

first sentence of this art.: (Mgh, Mṣb:) or a subst. therefrom: (S:) and is *syn. with* شُرْكَةٌ, [signifying *A sharing, participating or participation, partaking, or copartnership*, and mentioned before as an inf. n.,] (K,) as also are شُرْكٌ and شُرْكَةٌ, [likewise mentioned before as inf. ns.,] and شُرْكٌ and شُرْكَةٌ, (MF, TA,) and so is شُرْكَةٌ, with ḍamm, (K,) this last said by MF to be unknown, but it is common in Syria, almost to the exclusion of the other dial. vars. mentioned above. (TA.) An ex. of the first occurs in a trad. of Mo'adh, *أَجَازَ بَيْنَ أَهْلِ الْيَمَنِ الشَّرْكَ*, meaning [He allowed, among the people of El-Yemen,] the sharing, one with another, (الإشْرَاقُ,) in land [and app. its produce], by its owner giving it to another for the half [app. of its produce], or the third, or the like thereof: and a similar ex. of the same word occurs in another trad. (TA.) See also an ex. in a verse cited above, conj. 3. And one says, *رَغِبْنَا فِي شُرُكُمُ*, meaning *We are desirous of sharing with you in affinity, or relationship by marriage.* (K, TA.) — And *A share*: (Mgh, O, Mṣb, TA:) as in the saying, *بِيعَ شُرْكَ مِنْ دَارِهِ* [A share of his house was sold]: (Mgh:) and as in the saying, *أَعْتَقَ عَبْدًا* [He emancipated a share belonging to him in a slave]: (Mṣb:) pl. *أَشْرَاكٌ*. (O, Mṣb, TA.) [See a verse of Lebeed cited voce *رَعَامَةٌ*.] — It is also a subst. from *اللَّهُ بِالشَّرْكَ*; (Mgh, Mṣb, K, TA;) thus in the *Kur* xxxi. 12; (Mgh, TA;) meaning *The attribution of a شريك [or copartner &c., or of شُرْكَةٌ i. e. copartners &c., (see 4,)] to God*: (Mgh:) [so that it may be rendered *belief in a plurality of gods*:] and [in a wider sense,] *unbelief [or misbelief]*; *syn. كُفْرٌ*. (S, Mṣb, K, TA.) And it is also expl. as meaning *Hypocrisy*: (Mgh, TA:) so in the saying of the Prophet, *إِنَّ أَخْوَفَ مَا أَخَافُ عَلَى أُمَّتِي الشَّرْكَ* [Verily the most fearful of what I fear for my people is hypocrisy]: (Mgh:) and so in the trad., *الشَّرْكَ أَخْفَى فِي أُمَّتِي مِنْ دَبِيبِ النَّمْلِ* [Hypocrisy is more latent in my people than the creeping of ants]. (IAth, TA.) — See also *شَرِيكٌ*, in two places.

*شَرَكٌ* The *حَبَالَةُ* [properly a sing., meaning *snare*, but here app. used as a gen. n., meaning *snare*, as will be seen from what follows,] of the *صَائِدٍ* [i. e. *sportsman, or catcher of game, or wild animals, or birds*]; one of which is called *شُرْكَةٌ*: (S, O:) the meaning of the *شَرَك* of the *صَائِدٍ* is well known; and the pl. is *أَشْرَاكٌ*; like *أَسْبَابٌ* and *أَسْبَابٌ*: or, as some say, *شَرَكٌ* is the pl. of *شُرْكَةٌ*, [or rather is a coll. gen. n. of which *شُرْكَةٌ* is the n. un.,] like *قَصَبٌ* and *قَصَبَةٌ*: (Mṣb:) [i. e.,] *شَرَكٌ* signifies the *حَبَائِلُ* [or *snare*,] or by this may perhaps be meant the *cords composing a snare*, for *حَبَائِلٌ* is an anomalous pl. of *حَبْلٌ* for *catching wild animals or the like*; and *what is, or are, set up for [catching] birds*: (K, TA:) one whereof is said to be called *شُرْكَةٌ* [a term used in the K, in art. *شَبِكٌ*, as the expla-

nation of *شَبَكَةٌ*, which means *a net*]: (TA:) and the pl. of *شَرَكٌ* is *شُرُكٌ*, with two ḍammehs, which is extr. [with respect to analogy, like *فُلُكٌ* pl. of *فُلُوكٌ*]. (K.) Hence the trad., *أَعُوذُ بِكَ مِنْ شَرِّ شُرُكِ الشَّيْطَانِ وَمَصَائِدِهِ وَشُرُكِهِ*, meaning *حَبَائِلِهِ وَمَصَائِدِهِ* [i. e. *I seek protection by Thee from the mischief of the Devil, and his snares*]. (TA.) — *شَرَكٌ الطَّرِيقِ* means *The main and middle parts of the road*; (S, K;) *syn. جَوَادَةٌ*: or *the tracks that are [conspicuous and distinct,] not obscure to one nor blended together*: (K:) pl. [or rather coll. gen. n.] of *شُرُكَةٌ*: (S:) or *the أَسَاعُ* of the road; (As, TA;) i. e. *the furrows of the road, made by the beasts with their legs [or feet] in its surface, a شُرْكَةٌ here and another by the side of it*: (TA:) or *أَشْرَاكٌ* [is its pl., and] signifies the *small tracks that branch off from the main road and then stop, or terminate*. (Sh, TA.) [See *أَسٌ*.]

شَرَكٌ: }  
شُرْكَةٌ: } see شُرُكٌ, first sentence.  
شُرْكَةٌ: }

شُرْكَةٌ: see شُرُكٌ, first sentence. — Also *A piece of flesh-meat*; of the dial. of El-Yemen; originally, *of a slaughtered camel, in which people share, one with another*. (TA.)

شُرْكَةٌ: see شُرُكٌ, in six places.

شُرْكَةٌ: see شُرُكٌ, first sentence.

شُرْكِيٌّ and شُرْكِيٌّ *A quick, or swift, pace*: (K:) so says ISd. (TA.) And *لَطْمٌ شُرْكِيٌّ* *A quick and consecutive slapping*, (S, O, K,) like the camel's slapping when a thorn has entered his foot and he beats the ground with it with a consecutive beating. (S, O.) Ows Ibn-Hajar says,

• وَمَا أَنْ إِلَّا مُسْتَعِدًّا كَمَا تَرَى  
• أَخُو شُرْكِيٍّ الْوَرْدِ غَيْرِ مُعْتَمِرٍ

[And I am none other than one who is ready, as thou seest; one in the habit of quick and consecutive coming to water; not one who is dilatory]: i. e., *one coming to water time after time, consecutively*: he means, I will do to thee what thou dislikest, not delaying to do that. (S.)

*شَرَاكٌ* The *thong, or strap, of the sandal*, (Mgh, Mṣb, K, TA,) that is on the face thereof, (TA,) upon the back [meaning upper side] of the foot, (Mgh, Mṣb,) [extending from the thong, or strap, that passes between two of the toes, towards the ankle, and having two arms (its *عَضْدَانِ*), which are attached to the *أُذُنَانِ* (q. v.), or pass through these and unite behind the foot: see also *حِزَامَةٌ* and *فَرَصَةٌ*, whence it appears to mean also *each arm, and the two arms, of the شَرَاكِ properly so called*: and see *سَيْرٌ*, where it appears to be used as meaning *a thong or strap, absolutely*:] the *شَرَاكِ* of the sandal is well known: (O:) pl. *شُرُكٌ*, (O, K, TA,) and accord. to the *K* *أَشْرَاكٌ* also, but this is a mistake. (TA.) To this is likened, in a

trad., the shadow at the base of a wall, on the eastern side thereof, when very small [or narrow], showing that the sun has begun to decline from the meridian. (Mgh, Mṣb,) — [Hence,] *† A streak of herbage*: (S, O, K:) pl. *شُرُكٌ*, (S, O, TA,) expl. by AHn as meaning *herbage in streaks; not continuous*. (TA.) One says, *الْكَلَا فِي بَنِي فُلَانٍ شُرُكٌ* *† The herbage among the sons of such a one is composed of streaks*. (Abou-Naṣr, S, O.) — [In the *K* voce *بَنَى* it is used as meaning *† A row of shoots, or offsets, cut from palm-trees and planted, such as are termed, when planted, مُبْتَقٌ and مُبْتَقٌ*.] — [Hence,] one says, *† مَضُوا عَلَى شَرَاكٍ وَاحِدٍ* [They went away in one uniform line or manner]. (TA.) And *اجْعَلِي وَاحِدًا* *† Make thou the affair, or case, [uniform, or] one uniform thing*. (Fr, TA in art. *بَاجٌ*.)

*شَرِيكٌ* act. part. n. of *شَرِكَةٌ*; (Mgh;) i. q. *شَرِيكٌ* [A sharer, participator, partaker, or partner, with another; a copartner, an associate, or a colleague, of another]; (K;) and *شَرِيكٌ* signifies the same: (Az, K, TA:) *a sharer in what is not divided*: (K and TK in art. *خَلَطٌ*;) or *a sharer in the rights of a thing that is sold*: (Mgh in that art. :) pl. *أَشْرَاكٌ* and *شُرُكَاءٌ*, (S, O, Mṣb, K, TA,) like *شُرُفَاءٌ* and *أَشْرَافٌ* pls. of *شَرِيكٌ*: (S, O, TA;) or the latter is pl. of *شَرِيكٌ*: (Az, TA:) a woman is termed *شَرِيكَةٌ*; (S, O, K;) which is applied to a man's *جَارَةٌ* [i. e. *wife, or object of love*]; (TA;) and the pl. of this is *شَرَاكٌ*. (S, O, K.) Az mentions his having heard one of the Arabs say, *فُلَانٌ شَرِيكٌ فُلَانٍ* meaning *Such a one is married to the daughter, or to the sister, of such a one*; what people call *الْحَتْنُ* [of such a one]. (TA.)

*مُشْرِكٌ* and *مُشْرِكِيٌّ*, (S, O, K,) like as one says *قَعَسَرِيٌّ* and *قَعَسَرِيٌّ*, and *دَوِيٌّ* and *دَوِيٌّ*, (S, O,) One who attributes to God a *شَرِيكٌ* [or copartner &c., or *شُرْكَةٌ* i. e. *copartners &c.* (see 4)]: (O:) [i. e. *a believer in a duality, or a plurality, of gods*:] and [in a wider sense,] *a disbeliever [or misbeliever] in God*. (S, O, K.) Abu-l-'Abbás explains [the pl.] *مُشْرِكُونَ* in the *Kur* xvi. 102 as meaning *Those who are مشركون by their obeying the Devil; by their worshipping God and worshipping with Him the Devil*. (TA.) — [In one place, in the *CK*, the former word is erroneously put for *مُشْتَرِكٌ*, q. v., last sentence.]

*مُشْرِكِيٌّ*: see the next preceding paragraph.

*المَسْأَلَةُ*, (O, K, TA,) or *المَسْأَلَةُ المَشْرُكَةُ*, (Mṣb,) for *المَشْرُكُ فِيهَا*, (Mṣb, TA,) is *That [assigned portion of inheritance, or the question relating thereto (المَسْأَلَةُ المَشْرُكَةُ) being for المَسْأَلَةُ الفَرِيضَةُ المَشْرُكَةُ], in which the brothers by the mother's side [only] and those by [both] the father's and the mother's sides are made to share together*; (O, Mṣb, K, TA;) also called *المَشْرُكَةُ* [that makes to share], tropically;