

from his intoxication; or ceasing to be intoxicated: see 1]. (S, TA.)

مُصْحٍ; and its fem. مُصْحِيَّةٌ: see صَحُوٌّ.

مُصْحَاةٌ is like مَسْلَاةٌ in meaning as well as in measure, [signifying *A cause of freedom*,] except that the former is from the intoxication of grief and the latter is from distress of mind and anxiety. (TA.)

مُصْحَاةٌ *A sort of vessel*, (S, K,) well known, (K,) used for drinking; (TA;) *a طاس* [q. v.], or *a جَار* [q. v.]: (K:) Aṣ says, "I know not of what it is:" (S, TA:) it is said to be of silver. (TA.) El-Aṣṣhā speaks of wine being poured into it. (S, TA.) And one says وَجْهٌ كَمُصْحَاةِ وَجْهِ اللَّجِينِ [A face like the مصحاة of silver.] (TA.)

صخ

1. صَخَّ الأذنُ, aor. ʔ, (S, A, * TA,) inf. n. صَخٌّ; (S, TA;) in a copy of the T, اصْخَعُ, inf. n. اصْخَاعٌ; (TA;) *It (a sound) deafened the ear by its vehemence.* (S, A, TA.) — And صَخَّه, aor. as above, *He struck him on the ear and rendered it deaf.* (A.) — And صَخَّيْتُ فُلَانًا بِعَظِيمَةٍ: *Such a one accused me of a great crime, and calumniated me.* (A, TA.) — And رَمَاهُ فَصَخَّه, inf. n. as above, *He shot, or cast, at him, and caused him extreme pain: or, as some say, killed him.* (JK.) — And صَخَّ الغُرَابُ: *The crow pierced with his beak into the gall on the back of a camel:* (K, * TA:) or الغُرَابُ يَصْخُ بِمِنْقَارِهِ فِي دَبْرَةِ البَعِيرِ *the crow pierces with his beak into the gall on the back of the camel.* (JK.) — صَخَّ also signifies *The striking with something hard*, (L, K,) as a staff, (L,) upon something solid, (L, K,) and with iron upon iron. (L.) [Accord. to the TK, one says, صَخَّ الصَّخْرَةَ عَلَى الصَّخْرَةِ, meaning *ضَرَبَهُ بِهَا*: but I think that the right reading is بِالْحَدِيدِ; and the meaning, *He struck with the iron upon the mass of rock.*] — صَخَّ الحَجَرُ, (A,) and صَخَّتِ الصَّخْرَةُ and the like, (L,) inf. n. صَخِيخٌ (A, L, K) and صَخٌّ (L, K,) *The stone*, (A,) and *the mass of rock*, (L, K,) caused a sound to be heard (A, L, K) on its being struck (A, L) with a stone. (L.) — And صَخَّ لِحْدَيْهِ *He listened to his narration, or discourse.* (A, TA.)

4: see above, first sentence.

صَخَّةٌ *A sound produced by the striking of a mass of rock with a stone.* (S, A, * K.)

صَاخَةٌ *A cry that deafens by its vehemence.* (S, K.) — And hence, (S,) *The resurrection*: (AO, S, K:) so in the Kur lxxx. 33; accord. to AO: being either an act. part. n. from صَخَّ, aor. ʔ, or an inf. n.: (L:) or it there signifies *the cry on the occasion of which the resurrection shall take place, which will deafen the ears so that they shall hear nothing but the call to life*: (Zj, L) or it there means *the second blast of the horn.* (Jel.)

—Also *A calamity, or misfortune*: (K:) or a severe calamity or misfortune: and hence the resurrection is called الصَاخَةُ. (A, TA.)

صخب

1. صَخِبَ, (S, A, Mṣb, K,) aor. ʔ, (A, Mṣb, K,) inf. n. صَخْبٌ, (S, * A, * Mṣb, K, * TA,) of which صَخِبَ is a syn., of the dial. of Rabe'e'ah, but [said to be] a bad word, (TA,) *He clamoured; or raised a loud, or vehement, cry*, (S, K, TA,) or a confusion, or mixture, of cries or shouts or noises; (S, A, TA;) accord. to some, in altercation, or contention: (TA:) or *he raised much clamour, and confusion of cries or shouts or noises.* (Mṣb.)

3. صَاخَبَهُ, (A, MA,) inf. n. مُصَاخَبَةٌ, (A,) [*He raised a clamour, or confused noise, with him;*] *he spoke with him with a loud voice or noise or clamour: he clamoured with, or at, or against, him, with anger.* (MA.)

6: see the next paragraph.

8. اصْطَخَبُوا (S, * A, TA) and تصَاخَبُوا (A, K, TA) *They clamoured; or raised loud, or vehement, cries, or clamours, [or confused noises,] and beat one another, or contended together in beating or in fight.* (K, TA.) A poet says,

إِنَّ الصَّفَادِعَ فِي الغُدْرَانِ تَصْطَخِبُ

[*Verily the frogs make a loud and confused croaking in the pools of water left by the torrents.*] (S.) And one says, سَمِعْتُ أَصْطَخَابَ الطَّيْرِ (A, K, * TA) i. e. [*I heard*] *the confused cries, or voices, of the birds.* (K.) [See also صَخِبَ.] — And [hence,] اصْطَخَبَتْ أَمْوَاجُ الوَادِي *The waves of the valley, or torrent-bed, flowing with water, dashed together, making a loud and confused sound.* (A.)

صَخِبَ inf. n. of 1: (Mṣb, TA:) [used as a simple subst., its pl. is أَصْخَابٌ:] one says, سَمِعْتُ أَصْخَابَ الطَّيْرِ *I heard the [confused] cries, or voices, of the birds.* (Mṣb. [See also 8.]

صَخِبٌ (A, Mṣb, K) and صَخَابٌ (S, A, Mṣb, K) and صَخْبَانٌ (S, Mṣb, K) and صَخُوبٌ (K) and صَاخِبٌ (A, Mṣb) are epithets from صَخِبَ; (S, A, Mṣb, K;) all except the last signifying *One who clamours, or raises confused cries or shouts or noises, vehemently, or much*; (TA;) [the last having a similar, but not intensive, signification, i. e. *clamouring, &c.*:] and the first, though masc., is applied by the poet Usámeḥ El-Hudhalee to a female singer considered as a person (شَخْصٌ [and meaning in this instance *loud of voice*]); for an epithet of the measure فَعْلٌ applied to a woman (أَمْرَأَةٌ) is not known in the language: (L, TA:) the [proper] fem. epithet is صَخْبَةٌ and صَخَابَةٌ (K) and صَخْبِي (Mṣb) and صَخُوبٌ (K, TA, in the CK [erroneously]) and صَخُوبَةٌ (K:) the pl. of صَخْبَانٌ is صَخْبَانٌ; (K, K;) [and the pl. of صَخُوبٌ is صَخُوبٌ, like صَبْرٌ pl. of صَبُورٌ:] the hypocrites are described in a trad. as يَتَنَاهَرُ خُشْبٌ بِاللَّيْلِ

[expl. voce خُشْبٌ], meaning *clamorous and contentious.* (TA.) — [Hence,] جَمَارٌ صَخِبَ الشَّوَارِبِ *An ass that makes his braying to reciprocate [loudly] in the ducts of his throat; (K;) that brays vehemently.* (S in art. شَرِب, q. v.) — And عُوْدٌ صَخِبَ الأوتارِ [*A lute of which the chords send forth loud sounds.*] (A, TA.) — And مَا؟ مُصْطَخِبٌ الأدي *Water of which the waves send forth a [loud] sound, (S, TA,) or are agitated, (K,) or dash together.* (TA.) See also what next follows.

عَيْنٌ صَخْبَةٌ (K, TA,) with the خ quiescent, (TA,) or صَخْبِيَّةٌ, (so in a copy of the A,) *↑ A spring, or fountain, that is agitated [app. so as to make a confused sound] in estuating.* (A, K, TA.) — And صَخْبَةٌ signifies also *The [kind of bead (خُرْزَةٌ), used for captivating, or fascinating, called] عَطْفَةٌ: (TA:) or a bead (خُرْزَةٌ) used [as a charm] in [cases of] love and hatred.* (K, TA.)

صَخْبَانٌ; and its fem. صَخْبِيَّةٌ; and pl. صَخْبَانٌ: see صَخِبَ.

صَخْبَةٌ: see صَخِبَ.

صَخُوبٌ; and its pl. صَخُوبٌ: see صَخِبَ, in three places.

صَخَابٌ, and its fem., with ة: see صَخِبَ.

صَاخِبٌ: } see صَخِبَ.
مُصْطَخِبٌ: }

صخذ

1. صَخَذَ النَّهَارُ, aor. ʔ, (S, L, K,) inf. n. صَخْدٌ (S, L) and صَخْدَانٌ (L) *The day was, or became, intensely hot.* (S, L, K.) And صَخَذَ الحَرُّ, inf. n. صَخْدَانٌ, *The heat was, or became, intense; as also اصْخَذَ, inf. n. اصْخَادٌ.* (L.) — صَخَذَتْهُ الشَّمْسُ, aor. ʔ, (S, L, K,) inf. n. صَخْدٌ (S, L,) *The sun smote him, (S, L,) and burned him: (S, L, K:) or was, or became, hot upon him.* (L.) And صَخَذَهُ الحَرُّ *The heat pained his brain.* (A.) — صَخَذَ said of the [bird called] صُرْدٌ (S, L, K,) aor. ʔ, inf. n. صَخْدٌ and صَخِيدٌ (L,) *It cried:* (S, L, K:) and so صَخَذَتْ said of the هَامَةٌ [or owl]. (A, L.) — صَخَذَ إِلَيْهِ (L, K,) aor. ʔ, (L,) inf. n. صَخُودٌ, *He listened to him, (L, K,) and inclined to him.* (L.)

4. اصْخَذَ *He (a man, TA) entered upon [a time of] heat.* (K.) — Also, (S, L, K,) and اصْطَخَذَ (A,) *It (a chameleon) warmed itself with the heat of the sun; basked in the sun.* (S, A, L, K.) — See also 1.

8: see 4. [And see also مُصْطَخِدٌ, below.]

صُخْدٌ a dial. var. of سُخْدٌ: meaning *Blood and water in the سَائِيَاءَ [or membrane enclosing the fetus in the womb]:* — and i. q. رَهْلٌ: [see سُخْدٌ:] — and *Yellowness in the face.* (L.)

صَخْدَانٌ: see what next follows.