

metaphorical. (TA.) And **طَرَقَ الْجَمَلُ** means also *The hire that is given for the camel's covering of the female.* (TA in art. **شبر**.) = Also, and **طَرَقَ**, **طَرَقَ**, **طَرَقَ**, **طَرَقَ** (S, O, K, TA) of the rain (S, O, TA) in which camels (S, O, K) and others [i. e. other beasts] have staled, (S,) or waded and staled, (S, O, K, TA,) and dunged: (S, O, TA:) or stagnant water in which beasts have waded and staled: (Mgh:) and **طَرَقَ** [expressly stated to be **مُحَرَّضَةٌ**] signifies [the same, or] *water that has collected, in which there has been a wading and staling, so that it has become turbid;* (TA;) or *places where water collects and stagnates* (S, O, K, TA) in stony tracts of land; (TA;) and the pl. of this is **أَطْرَاقٌ**. (TA.) = **طَرَقَ** also signifies *A [snare, trap, gin, or net, such as is commonly called] فَنَجْ*, (IAq, O, K,) or the like thereof; and so **طَرَقَ**: (K: [by Golius and Freytag, this meaning has been assigned to **طَرَقَةٌ**; and by Freytag, to **طَرَقَةٌ** also; in consequence of a want of clearness in the K:] or *a snare, or thing by means of which wild animals are taken, like the فَنَجْ*; (Lth, O;) and **طَرَقَةٌ**, (S, O, K,) of which the pl. [or coll. gen. n.] is **طَرَقٌ**, (S, K,) signifies [the same, or] the snare (**جِبَالَةٌ**) of the sportsman, (S, O, K,) having [what are termed] **كُفَفٌ** [pl. of **كُفَّةٌ**, q. v.]. (S, O.) = And *A palm-tree: of the dial. of Teiyi.* (AHn, K.) = And *Weakness of intellect,* (K, TA,) and *softness.* (TA [See **طَرَقٌ**].)

**طَرَقَ**: see **طَرَقَةٌ**. = [Also a contraction of **طَرَقٌ**, pl. of **طَرِيقٌ**, q. v.] = And pl. of **طَرِيقٌ** [q. v.]. (K.)

**طَرِقٌ** *Fat*, as a subst.: (S, O, K:) this is the primary signification. (S, O.) [See an ex. voce **بُرٌّ**.] — And *Fatness.* (AHn, K.) One says, **طَرِقَ** *هذا البعير ما به طَرِقٌ* i. e. *This camel has not in him fatness, and fat.* (AHn, TA.) It is said to be mostly used in negative phrases. (TA.) — And *Strength:* (S, O, K:) because it mostly arises from fat. (S, O.) One says, **طَرِقَ** *ما به طَرِقٌ*, meaning *There is not in him strength.* (TA.) The pl. is **أَطْرَاقٌ**. (TA.) = See also **طَرَقٌ**, last quarter.

**طَرِقَ**: see **طَرَقٌ**, third quarter. — Also *i. q.* **مُدَلَّلٌ** [applied to a beast, app. to a camel,] meaning *Rendered submissive, or tractable; or broken.* (TA.) = It is also pl. of **طَرَقَةٌ**, [or rather is a coll. gen. n. of which the n. un. is **طَرَقَةٌ**,] (S, O, K,) which latter signifies *A row of bricks in a wall, or of other things,* (S, O,) or [particularly] of palm-trees. (As, TA.) — Also, **طَرِقَ** the latter, [as is expressly stated in the TA, and indicated in the S and O, **أَتَارٌ** and **بَعْضًا** in the CK being mistakes for **أَتَارٌ** and **بَعْضًا**,] *The foot-marks [or track] of camels following near after one another.* (S, O, K.) You say, **جَاءَتِ الْإِبِلُ عَلَى طَرَقَةٍ وَاحِدَةٍ** *The camels came upon one track [or in one line]; like as you say, عَلَى خَبٍّ وَاحِدٍ*. (S, O. [See

also a similar phrase voce **مَطْرَاقٌ**].) And Abou-Turáb mentions, as a phrase of certain of Benoo-Kiláb, **عَرَقَتْهَا مَرَرْتُ عَلَى طَرَقَةِ الْإِبِلِ**, meaning *I went upon the track of the camels.* (TA.) — See also **طَرَقٌ**, last quarter. = Also, i. e. **طَرَقٌ**, *A duplicature, or fold,* (ثَنِي, in the CK [erroneously] ثَنِي) of a water-skin: (S, O, K:) and **أَطْرَاقٌ** is its pl., (S, O,) signifying its *duplicatures, or folds,* (S, O, K,) when it is bent, (O,) or when it is doubled, or folded, (S, K,) and bent. (S.) — And **أَطْرَاقُ الْبَطْنِ** *The parts of the belly that lie one above another* (K, TA) when it is wrinkled: pl. of **طَرَقٌ**. (TA.) — **طَرَقٌ** in the feathers of a bird is their *Overlying one another:* (S, O, K, TA:) or, accord. to the A, it is *softness and flaccidity* therein. (TA.) — [Also inf. n. of **طَرَقَ**, q. v.]

**طَرَقَةٌ** *A time; one time; syn. مَرَّةٌ*; (S, O, K;) as also **طَرَقٌ**, (O, K,) and **طَرَقَةٌ** and **طَرَقٌ**. (K.) You say, **اِخْتَصَبَتِ الْمَرْأَةُ طَرَقَةً**, (S, O,) or **طَرَقَتَيْنِ**, (S,) or **طَرَقًا**, (K,) or **طَرَقَيْنِ**, (O, K,) [&c.], i. e. [The woman dyed her hands with hinná] *once, or twice.* (S, O, K.) And **أَنَا آتِي** **طَرَقَيْنِ**, (S, K,) and **طَرَقَيْنِ**, (O, K,) &c., (K,) i. e. **أَنَا آتِي** **طَرَقَيْنِ** *هو أحسن من فلان* [I come to such a one in the day] *twice.* (S, O, TA.) And **هُوَ أَحْسَنُ مِنْ فُلَانٍ** **طَرَقَةً** + [He is better than such a one by twenty times]. (A, TA.) = **طَرَقَةُ الطَّرِيقِ** means *The main and middle part, or the distinct [beaten] track, of the road.* (TA.) — And **هَذِهِ التَّبَلُّ طَرَقَةٌ** **رَجُلٍ وَاحِدٍ** [These arrows are] *the work, or manufacture, of one man.* (S, O, K.)\* = See also **طَرِيقَةٌ**.

**طَرِقَةٌ** *i. q.* **طَرِيقٌ**, q. v. (K.) — And sing. of **طَرِقٌ** signifying *The beaten tracks in roads; and of طَرِيقَاتٌ in the phrase طَرِيقَاتُ الْإِبِلِ meaning the tracks of the camels following one another consecutively.* (TA.) — Also *A way, or course, that one pursues (طَرِيقَةٌ) to a thing.* (K.) — And **طَرِيقَةٌ** *A custom, manner, habit, or wont.* (S, O, K.) One says, **مَا زَالَ ذَلِكَ طَرِيقَتَكَ** + *That ceased not to be thy custom, &c.* (S, O.) — And *A line, or streak, (طَرِيقَةٌ) in things that are sewed, or put, one upon another.* (K, TA: [المطارقة in the CK is a mistake for المطارقة:]) as also **طَرِيقَةٌ**. (K.) — And *A line, or streak, in a bow: or lines, or streaks, therein: pl. طَرِيقٌ: (K:) or its pl., i. e. طَرِيقٌ, has the latter meaning.* (S, O.) — And *Stones one upon another.* (O, K.) = Also *Darkness.* (Ibn-'Abbád, O, K.) One says, **جِئْتُهُ فِي طَرِيقَةِ اللَّيْلِ** [I came to him in the darkness of night]. (TA.) = And *i. q.* **مَطْمَعٌ** [app. as meaning *Inordinate desire*, though it also means *a thing that is coveted*, (Ibn-'Abbád, O,) or **طَمَعٌ** [which has both of these meanings]. (K.) [That the former is the meaning here intended I infer from the fact that Sgh immediately adds

what here follows.] — IAq says, (O,) **فِي فُلَانٍ طَرَقَةٌ** means *In such a one is تَخْنِيثٌ* [i. e., app., a certain unnatural vice; see 2 (last sentence) in art. **خنث**]: (O, TA:) and so **فِيهِ تَوْضِيعٌ**. (TA.) = See also **طَرَقَةٌ**. = Also *Foolish; stupid; or unsound, or deficient, in intellect or understanding.* (O, K.) = [Freytag adds, from the Deewán of the Hudhalees, that it signifies also *A prey (præda).*]

**طَرَقَةٌ**: see the next preceding paragraph.

**طَرَقَةٌ**: see **طَرَقٌ**, in four places: — and see also **طَرَقٌ**, last quarter. — One says also, **وَضَعَ الْأَشْيَاءَ طَرَقَةً** **طَرَقَةً** i. e. *He put the things one upon another; and so طَرِيقَةً طَرِيقَةً*. (TA.)

**طَرَقَةٌ** † *A man who journeys by night in order that he may come to his أَهْلٌ [meaning wife] in the night:* (S, O, TA:) or *one who journeys much by night.* (L in art. **خشف**.)

**طَرِيقٌ** (of which **طَرِقٌ** is the pl. [app. in all its senses]) *Any sole that is sewed upon another sole so as to make it double,* (S, O, K,) matching the latter exactly: (O, K:) [this is called **طَرِيقٌ نَعْلٍ**; for it is said that **طَرِيقٌ النَّعْلِ** signifies *that with which the sole is covered, and which is sewed upon it.* (S.) — And *The skin [meaning sole] of a sandal,* (Lth, O, K,) when the [thong, or strap, called **شِرَاكٌ** has been removed from it. (Lth, O.) El-Háarith Ibn-Hillizh [in the 13th verse of his Mo'allakah, using it in a pl. sense,] applies it to the *Soles that are attached to the feet of camels:* (TA:) or he there means by it the *marks left by the طَرِيقُ of a she-camel.* (EM p. 259.) And *A piece of skin cut in a round form, of the size of a shield, and attached thereto, and sewed.* (O, K.) — And *Anything made to match, or correspond with, another thing.* (Lth, O, K.) — *Iron that is expanded, and then rounded, and made into a helmet* (Lth, O, K,) or a [kind of armet called] **سَاعِدٌ** (Lth, O) and the like. (Lth, O, K.) And *Any قَبِيلَةٌ* [i. e. *plate, likened to a* قبيلة of the head,] *of a helmet, by itself.* (Lth, O.) And *Plates, of a helmet, one above another.* (TA) — **رِيشٌ طَرِيقٌ** *Feathers overlying one another.* (S.) And **طَائِرٌ طَرِيقٌ** *A bird whose feathers overlie one another.* (TA.) = Also *A brand made upon the middle of the ear of a ewe,* (En-Nadr, O, K,) externally; being a white line, made with fire, resembling a track of a road: (En-Nadr, O:) there are two such brands, called **طَرِيقَانِ**. (TA.) = See also **طَرِيقَةٌ**.

**طَرِيقٌ** *A road, way, or path; syn. سَبِيلٌ*; (S;) [i. e. a beaten track, being of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**; and applied to any place of passage;] and **طَرِيقَةٌ** signifies the same: (K:) [see also **مُسْتَطَرِقٌ**:] it is masc. (S, O, Mṣb, K\*) in the dial. of Nejd, and so in the Kur xx. 79; (Mṣb;) and fem. (S, O, Mṣb, K) in the dial. of El-Hijáz: (Mṣb:) the latter accord. to general usage: (MF:) [see **رَقَاتٌ**:] the pl. [of pauc.] is **أَطْرَاقٌ** (S, Mṣb, K) with those