

ك, TA) and *فِي مَالٍ* and *بِمَالٍ* and *فِي خَيْرٍ*; (TA;) and *طَلَقَهَا*, (S, O, K,) aor. *طَلَقَ*, (S,) or *طَلَقَ*, (K,) but expressly said in the S to be with *qamm*, inf. n. *طَلَقَ*; (TA;) + *He opened his hand [freely] with good, (K, TA,) and with property. (TA.)* And *اطْلَقَ لَهُ مَالًا* + *He gave him property*: (MA:) and *طَلَقَ* + *he gave* (Ibn-'Abbád, O, K) a thing. (K.) And *اطْلَقَ صَاحِبُ الدَّيْنِ كَذَا* + [*The creditor remitted so much of the debt; being asked, or desired, to do so: see 10.*] (Msb.) — [*اطْلَقَهُ* also signifies + *He made it allowable, or free, to be done, or taken, &c.*] You say, *اطْلَقَ لَهُ فَعْلٌ كَذَا* + *He permitted him, or gave him permission or leave, to do such a thing; i. q. أَذِنَ لَهُ فِيهِ*. (Msb in art. ادن.) — [*And + He made it to be unrestricted.*] Hence the saying, *اطْلَقَ بِهْمُ السَّيْفِ* + *He made the sword to have unrestricted scope with them; i. e. he slew them without restriction.*] And *أَطْلَقْتُ الْبَيِّنَةَ* + *I made the evidence, proof, or voucher, to be without any mention of the date; contr. of أَرَخْتُهَا*; (Msb in art. ارخ.) or *I gave the evidence without restricting it by a date: from أَطْلَقْتُ الْأَسِيرَ*. (Msb in the present art.) And hence also *أَطْلَقْتُ الْقَوْلَ* + *I made the saying to be unrestricted, and unconditional.* (Msb.) [*And اَطْلَقَ لَفْظًا* + *He uttered, or mentioned, or used, a word, or an expression, without restriction: and in like manner اَطْلَقَ alone is often employed. And + He used, or applied, a word, or an expression, without restriction, عَلَى مَعْنَى to signify a particular meaning: thus in the saying اَطْلَقَ الْمَصْدَرَ عَلَى الْفَاعِلِ + He used, or applied, the infinitive noun without restricting it by the prefix ذُو, or the like, to signify the active participial noun; as عَادِلًا to signify عَادِلًا: and thus in the saying اَطْلَقَ اسْمَ الْكَلِّ عَلَى الْجُزْءِ اَطْلَقَ + He used, or applied, the name of the whole without restricting it by a prefix to signify the part; as الْقُرْآنَ to signify الْآيَةَ: and many similar exs. might be added: but this usage of the verb is conventional: see Kull p. 57. Hence also أَلْفَ الْإِطْلَاقِ: see art. ا, p. 1, col. 3.] — [*الْإِطْلَاقُ فِي الْقَائِمَةِ* [in which الاطلاق is inf. n. of the pass. v., اُطْلِقَ,] is + *The freedom from [the whiteness termed] وَضَحٌ [meaning تَحْجِيلٌ, q. v.,] in the leg [of a horse]: and some make الْإِطْلَاقَ to signify the having a fore leg and a hind leg in one side with تَحْجِيلٌ; and الْإِمْسَاكُ [as inf. n. of اَمْسَكَ], the having a fore leg and a hind leg without تَحْجِيلٌ. (TA.)* — *اطْلَقَ عَدُوَّهُ* + *He dosed his enemy with poison.* (IAqr, O, K.) — *اطْلَقَ نَخْلَهُ* + *He fecundated his palm-trees;* (IAqr, O, K, TA;) said when they are tall; (IAqr, O, TA;) as also *طَلَقَهُ*, (IAqr, O, K,) inf. n. *تَطْلِيْقٌ*. (K.)*

5. *تَطْلَقَ*, said of a gazelle, *He went along, (S, O, Msb, K,) or bounded in his running, or ran briskly in one direction, (استن في عدوه,) and*

*went along, (TA,) not pausing nor waiting for anything; (S, O, Msb, K, TA;) as also استطلق. (TA.)* And *تَطَلَّتْ الْخَيْلُ* *The horses went [or ran] a heat without restraining themselves, to the goal. (TA.)* — And, said of a horse, *† He staled after running. (AO, O, K.)* — Said of the face: see 1, latter half.

7. *انطلق*, inf. n. *انطَلَقَ*, of which the dim. is *نَطْلِيْقٌ*, the conjunctive *ا* being rejected, so that it becomes *نَطْلَاقٌ*, (S, O,) [*He was, or became, loosed from his bond: whence, [The rein's being let loose, or slackened,] is a phrase metonymically used to denote quickness in going along. (Har pp. 355-6.)* — [*Hence,] + He (a captive loosed from his bond) went his way: (Msb:) or [simply] he went away, or departed: (S, Mgh, O, K:) or he went removing from his place. (Er-Rághib, TA.)* Thus in the *Kur* [lxxvii. 29], *انطَلِقُوا إِلَى مَا كُنْتُمْ بِهِ تَكذِبُونَ* + [*Depart ye to that in which ye disbelieved*]; (TA;) meaning to the punishment: (Bd, Jel:) or, accord. to IAth, [it seems to mean *go ye away quickly* into the lowest depth of misery or affliction; for he says, app. in explanation of this verse of the *Kur*, that] *الانطلاق* means *سُرْعَةٌ*. (TA.) And one says also, *انطلق يفعل كذا* + *He went away doing, or to do, such a thing. (TA.)* *وانطلق أَمَلًا مِنْهُمْ* + [*in the Kur xxxviii. 5 may be expl. in a similar manner; أن being here used in the place of يَقُولُونَ; or this] means [*And the chief persons of them] broke forth, or launched forth, with their tongues, [saying,] Go ye on, or continue ye, in your course of action &c. (Mughnee, voce أن.)* And one says, *انطلق به*, (S, O, K,) meaning *He, or it, was taken away; (K;) like as one says, انقطع به. (S, O.)* — [*انطلق لسانه*] means + *His tongue was, or became, free from impediment; and hence, eloquent, or chaste in speech. See an ex. in the Kur xxvi. 12: and see also طَلَقَ لِسَانَهُ*.] — *انطلق* said of the face: see 1, latter half, in two places.*

8. *ما تَطَلَّقَ نَفْسِي لِهَذَا الْأَمْرِ*, (S, O, K,\*) of the measure *تَفَتَّلَ*, (S, O, K,) inf. n. *اِطْلَاقٌ*, of which the dim. is *نَطْلِيْقٌ*, the [latter] *ط* being changed [back] into *ت* because the former *ط* becomes movent, (S, O,) + *My mind does not become free from straitness [for, or with respect to, this thing, or affair]. (S, O, K,\*)*

10. *استطلق* [primarily signifies *The desiring to be loosed, unbound, set loose or free, and let go*]: its dim. is *نَطْلِيْقٌ*. (S, O.) — [*Hence,] + His belly [or bowels] became [unbound,] loosened, or relaxed; (Msb, TA;) or became moved; (S, O, K, TA;) and the contents thereof came forth. (TA.)* — Said of a gazelle, *i. q. تَطَلَّقَ*, q. v. (TA.) = [*It is also trans., as such primarily signifying The desiring a person or thing to be loosed, unbound, set loose or free, and let go. — Hence,] one says, استطلق الراعي ناقة لتفسيه (S, O) [meaning The pastor desired a*

*she-camel to be left, or he left a she-camel, for himself, not milking her at the water; as is plainly indicated by what immediately precedes it in the S: or] the pastor took, (PS,) or retained, [which is virtually the same,] a she-camel for himself. (PS, TA.)* — And *استطلقت* + [*I desired, or demanded, of the creditor, the remission of so much of the debt]. (Msb.)* — See also 4, former half.

*طَلَقَ* [*Loosed from his bond, set loose or free, or, as expl. by IAqr, let go; as also طَلَيْقٌ and مُطَلَّقٌ: and a man not having anything upon him, as expl. by Ks: and طَلَقَ الْيَدَيْنِ a camel not having the fore legs bound. (TA.)* You say, *حَسِبَ طَلَقًا*, (so in the CK,) or *طَلَقًا*, (K accord. to the TA, [and this is agreeable with the preceding context in the K, but it requires confirmation which I do not find,]) and with *qamm*, [i. e. *طَلَقًا*,] accord. to the K, but correctly with two dammehs, [i. e. *طَلَقًا*,] (TA, and thus in the S,) *He was imprisoned without shackle and without bond. (K, TA)* See also *طَلَقَ*, first sentence. — [*Hence,] طَلَقَ اللَّسَانَ, and طَلَيْقٌ اللسان, (S, O, Msb, K,) and طَلَقَ اللسان, (K,) and طَلَقَ اللسان, (TA,) † Eloquent, or chaste, in speech, and sweet therein: (Msb:) and † [free from impediment of the tongue; or] eloquent, or chaste in speech. (TA.)* And *طَلَقَ ذَاتِي*, and *طَلَقَ ذَاتِي*, and *طَلَقَ ذَاتِي*, and *طَلَقَ ذَاتِي*, (S, O, K,) but the last two of these were unknown to Aq, and the latter of them was disallowed by IAqr, (TA,) and *طَلَقَ ذَاتِي*, (O, K,) [expl. in the K as meaning *A tongue having sharpness; but correctly] meaning † a tongue free from impediment, or eloquent, or chaste in speech, (ذُو انطلاق,) and sharp. (O, TA.)* —

And *طَلَقَ الْيَدَيْنِ*, (S, Mgh, O, Msb, K,) and *طَلَقَ الْيَدَيْنِ*, (O, K,) and *طَلَقَ الْيَدَيْنِ*, (O, TA,) and *طَلَقَ الْيَدَيْنِ*, (L, TA,) † *Liberal, bountiful, munificent, or generous; (S, Mgh, O, Msb, K;) applied to a man: (S, Mgh, O, Msb:) and in like manner, a woman: (TA:) [or] a woman is termed طَلَقَةُ الْيَدَيْنِ (S:) and so, accord. to AZ, طَلَقَ الْوَجْهِ; which [generally] has another meaning, expl. in what follows. (TA.)* And *يَدُهُ طَلَقٌ* + *His hand is liberal; syn. بَسَطَ*; (TA in art. بسط.) and so *مُطَلَقَةٌ*: (S and K and TA in that art.:) or the latter signifies *opened*; and so *مُطَلَقَةٌ*. (TA in the present art.) — And *طَلَقَ الْوَجْهَ*, (S, O, Msb, K,) and *طَلَقَ الْوَجْهَ*, (IAqr, O, K,) and *طَلَقَ الْوَجْهَ*, (K,) and *طَلَقَ الْوَجْهَ*, (IAqr, K,) and *طَلَقَ الْوَجْهَ*, (S, O, K,) † *Laughing, or happy, or cheerful, and bright, in the face, or countenance: (K, TA:) or cheerful, or happy, displaying openness and pleasantness, in the face; and so طَلَقٌ alone: (Msb:) and طَلَقَ الْوَجْهَ open and pleasant, and goodly, in countenance: (AZ, TA:) and طَلَقٌ alone, joyful, and open or cheer-*