

also syn. with **الصَّبِيلُ**: (TA:) or, [but probably only with the former of the two inf. ns. mentioned above,] ran a pace less quick than that which is termed **تَقْرِيبٌ**: (K, TA:) or i. q. (AO, S, O, TA,) which means they stretched forth their arms, (AO, TA,) going along, (AO, S, *O, TA,) or running: (AO, TA:) accord. to I'Ab, one does not say **ضَبَحَتْ دَابَةً** except in speaking of a dog or a horse: [he app. means that this verb is used thus only as denoting the uttering of a sound, or a manner of breathing:] some of the lexicologists say that those who use it in relation to a camel make **ضَبَحَ** to have the meaning of **ضَبَحَ**. (TA.) — **ضَبَحٌ**, (L, TA,) inf. n. **ضَبَحٌ**, (S, A, O, L, K, TA,) as meaning *He, or it, uttered a cry, or sound,* is also said of the fox, (S, *A, *O, *L, K, *TA,) and of the hare, and of the serpent called **أَسْوَدٌ**, and of the owl, and of what is termed **الصَّدَا** [which see, for it is variously explained]: (L, TA:) and is also expl. as meaning **نَبَّحَ** [*he barked, &c.*]. (TA.) — And **ضَبَحَتْ الْقَوْسُ**, aor. as above, inf. n. **ضَبَحُ**, + *The bow [twanged, or made a sound].* (TA.) — And **ضَبَحَ** is also used as meaning † *He cried out, and entered into an altercation for a person who had given him money.* (IKt, O, *TA, from a trad.) — **ضَبَحَتْهُ** **الشَّمْسُ**, aor. **ضَبَحَ**, inf. n. **ضَبَحٌ**, (TA,) *The fire, and the sun, altered it:* (TA:) or altered its colour: (T, TA:) or altered it, but not in a great degree; (S, O, K, TA;) namely, a thing, (K, TA,) such as a stick, and an arrow, and flesh-meat, &c. (TA.) And **ضَبَحَ** **بِالشَّارِ**, aor. **ضَبَحَ**, inf. n. **ضَبَحٌ**, *He altered it in colour by fire;* namely, an arrow: and he burned it in a portion of its upper parts; namely, a stick, and flesh-meat, &c. (L, TA.) And **ضَبَحَ** is expl. by AHn as meaning *The act of roasting, broiling, or frying.* (TA.)

3. **مَظَابِحَةٌ** The act of mutual reviling, or vilifying, and encountering, (K, TA,) and contending, or striving, to repel. (TA.)

6. **تَضَابِحُ** [It sent forth a sound]. (Ham p. 615 [q. v.: it is there said to be from **الضَّبَحُ** meaning **الصَّوْتُ**].)

7. **انْضَبَحَ** It became altered, (K, TA,) or altered in colour, (TA,) but not in a great degree, by fire, (K, TA,) and by the sun. (TA.) And **انْضَبَحَ لَوْنَهُ** His, or its, colour became altered a little towards blackness. (S, TA.)

ضَبَحَ, (so in three copies of the S, and in the O,) or **ضَبَحٌ**, with kersr, (so accord. to the K,) Ashes: (S, O, K:) so called because of the alteration of their colour. (TA.)

ضَبَحَ: see what next precedes.

ضَبَحَةٌ A cry of a fox [&c.: an inf. n. un.]. (TA.)

قَوْسٌ ضَبَحَةٌ A bow upon which fire has taken effect (K, TA) so as to alter its colour: (TA:)

like **ضَبَحَةٌ**. (TA in art. **ضَبَحٌ**. [See also what next follows.])

ضَبَحٌ An arrow altered in colour [by fire]; as also **مَضْبُوْجٌ**. (TA. [See an ex. of the latter in a verse of Tarafeh cited voce **مُجْمَدٌ**: and see also what here next precedes.]) It is also applied, (S, O,) in the saje sense, (O,) to roasted flesh-meat. (S, O.) [And Freytag explains it as meaning, in the Deewan of Jereer, "Cutis nigra, usta vulneribus."]

ضَابِحٌ A man raising his voice in reading or reciting: pl. **ضَوَابِحٌ**, which is anomalous, like **خَيْلٌ ضَوَابِحٌ** [pl. of **فَارِسٌ**]. (TA.) — And **ضَوَابِحٌ** *Horses stretching forth their arms in their going along:* (A:) or running vehemently; like **ضَوَابِحٌ** (TA in art. **ضَبَحٌ**.)

مَضْبُوْجٌ: see **ضَبَحٌ**. — Also The stone that is in the [kind of ground called] **حَرَّةٌ** [q. v.]: because of its blackness. (TA.) And **مَضْبُوْحَةٌ** Stones from which one strikes fire, (S, O, K,) appearing as though burnt. (S, O.)

[a pl. of which the sing. is most probably **مَضَابِحٌ**] **Frying-pans.** (AHn, TA.)

ضبر

1. **ضَبَرٌ**, (S, A, Mṣb, K,) aor. **ضَبَرٌ**, inf. n. **ضَبَرٌ** (A, Mṣb, K) and **ضَبَرَانُ**, (K,) *He* (a horse, S, Mṣb, K, and a person having his legs shackled, K, in running, TA, or a horse having his legs shackled, A,) *leaped with his legs put together*; (S, M, A, Mṣb, K;) and so too, accord. to Zj, **اضْبَرَ**, said of a horse: (O:) or *he ran*: (TA:) or **ضَبَرٌ** signifies a horse's leaping, and alighting with his fore legs put together. (As, TA.) — Also, (S, A, K,) aor. as above, (S,) inf. n. **ضَبَرٌ**, (S, K,) *He made books, or writings, into a bundle*: (S, A, K:) and **ضَبَرٌ**, (A, TA,) inf. n. **تَضَبِّرٌ**, (K,) signifies the same: (A:) or *he collected together* (K, TA) books, or writings, (A, TA,) &c. (TA.) And the former verb, *He collected together an army for war.* (S, TA.) And **ضَبَرَ عَلَيْهِ الصَّخْرَ**, (S, A, K, *), aor. as above, (S, TA,) and so the inf. n., (K, TA,) *He piled up the rocks, or great masses of stone, (S, K,) upon him, or it.* (S.) — **ضَبَرٌ** also signifies *The act of binding, or tying, firmly, fast, or strongly.* (IAqr, TA.) — And [hence, app., as inf. n. of **ضَبَرٌ**], (TA), and so **تَضَبِّرٌ** [as inf. n. of **ضَبَرٌ**], (K, TA,) *The being very compact and strong in the bones, and compact and full in flesh.* (K, TA.) [See **مَضْبُورٌ**.]

2: see the preceding paragraph, in two places.

4: see 1, first sentence.

ضَبَرٌ an inf. n. used as an epithet: see **مَضْبُورٌ**. — Also † *A company of men engaged in a warring, or warring and plundering, expedition,* (S, O, K, TA,) *on foot.* (TA.) And *Footmen* [app. meaning foot-soldiers]; syn. **رَجَالَةٌ** [quasi-pl. n. of **رَاجِلٌ**]. (TA.) — Also [The musculus, or testudo; a machine made of] skin covering wood, (Lth,

O, K,) within which are men, (K,) and which is brought near to fortresses, for the purpose of fighting, (Lth, O, K,) i. e. for fighting the people thereof: (Lth, O :) pl. **ضَبَرَاتٌ**, (Lth, O, K,) which means what are termed **دَبَابَاتٌ**: (Lth, A, O : [see دَبَابَاتٌ :]) [or it is a coll. gen. n.; for it is said that] one such thing is called **ضَبَرَةٌ**. (TA.) — Also [The species of nut called] the wild **جَوْزٌ** (جَوْزُ الْبَرِّ), which is a hard sort of **جَوْزٌ**, not the wild pomegranate, for this is called the **مَظْعُولٌ**: (S, O :) or the tree of what is called **جَوْزٌ**; as also **ضَبَرٌ**: (K :) or, accord. to [AHn] Ed-Deenawaree, each of these words, the latter being a dial. var. of the former, is applied to the tree of a sort of **جَوْزٌ** found in the mountains of the Sarāh (السَّرَّا), which blossoms, but does not organize and compact any fruit (لَا يَعْقُدُ); and the n. un. is **ضَبَرَةٌ**: [and ضَبَرَةٌ: he says also that the **ضَبَرَةٌ** was described to him by an Arab of the desert, of Sarāh, as a great tree, as big as the great walnut-tree, having round leaves, as big as the hand, and very numerous. (O.) And the **ضَبَرَةٌ** is [also] What is called **جَوْزٌ بَوَّا** [i. e. the nutmeg]: (K :) IAqr says that it is what the people of the towns and villages call **جَوْزٌ بَوَّا**. (O.) — And i. q. [Poverty, &c.]. (IAqr, TA.)

ضَبَنْ **ضَبَرٌ** The armpit: (O, K, TA:) and so **ضَبَنْ**: thus says Ibn-El-Faraj. (TA.)

ضَبَرٌ; and its n. un., with ة: see **ضَبَرٌ**.

ضَبَرٌ, applied to a horse, (S, O, K,) and to a lion, (O,) and to a man, (TA,) *That leaps much*: (S, O, K:) and so **طَبِيرٌ**. (O.) — See also **ضَبَرٌ**.

ضَبَرٌ and **ضَبَارٌ** Books, or writings: [each a pl.] without a singular. (K.) [See also **إِضْبَارٌ**.] — **ضَبَرٌ** A lion; as also **ضَبَرٌ**, and **ضَبَرٌ**: (K :) or a lion that leaps much to the animals upon which he preys. (O.)

شَدِيدٌ Hard, firm, or strong; syn. **ضَبَرٌ**; (Ibn-Abbād, O, K;) and so **ضَبَرٌ**. (TA.) — And (hence, TA) The penis. (Ibn-Abbād, O, K.)

ذُو ضَبَارَةٍ **فِي خَلْقِهِ** or **ذُو ضَبَارَةٍ** or **ذُو ضَبَارَةٍ** (TAA.) A man having firmness of make: (S, O :) or having compactness and firmness of make: (K:) and so **ضَبَارِمَةٌ** applied to a lion; (K in this art.;) the **ضَ** in these being augmentative, accord. to Kh; (TA;) or the former of them, thus applied, *strong in make*; (S in art. ضَبَرٌ;) or the former of them signifies a lion, (ISk, K and TA in that art.,) as also **ضَبَارُكُ**, (ISk, TA ibid.,) and so the latter of them; (K ibid.:) and the former of them, applied to a man, courageous; (ISk, TA ibid.;) or each, (K ibid.,) or the latter of them, (TA ibid.,) thus applied, bold against the enemies. (K and TA ibid.)

ضَبَارَةٌ and **ضَبَارَةٌ**: see **ضَبَارَةٌ**, in four places. — **ضَبَارَةٌ** is pl. of the former [or of each]: (Mgh, Mṣb :) and, as though pl. of the former, signifies Companies of men in a state of dispersion. (TA.)

الْحَرَّةُ i. q. **امْضَبَرٌ** (T in art. ام.)