

say, طَلَعَتْ, with fet-h. (O.) And † *He ascended the mountain*: (TA:) [or] طَلَعَتْ فِي الجَبَلِ means † *I ascended the mountain*. (Mṣb.) [See also another explanation of this latter phrase in what follows.] — And طَلَعَ عَلَيْنَا, aor. = and ; and اطْلَعَ + ; † *He (a man) came to us*; (K;) and *came upon us suddenly, or at unawares*: (TA:) and طَلَعَ عَنْهُ he became absent, or absented himself, or departed, from them: (K:) or طَلَعَ عَلَى الْقَوْمِ he came forth upon the people, or party: and *he looked upon them*: (MA:) accord. to ISk, طَلَعَتْ عَلَى الْقَوْمِ means *I came to the people, or party*: and طَلَعَتْ عَنْهُ *I became absent, or absented myself, or departed, from them*: (S, O:) and اطْلَعَتْ عَلَيْهِ اطْلَعَتْ عَلَيْهِ signifies the same as طَلَعَتْ عَلَيْهِ (O:) and طَلَعَتْ عَلَيْهِ has the same meaning [also] as طَلَعَتْ عَنْهُ expl. above, accord. to ISk; على being put in the place of عن: accord. to AZ [likewise], طَلَعَتْ عَلَى الْقَوْمِ, inf. n. طَلُوعٌ, means *I became absent from the people, or party, so that they did not see me*: and also *I advanced, or approached, towards them, so that they saw me*: thus having two contr. meanings: and accord. to Az, the Arabs said, طَلَعَتْ فِي الجَبَلِ, inf. n. طَلُوعٌ, as meaning *I retired, or went back, into the mountain, so that my companion did not see me*: [see another explanation of this phrase in what precedes:] and طَلَعَتْ عَنْهُ, inf. n. طَلُوعٌ, *I retired, or went back, from my companion*: and طَلَعَتْ طَلَعَ may be correctly rendered *He, and I, came forth, or went forth*. And hence, it is said in a prov., هُنَّهُ يَمِينٌ قَدْ طَلَعَتْ فِي الْمَخَارِمِ [expl. in art. مَحْرُومٌ, voce خورم]. (AZ, TA.) — For another meaning of طَلَعَ followed by على, see اطْلَعَ على, [which is more common as having that meaning]. — قَدْ طَلَعَ is also syn. with قَدْ: so in the phrase قَدْ طَلَعَ بِلَادَةً [He tended, repaired, betook himself, or went, to, or towards, his country]: (K, TA:) and so in the saying, in a trad., هَذَا بُسْرٌ قَدْ طَلَعَ, (so in the O,) or هَذَا بُرْرٌ, (so in the TA,) † [These are ripening dates, or this is wheat, that have, or has, gone to, or towards, El-Yemen,] meaning from Nejd. (TA.) — And syn. with بَلَغَ; as also اطْلَعَ + : (O, K:) so the former in the saying, طَلَعَ أَرْضَهُمْ † [He reached, or arrived at, their land]; (K, TA;) and مَئَى طَلَعَتْ أَرْضَنَا [When didst thou reach, or arrive at, our land?]: (O, TA:) and so the latter verb in the saying, اطْلَعَ هَذِهِ الْأَرْضَ [He reached, or arrived at, this land]: (O, K:) and hence, (TA,) آتَى طَلَعَتْ + على الْأَقْدَةَ, in the Kur [civ. 7], means † *Whereof the pain shall reach the hearts*: (Fr, O, TA:) or which shall rise above the hearts,

(O, TA,) [or overwhelm them,] and burn them. (TA.)

2. طَلَعَ said of the palm-tree: see 1, former half. — طَلَعَهُ, inf. n. تَطْلِيعٌ, meaning *He put it forth, or produced it*, is a vulgar word. (TA.) — طَلَعَ كَيْلَهُ, inf. n. as above, † *He filled his measure*. (O, K.)

3. طَلَاعٌ مُطَالَعَةٌ and طَالَعَةٌ, (S, O, K,) inf. n. i. q. (K,) i. e., a thing: (S, O, K:) Lth says that طَلَاعٌ is syn. with اطْلَاعٌ; but Az disapproves this: (O:) [the verb is correctly explained in what here follows:] one says, نَظَرْتَنَا وَاطَّلَعْتَ عَلَيْهَا مُطَالَعَةٌ, meaning *[I inspected, or considered with my eye, my estate, and obtained a knowledge of it, or acquainted myself with its condition]*: (TA:) or مُطَالَعَةٌ اكْتَشَبٌ + *The studying, and perusing, of books.* — See also the next paragraph, latter half, in three places.

4: see 1, former half, in five places. — اطَّلَعَتْ التَّخْلَةَ signifies also + *The palm-tree became tall*. (Mṣb.) — And اطَّلَعَ, also, † *He made his arrow to pass above the butt*. (S, O, K, TA.) — And † *He vomited*. (S, O, K, TA.) — And اطَّلَعَتْ أَقْلَعَتْ [i. e. + *The rain cleared away*]. (TA.) — followed by على: see 1, latter half: — and see also 8. — And اطَّلَعَ اطَّلَعَ — اطَّلَعَ رَأْسَ أَشْرَفَ: see 8, in two places. — اطَّلَعَ سِرَّهُ + *[He raised his head, looking at a thing; or] he looked at a thing from above*; syn. أَشْرَفَ عَلَى شَيْءٍ. (TA.) — اطَّلَعَ عَلَى كَذَا — اطَّلَعَهُ + *He made him acquainted with such a thing; acquainted him with it, or made him to know it*. (Mṣb.) اطَّلَاعٌ signifies + *The making to know, and to see*. (KL.) — For an ex. [of the latter meaning], in the pass. form of the verb, see 8. You say, اطَّلَعَهُ + *[He made him to know, or revealed, or showed, to him, (O, K, TA,) his secret*. (O, K, TA.) — [See also 8, last sentence.] And أنا أَطَّلَعُكَ بِحَقِيقَةِ الْأَمْرِ means اطَّلَعَكَ عَلَيْهِ + *[I will acquaint thee with the truth of the case]*. (TA.) — And similar to this is the saying, طَالَعْنِي بِكُتُبِكَ (TA) [and a similar phrase is mentioned without explanation in the §] [meaning + *Acquaint thou me with thy letters*: and also, by means of thy letters; for] one of the meanings of مُطَالَعَةٌ is The making one to know a thing by writing. (KL.) — [And in like manner,] one says also, طَالَعَ بِالحَالِ, (O, K,) inf. n. مُطَالَعَةٌ and طَلَاعٌ, (TA,) + *He showed, exhibited, or manifested, the case*. (O, K.) — You say also, اطَّلَعَ إِلَيْهِ مَعْرُوفًا, اطَّلَعَ + *He did to him, or conferred upon him, a benefit, benefaction, or favour*. (O, K.) — And اطَّلَعَ فُلَانًا + *He made such a one to hasten, or be quick*. (O, K, TA.)

5. اتَّبَلَعَ: It became full [to the top, or so as to

overflow]; said of a measure for corn or the like. (O, K, TA.) — See also 1, former half. — And † *He was proud, or self-conceited, [or lofty,] or was quick, with an affected inclining of his body from side to side, (زَافٌ,) in his gait*: (O:) or so تَطَلَّعَتْ إِلَى وَرَودِهِ (K, TA.) — اتَّنْتَرَتْ: (TA, PS:) or i. q. تَطَلَّعَ إِلَى وَرَودِهِ (S, O, TA) + *I raised my eyes, looking for its, or his arrival*. (K, TA.) — And + *He raised his eyes, looking for its, or his arrival*. (K, TA.) — اتَّنْتَرَتْ إِلَى وَرَودِ كَنَابِكَ (S, O, TA) + *I raised my eyes, looking for the arrival of thy letter*: (TA, PS:) or i. q. اتَّنْتَرَتْ [agreeably with what here follows, and with an explanation of the inf. n. in the KL]. (PS.) — And + *He looked for the meeting him*. (MA.) — And [hence] one says, عَافَ اللَّهُ عَجَلًا لَمَّا يَتَطَلَّعُ فِي فَيْكَ, meaning + *[May God preserve from disease, or harm, a man] who has not sought to find some slip, or fault, in thy speech*: (O, K, TA:) mentioned by AZ, (O, TA,) and by Z. (TA.) — [Hence likewise,] اتَّنْتَلَعَ signifies also الإِشْرَافُ [as meaning + *The being eager, or vehemently eager, agreeably with what here follows*]. (TA.) — And اتَّنْتَلَعَ إِلَى الشَّيْءِ + *The inclining of the soul to the love of the thing, and the desiring it so that the man perishes*. (TA.) — And اتَّنْتَلَعَ التَّنَسِي + *The desiring, or yearning, or longing, of the soul*. (TA.) — [See an ex. in a verse cited in the first paragraph of art. صَبَرٌ =] اتَّنْتَلَعَ + *[He looked at him with a look of love or of hatred*. (TA.) — And + *He overcame him, and overtook him*; namely, a man. (TA.) — See also 6. — And see 8.

6. طَرَقَتْهُ i. q. تَطَلَّعَتْهُ [i. e. + *She, or it, or they (referring to irrational things), came to him in the night*]: Aboo'-Alee cites [as an ex.],

* تَطَلَّعَنِي خَيَالَاتٍ يَسْلَمِي *
* كَمَا يَتَطَلَّعُ الدِّينُ الْغَرِيمُ *

[Apparitions of Selma come to me in the night, like as the creditor comes in the night to exact the debt]: but accord. to another, or others, it is only يَتَطَلَّعَ, because تَفَاعَلَ is generally intrans.: so that accord. to Aboo'-Alee, it is like تَفَاقَدَنَا، تَنَاهَدَنَا الأَشْعَارَ and تَعَاطَنَا الْكَاسَ and الحَدِيثَ. (IB, TA.)

8. اطَّلَعَ: see 1, first sentence: — and near the middle of the paragraph, in two places: — and last sentence, in three places. — Also + i. q. أَشْرَفَ [meaning as expl. in the next sentence]; as also أَطْلَعَ, of the class of أَكْرَمَ (Mgh.) One says, اطَّلَعَتْ مِنْ فَوْقِ الْجَبَلِ and اطَّلَعَتْ + *[I looked, or looked down, from above the mountain]*. (TA.) — And اطَّلَعَتْ الْفَجْرَ when it rose. (O, TA.) — And اطَّلَعَتْ عَنْهُ + *F looked down, or from above, upon him, or it*;