good, sweet, or pleasant. (O, K.)

عَسَلَج: see the following paragraph.

عَسْلُوجٌ A branch, or twig, or shoot: (Msb:) or a branch, or twig, or shoot, that is a year old: (Lth, O:) or a rod, or twig, or shoot, of recent growth: (TA:) or any plant that comes forth green, twisting, or wreathing, and soft, before it assumes other colours: (AHn, O:) or, as also **عَسْلُوج**, (S, O, K,) and **عَسَلَج**, (O,) a soft and green rod or twig or shoot (S, O, K) of a tree, and of a grape-vine, when it first grows forth: (S, O:) or all signify a branch, or twig, or shoot, until a year old: (M, TA:) or **عَسْلُوج** signifies a soft, or tender, branch or twig or shoot: (TA:) the pl. of **عَسْلُوج** is **عَسَالِج**: (Msb:) and this is said to signify a certain [sort of] white thing, that comes forth in the **صَيْف** [meaning either spring or summer], and stretches along like the **خَيْرَزَان** [or kind of cane called rattan], soft, or supple, and bending: (O:) it is [also] said to signify the **عُرُوق** of trees, i. e. the **نُجُوم** thereof [meaning the sprouts from the roots (see art. **نَجْم**)] that shoot forth in the year: and certain things that spread upon the

surface of the earth, like **عُرُوق** [or roots], and are green: or a certain plant upon the banks of rivers, bending and inclining by reason of softness, or tenderness, or luxuriance: and, as used by the vulgar, rods, or twigs, or shoots, of recent growth. (L.) — Also † A boy, or young man, hot-headed, and light, or active, in spirit. (IAgr, O.) And **جَارِيَةٌ عَسْلُوجَةٌ النَّبَاتِ** (O, K) and **القَوَامِر** (O) † A soft, or tender, girl or young woman. (O, K, TA.) And **قَوَامِرٌ عَسْلُوجٌ** † A soft, or tender, figure, or person: (O, K:) the latter word, used in this sense by El-'Ajjāj, said to be a contraction of **عَسْلُوج**. (TA.) And **شَبَابٌ عَسْلُوجٌ** † A perfect state of youthfulness. (TA.)

عسر

1. **عَسِرَ**, aor. ʿ, (Msb, K,) inf. n. **عَسْرٌ**, (S, * Msb, K, *) It (a man's hand, and his foot,) was, or became, distorted, (S, * Msb, K,) [or, accord. to the K, app. said of a man, meaning he was, or became, distorted in his hand, and his foot, and thus in the TK,] in consequence of rigidity in the wrist, and ankle. (S, * Msb, K, * [See also **عَسِيرٌ** below.]) — **عَسِرَ**, aor. ʿ, (S, Msb, K,) inf. n. **عَسْرٌ**, (S, Msb,) He coveted. (S, Msb, K.) [It is trans. by means of **فِي**.] One says, **لَا يَعْسِرُ فِيهِ** [He will not covet it]. (S.) And **أَمْرًا يَعْسِرُ فِيهِ** A thing, or an affair, the contending with which for the mastery, and the mastering of which, will not be coveted. (S, K.) — Also, inf. n. **عَسِرَ** and **عَسُورٌ**, He gained, or earned; or he sought sustenance; syn. **كَسَبَ**; (K, TA;) for himself; or for his family, or household: (TA:) accord. to Fr, **العَسْرُ** signifies **الِإِكْتِسَابُ** [i. e. the gaining, or earning; or the seeking sustenance]; (S;) [and] so signifies **الإِعْتِسَامُ**. (TA.) — **عَسِرَ فِي الْأَمْرِ**, (S, K,) aor. ʿ, (S,) He strove, laboured, or toiled; or he exerted himself, or put himself to labour; in the affair. (S, K, *) — And **عَسِرَ**, (K,) or **عَسِرَ**, (S,) **وَسَطَ الْقَوْمِ**, He plunged into the midst of the people, or party, so that he mixed with them, not caring whether it were in battle or not: (S, K, TA:) or, accord. to some, it is peculiarly in war, or battle; one says, **عَسِرَ**, aor. ʿ, inf. n. **عَسْرٌ**, meaning he went at random, heedlessly, or in a heedlong manner, without consideration, into war, or battle, and threw himself into the midst of it, not caring. (TA.) — **عَسِمَتْ عَيْنُهُ** His eye shed tears (**ذَرَفَتْ** [in the CK **ذَرَفَتْ**): and (some say, TA) had foul matter in its inner angle (**عَمِضَتْ** [in the CK **عَمِضَتْ**]); as also **أَعْسَمَتْ** † **عَمِضَتْ** [in the CK **عَمِضَتْ**]; or had its lids closed, one upon the other. (K, TA.)

4. **عَسِرَ يَدَهُ** He, or it, rendered his hand rigid [and app. distorted: see 1, first sentence]. (K.) — **عَسَمَهُ** He gave to him. (TA.) — See also 1, last sentence.

8. **أَعْسَمْتَهُ** I gave him what he coveted from me. (S, TA.) — And **الإِعْتِسَامُ** signifies **الِإِكْتِسَابُ** [expl. above]: see 1. (TA.) — Also **The sheep's, or goats', bringing forth, and the pastor's coming and putting to every one of them her young one.**

(S, K.) [Accord. to the TK, one says, **أَعْسَمَتِ الشَّاةُ**, (using **الشَّاةُ**, as is sometimes done, in the sense of the coll. gen. n. **الشَّاءُ**, or the former may be a misprint for the latter,) meaning *The sheep, or goats, brought forth, &c.*] — And **The taking and wearing an old and worn-out sandal, or boot.** (K.) [Accord. to the TK, one says, **اعْتَسَمَ التَّعَلَّ**, or **الخُفَّ**, meaning *He took the sandal, or the boot, in an old and worn-out state, and wore it.*]

عَسِرٌ [mentioned above as an inf. n.] signifies *A rigidity in the wrist, and ankle; in consequence of which the hand, and foot, became distorted: (S, K:) or, as some say, a rigidity in a man's wrist: (TA:) or a distortion in the hand, or arm, in consequence of a rigidity in the wrist, or in the elbows.* (Mgh.) — See also **مَعْسِرٌ**.

عَسِيٌّ One who gains, or earns, much for his family, or household. (TA.)

عَسُورٌ One who toils, or works laboriously, or who seeks gain or the means of subsistence, for his family, or household; as also **عَاسِرٌ**: pl. [of the former, and perhaps of the latter also,] **عَسِيرٌ**. (K.) — And A she-camel that has many young ones. (K.)

عَاسِرٌ: see the next preceding paragraph.

أَعْسِرٌ Having a distortion of the hand, and of the foot, in consequence of rigidity in the wrist, and ankle; applied to a man: and so **عَسِيًّا** applied to a woman. (S, Msb, K. [See also **عَسِيرٌ**].) — And An ass slender in the legs. (TA.)

مَعْسِرٌ A thing that is, or that is to be, coveted; syn. **مَطْمَعٌ**; (S, TA;) as also **عَسِيرٌ**; or this latter signifies *coveting, or covetousness; and عَسِيرٌ*, with **ش**, is a dial. var. of it. (TA in this art. and in art. **عَشِيرٌ**.) So the former signifies in the saying **مَا لَكَ فِي بَنِي فُلَانٍ مَعْسِرٌ** [There is not for thee, in the sons of such a one, anything that is, or is to be, coveted]. (S.) [Freitag has written this word **مَعْسِرٌ**, as from the K, in which I do not find it; and has expl. it as signifying *desire*.]

عسو

1. **عَسَا**, aor. **يَعْسُو**, inf. n. **عَسُوٌ** and **عَسَاءٌ**, The wood, or stick, was, or became, dry and hard: (As, S:) and **عَسَا النَّبَاتُ**, (Kh, S, K,) inf. ns. as above, (K, TA,) the plant was, or became, thick, or coarse, or rough, (Kh, S, K,) and dry, (K,) and hard; (TA;) as also **عَسِيٌّ**, (Kl, S, TA, [in the CK, in art. **عَسَى**, erroneously written **عَسِيٌّ**]) a dial. var. of the former, (Kh, S,) inf. n. **عَسَا**. (TA.) — And **عَسَتْ يَدُهُ**, aor. **تَعْسُو**, inf. n. **عَسُوٌ** (El-Ahmar, S, Msb, TA) and **عَسِيٌّ**, (Msb,) His hand became thick, or coarse, or rough, from work. (El-Ahmar, S, Msb, TA.) — **عَسَا** said of an old man, aor. **يَعْسُو**, (As, S, Msb, K,) inf. n. **عَسِيٌّ**, (As, S,) or **عَسُوٌ**, (Msb,) or both, and **عَسَاءٌ** and **عَسُوٌ**; (K;) and **عَسِيٌّ**, (Kl, S, K,) inf. n. **عَسَا**; (K;) He became aged, or ad-