

like: (TA:) an inf. n. used as a subst. [properly thus termed]: (O, K, TA:) like **صَدَّعَ** in the sense of **مَخْلُوقٌ**, &c. (O, TA.) — And The plants of the earth; (K;) because they cleave it: (TA:) [i. e.] the plants from over which the earth cleaves: so in the phrase **وَالْأَرْضُ ذَاتُ الصَّدْعِ**, in the *Kur* lxxxvi. 12: (Bd:) or this phrase means *And the earth which is cloven by the plants* (Th, Bd, TA) and by the springs. (Bd.) = And i. q. **إِنْبُ**: (TA:) you say, **النَّاسُ عَلَيْهِمْ** **إِنْبُ** **وَإِحْدُ**, (K, TA,) and **إِنْبُ وَاحِدٌ** [or **إِنْبُ وَاحِدٌ**], (TA.) *The people are one company combined in hostility against them*: (K, TA:) and in like manner **وَعَلَّ وَاحِدٌ** and **وَعَلَّ وَاحِدٌ**: so says AZ. (TA.) = And *A man light of flesh*; and so **صَدَّعٌ**, (S, K,) sometimes: (S:) or of middling stature, light of flesh: (Ks, TA:) like the mountain-goat thus termed. (TA.) — See also **صَدَّعٌ**.

صَدَّعٌ The half of a thing that is cloven, or split, or slit, in halves. (K, TA.) [See also **صَدَّعَةٌ**.] You say, **صَدَّعَ الشَّيْءُ صَدَّعِينَ** *He clave, or split, or slit, the thing in halves*. (TA.) — And *† A company of men*. (Ibn-'Abbád, O, K.) — And *† A woman who makes a division in the state of a people and does not repair it*. (Ibn-'Abbád, O, TA.)

صَدَّعٌ and **صَدَّعٌ**, (K,) or the former only, (S,) applied to a mountain-goat, and a gazelle, and an ass, [app. a wild ass,] (S, K,) and a camel, (K,) *Of a middling size, neither great nor small, but between the two*: (S:) or *youthful and strong*: [see also **صَدَّعٌ**:] or [in the CK "and"] the former word signifies a thing of any sort *between two things; between tall and short, and youthful and advanced in age, and fat and lean, and great and small*. (K.) — For the former word as applied to a man: see **صَدَّعٌ**. — Also, thus applied *Penetrating, sharp, or effective, in his affair*. (TA.) = [It is said that] **صَدَّعٌ** signifies also *The rust* [i. e. **رُسْتُ**] of iron. (K.) [But this seems to be a mistake, which has arisen from what here follows.] It is said that [a certain person called] *El-Uskuff* [which generally means "the bishop"], being asked by 'Omar respecting the *Khalifehs*, designated [him who was afterwards] the fourth of them [*'Alce*] as **صَدَّعٌ مِنْ حَدِيدٍ**, meaning [lit.] thereby *A mountain-goat of iron*; using it as a hyperbolic appellation to denote his might and courage and endurance and hardness: or the phrase, as some relate it, is **صَدَّعٌ حَدِيدٌ** [which may be rendered, "light or active in body" (a meaning assigned to **صَدَّعٌ** and **صَدَّعٌ**, the latter of which is said to be in this sense the original), and "sharp"]; or **صَدَّعٌ حَدِيدٌ** [i. e. "rust of iron," app. alluding to his frequent and long-continued wearing of mail and bearing of weapons]; which last is thought by *As* to be most probably correct. (O, TA.)

صَدَّعَةٌ The half of a thing that is cloven, split, or slit, in halves; as also **صَدَّعٌ**. (K.) [See also **صَدَّعٌ**.] — And *A [herd such as is*

termed] **صَرْمَةٌ** of camels; (S, O, K;) and so **صَدَّعٌ**: (S, O, K:*) or, accord. to AZ, a herd of camels amounting to sixty. (O, TA.) And *A separate flock, or herd, of sheep or goats*; as also **صَدَّعٌ**: (S, O, K:) or, as some say, of these also, amounting to sixty: and it is said to signify also a herd of gazelles: (TA:) and **صَدَّعٌ** signifies also a herd of oxen [probably meaning wild oxen]. (O, TA.) — One says also, **عَلَيْهِ** **صَدَّعَةٌ** i. e. [On him lies a debt of] a small amount of property. (TA.)

صَدَّعَاتٌ † [Divisions in opinion &c.]. One says, **بَيْنَهُمْ صَدَّعَاتٌ فِي الرَّأْيِ وَالْهَوَى** † *Between them is division [in opinion and affection; or rather between them are divisions &c.]*. (O, K, TA.) And **أَصْلِحُوا مَا فِيكُمْ مِنَ الصَّدَّعَاتِ** † [Repair ye the divisions that are among you;] i. e. *become ye in a state of unity*. (O, TA.) And **إِنَّهُمْ عَلَى مَا فِيهِمْ مِنَ الصَّدَّعَاتِ أَلْبَاءٌ كِرَامٌ** † [Verily they, notwithstanding the divisions that are among them, are intelligent and generous]. (TA.) [It is stated in the TA, among the additions to the K in this art., that one says also, **إِنَّهُمْ عَلَى مَا تَرَى** **صَدَّعَاتِهِمْ** † *Verily they, notwithstanding what thou seest of their disunion, are generous*: but I think it most probable that **صَدَّعَاتِهِمْ** is a mistranscription for **صَدَّعَاتِهِمْ**.] = [Reiske, as stated by Freytag, explains it as signifying also *Camels going swiftly*.]

صَدَّاعٌ † *Headache*: (S, O, Msh, K:) *Er-Rághib* says that it is like a splitting in the head by reason of pain; and is a metaphorical term. (TA.)

صَدَّعٌ Either half of a garment, or piece of cloth, (O, K,) that is slit in halves: (O:) and a thing [شَيْءٌ accord. to the copies of the K, but I think that the right reading is **شَيْءٌ** i. e. "of a thing,"] that is cloven, or split, or slit, in halves: pl. **صَدَّعٌ**. (K.) See also **صَدَّعَةٌ**, first sentence. It is also said to signify *A [garment of the kind called] رِدَاءٌ, that is slit in halves*. (TA.) And *A new patch in an old and worn-out garment*. (O, K.) And *A garment much rent*. (TA.) And *A black garment which a wailing woman wears with a white garment beneath it, and which she rends at her bosom so that the white one appears*: so says *Kásim Ibn-Thábit*. (TA.) And *A garment that is worn beneath the coat of mail*. (O, K.) And *A shirt [of a middling size] between two shirts, neither large nor small*. (TA.) — See also **صَدَّعَةٌ**, second and third sentences, in three places. — Accord. to *Ibn-'Abbád*, (O,) applied to a mountain-goat, it signifies *Youthful*: and (some say, O) *of middling size*; syn. **مَرْبُوعٌ**; like **صَدَّعٌ** [q. v.]. (TA.) = Also † *Daybreak*: (S, O, K:) because it cleaves the night. (O.) = And *Fresh milk which is put in a place, and becomes cool, and overspread by a thin skin*: (O, K:) so called because you skim off (**تَصَدَّعُ**, lit. "cleave,") that thin skin from the clear milk. (O.)

صَدَّاعَةٌ: see a saying mentioned above, voce **صَدَّعَاتٌ**.

صَادِعٌ [act. part. n. of **صَدَّعَ**; *Cleaving, splitting, &c.*] — [Hence,] applied to a valley, (O, K,) and a road, or way, (**سَبِيلٌ**, O, TA, in the K erroneously written **سَيْلٌ** [a torrent], TA, [or both may be correct,]) and a mountain, (K, TA, [in the O, **حَبْلٌ** is put for **جَبَلٌ**,]) + *Extending far along the earth*. (O, K, TA.) — And, applied to the daybreak, † *Shining, or bright*; syn. **مُشْرِقٌ**. (IDrd, O, K.) — Also † *One who decides, or judges, between, or among, a people, or party*. (TA.) — A poet (*قيس بن ذريح*) says,

• فَلَمَّا بَدَا مِنْهَا الْفِرَاقُ كَمَا بَدَا
• بَطْنُهُ الصَّفَا الصَّلْدِ الشَّقُوقِ الصَّوَادِعِ

[i. e. *And when separation from her appeared, like as appear the cleaving cracks in the surface of the hard and smooth rock*]: it may be that **صَادِعٌ** is syn. with **تَصَدَّعٌ** in some dial. [and that **صَوَادِعُ** is pl. of its part. n.]: or this may be an instance of a possessive epithet, meaning *having a cleaving*. (TA.)

† **هُوَ أَصْدَعُهُمُ بِالصَّوَابِ فِي أَسْرَعِ جَوَابٍ** [app. *He is the most effective of them in deciding rightly in a most quick answer*]. (TA.)

مَصَدَّعٌ † *A smooth, or plain, road, in a rugged tract of ground*: pl. **مَصَادِعُ**. (IDrd, O, K, TA.)

مَصَدَّعٌ *A [sort of arrow-head, or arrow, such as is termed] مِشْقَصٌ* [q. v.]: pl. **مَصَادِعُ**. (IDrd, O, K.) Hence the quiver is called **خَابِئَةُ الْمَصَادِعِ** [The concealer, or guarder, of the **مَصَادِعُ**]. (TA.) — **دَلِيلٌ مَصَدَّعٌ** † *A guide going his way [app. with energy]*. (TA.) — And **خَطِيبٌ مَصَدَّعٌ** † *An orator, or a preacher, perspicuous, (O, K, TA,) eloquent, (K, TA,) and bold in speech*. (TA.)

مَصَدَّوْعٌ: see 2, last sentence.

صدغ

1. **صَدَّغْتَهُ**, (A'Obeyd, S, O, K,*) aor. ٤, (K,) inf. n. **صَدَّغٌ**, (TK,) [may be rendered *I walked, or went along, cheek by jole with him*; lit.] *I had my صدغ [or temple] over against his (another man's) in walking, or going along*. (A'Obeyd, S, O, K,*) [See also 3. Accord. to *Golius*, it means also *I overtook him, and joined myself to him by his side*: but for this explanation he names no authority.] — And **صَدَّغَهُ**, aor. as above [and probably ٤ also, like that of **دَمَّغَهُ**], and inf. n. as above, *He struck his صدغ [or temple]*. (TA.) — And **صَدَّغٌ**, like **عَنِي**, inf. n. as above, *He had a complaint of his صدغ [or temple]*. (TA.) = **صَدَّغَهُ عَنِ الْأَمْرِ** *He turned him away, or back, from the affair*. (K. [And so, accord. to *Freytag*, as from the S, on the authority of *As*, **اصدغه**: but he has app. taken this from a mistranscription in a copy of the S.]) One says, **مَا صَدَّغَكَ عَنِ الْأَمْرِ هَذَا** *What turned thee away, or back, from*