

says, I know not any other who has mentioned the طحن of sheep or goats. (TA.)

طَحْنٌ and مُطْحُونٌ (Mṣb, TA) and مُطْحَنٌ (TA) Ground wheat (Mṣb, TA) and the like thereof. (Mṣb.) — For the first, see also طَحْنٌ.

طَحَانَةٌ The craft, or occupation, of the طَحَانٌ [or miller]. (K.)

طَحِينَةٌ The dregs of the oil of sesame. (TA.)

طَحَانٌ [meaning *A miller, or grinder of wheat and the like,*] is thus, perfectly decl., if you do not derive it from الطَّحُّ: (K, TA:) i. e. طَحَانٌ, if you derive it from الطَّحْنُ, is perfectly decl.; but if you derive it from الطَّحُّ, or from الطَّحَا which signifies “the expanded tract of land,” it is imperfectly decl.: (S, TA:) if from الطَّحُّ, it is of the measure فَعْلَانٌ, not فَعَالٌ; and if from الطَّحَا, it would be by rule طَحْوَانٌ. (IB, TA.)

طَحَانَةٌ: see طَاوُونَةٌ: — and see also طَحُونٌ.

طَاوِنٌ The bull, of those that tread the wheat, that stands [الَّذِي يَقُومُ] for which تَقُومُ is erroneously put in the K and TA, in the middle of the heap thereof and around which the other bulls turn: (K, TA:) mentioned by En-Nadr, on the authority of El-Jaadee. (TA.)

طَاوِنٌ, mentioned by Freytag as meaning *A frying-pan* (“sartago”), is evidently a mistranscription, for طَاوِنٌ.]

طَاوِنَةٌ, (Mṣb, TA,) in which the ة is added to give intensiveness to the signification, (Mṣb,) [or to convert the epithet طَاوِنٌ into a subst.,] sing. of طَاوِينٌ, (Mṣb, TA,) which signifies The أَسْرَاسُ [as meaning the molar teeth, or grinders,] (S, Mṣb, K, TA) of a man and of others; as being likened to a mill. (TA.)

طَاوُونٌ: see what next follows.

طَاوُونَةٌ A mill: (S, Mṣb, K:) [also called in the present day طَاوُونٌ: and the same meaning is assigned by Golius and Freytag, by the latter as on the authority of the K, (in which I do not find it), to مُطْحَنَةٌ, pl. مُطْحِنٌ; and by Golius to طَاوِنٌ likewise:] or a mill that is turned by water; (Lth, MA, Mgh;) as also طَحَانَةٌ: (Lth, Mgh, TA:) or this signifies a mill that is turned by a beast [as طَاوُونَةٌ and طَاوُونٌ do in the present day]: (MA, Mgh:) pl. of the first طَاوِينٌ. (Mṣb, TA.)

[طَاوِنَةٌ is said by Golius, as on the authority of the KL, (in which however I do not find it), to signify *A place where grinding is performed.*]

طَاوُونَةٌ: see طَاوُونَةٌ.

طَاوِنٌ: see طَاوِنٌ.

طَاوِنٌ A viper turning round about; or coiling itself. (S, K.) A poet says,

بِخَرَسَاءَ مِطْحَانٍ كَأَنَّ فَحِيحَهَا

إِذَا فَرَعَتْ مَاءَ هَرَبِقٍ عَلَى جَمْرِ

[With a coiling viper, as though its hissing, when it is frightened, were the sound of water poured upon live coals]. (S, TA.) — See also طَاوُونَةٌ.

طَاوُونٌ: see طَاوِينٌ. — Also † Milk: so called as being likened to corn ready-ground, and fit for food. (L in art. مسد.)

طحي and طحو

1. طَحَى, aor. يَطْحُو, inf. n. طَحُو; and طَحَى, aor. يَطْحَى, inf. n. طَحَى; two dial. vars., though only طَحَى, like سَعَى, is mentioned in the K; (TA;) He spread [a thing]; spread [it] out, or forth; expanded [it]; or extended [it]. (K, TA.) You say, طَحَوْتُهُ, like دَحَوْتُهُ, i. e. I spread it; &c. (S.) — And you say, الْقَوْمُ يَطْحَى بَعْضُهُمْ بَعْضًا The people, or party, repel one another. (TA.) = طَحَى, (K,) or طَحَا, (TA,) also signifies It, or he, became spread, spread out or forth, expanded, or extended; (K, TA;) being intrans. as well as trans. (TA.) Accord. to Aṣ, (TA,) طَحَا مِنَ الصَّرْبَةِ means He became extended (S, TA) upon the ground (TA) in consequence of the blow: (S, TA:) [and this is probably meant by what here follows:] طَحَا is said when one throws down a man upon his face; (K, TA;) or when he spreads, or extends, him; or when he prostrates him on the ground: (TA:) but accord. to Fr, one says, شَرِبَ حَتَّى طَحَى i. e. [He drank until] he stretched out his legs: and طَحَى الْبَعِيرُ i. e. The camel stuck to the ground, either from emptiness or from emaciation: and in like manner one says of a man when people call him to aid or to do an act of kindness: the verb being in all these instances with teshdeed: as though, by saying this, he contradicted Aṣ as to its being without teshdeed. (TA.) Accord. to AA, (S,) طَحَيْتُ means I lay, or lay upon my side, or laid my side upon the ground. (S, K.) And you say, نَامَ فُلَانٌ فَتَطْحَى i. e. [Such a one slept, and] lay, or lay upon his side, in a wide space of ground. (TA.) — Also, i. e. طَحَا, (AA, S,) or طَحَى, (K,) He (a man, AA, S) went away into the country, or in the land: (AA, S, K:) like طَهَا. (S in art. طهو.) One says, مَا أَذْرِي أَيْنَ طَحَا [I know not whither he has gone away &c.]. (S.) And طَحَا بِهِ قَلْبُهُ His heart carried him away (ذَهَبَ بِهِ) in [the pursuit of] anything: (S, K:) whence the saying of Alkameh Ibn-'Abadeh,

طَحَا بِكَ قَلْبٌ فِي الْحِسَانِ طُرُوبٌ

بُعَيْدَ الشَّبَابِ عَصْرًا حَانَ مَشِيْبٌ

[A heart much affected with emotion has carried thee away in the pursuit of the beauties long after youthfulness, in the time when entering upon hoariness has arrived: بُعَيْدٌ being here a dim.

used for the purpose of enhancement]. (S, TA.) And طَحَى بِكَ هَمُّكَ Thy anxiety has carried thee away in a far-extending course. (TA.) And طَحَى بِالْكُرَةِ He threw the ball. (TA.) And طَحَى بِفُلَانٍ شَحْمَهُ Such a one became fat. (TA.) — طَحَا, aor. يَطْحُو, signifies also He, or it, was or became, distant, or remote. (K.)

2: see 1, former half, in two places.

5: see 1, latter half.

طَحَا An expanded tract of land. (S, K.) = [And the same word, app., written in the TA طَحَى, is there expl. as meaning The lower, or baser, or the lowest, or basest, of mankind, or of the people.]

طَحِيَّةٌ A portion of clouds; as also طَحِيَّةٌ. (K.)

أَقْبَلَ التَّيْسُ فِي طَحِيَّاهِ is expl. by AZ as meaning [The he-goat came] in his state of rattling at rutting-time (فِي هَيْبِيهِ). (TA.) [But probably the right expression is فِي طَحِيَّاهِ: see طَحِيَّاهِ.]

طَحَانٌ as derived from الطَّحَا: see طَحَانٌ, in art. طحن.

طَاَجٌ Spread; spread out, or forth; expanded; or extended. (S, * K. [See also مُطَجَّ.] And That has filled everything by its multitude: (K, TA:) in this sense [or in the former sense as is implied in the S] applied to an army. (TA.) And one says مِطْحَنَةٌ طَاِحَةٌ and مِطْحُونَةٌ and مِطْحِيَّةٌ, meaning A great (T, K, TA) spreading (TA) tent. (T, K, * TA.) And المِدْوَمَةُ الطَّوَاِحِي The vultures that circle [in the sky] around the bodies of the slain. (S, TA.) — Also High, elevated, or lofty: so in the phrase لَا وَالْقَمَرِ الطَّاحِي [No, by the high moon]; an oath of some of the Arabs. (TA.) [And Tall as applied to a horse: so طاحى is expl. in the TA; but this, being without the article ال, is a mistake for طَاَج.] — And A great congregated body of men. (IAṣr, K.)

مِطْحُونَةٌ: } see the next preceding paragraph.
مِطْحِيَّةٌ: }

مُطَجَّ Spread, expanded, or extended; [like طَاَج;] or thrown down upon his face; or lying, and stretching himself, upon his face, on the ground. (TA.) And Cleaving, or sticking, to the ground. (TA.) And بَقْلَةٌ مُطْحِيَّةٌ A herb, or leguminous plant, growing upon the surface of the earth, (K, TA,) having spread itself upon it. (TA.)

طحي and طحو

1. طَحُو and طَحُو, [aor. ٤,] inf. n. طَحُو and طَحَى [of which the aor. is app. ٤, and the inf. n. طَحَى]; The night was, or became, dark. (TA.) [The former of these verbs, with the latter of its inf. ns., is mentioned by Golius as on the