

sleepless by night, and may he grieve, or mourn, is an imprecation of the Arabs. (AZ, TA in this art. and art. سَهْرُ الْبُرْقِ — The lightning gleamed, or glistened, during the night. (A.)

3. سَاهِرَةٌ signifies The being sleepless, or awake, with another: (KL, and Har p. 329:) [and the vying with another in remaining sleepless or awake:] and [like سَاهِرٌ, but I think this doubtful,] the making [one] sleepless or awake. (KL.) سَاهِرُ النُّجُومِ means He passed the night sleepless like as do the stars. (Har ubi suprâ.)

4. اسهره He, (S, Mṣb,) or it, (A,) as anxiety, or trouble of mind, and pain, (TA,) caused him to wake, to be sleepless, or wakeful, or to remain awake. (S, A, Mṣb, TA.)

سَهْرٌ: see سَاهِرٌ.

سَهْرَةٌ: } see سَاهِرٌ.
سَهْرَانٌ: }

سَاهِرٌ A state of waking; sleeplessness, or wakefulness; (K;) i. q. سَاهِدٌ; (T;) as also سَاهُورٌ. (K.)

سَاهِرٌ: see سَاهِرٌ, in two places.

سَاهِرٌ and سَهْرَانٌ (S, Mṣb, K) and سَهْرَانٌ (K) and سَهْرَةٌ (S, K,) the last of which is an intensive epithet, (S,) [and so is the third, and sometimes the second,] Waking, sitting up, sleepless, wakeful, or not sleeping, by night; (S, K;) [abstaining from sleep by night;] remaining awake all the night or a part thereof: (Mṣb:) and the last, [and third, and sometimes the second,] wakeful, or waking much, &c. (S.) You say, رَجُلٌ سَاهِرٌ العَيْنِ A man whom sleep does not overcome. (Lh.) — سَاهِرٌ بَرَقَ lightning gleaming, or glistening, during the night. (A.) — لَيْلٌ سَاهِرٌ A night of waking or sleeplessness or wakefulness: (K:) like as one says تَيْلٌ نَائِرٌ. (TA.) — سَاهِرَةٌ العَرَبِ A she-camel that yields milk long and abundantly. (TA.) — عَيْنٌ سَاهِرَةٌ A running spring or fountain: (K:) a spring or fountain that runs night and day, unremittingly. (A,* TA.) It is said in a trad., خَيْرُ الْمَالِ عَيْنٌ سَاهِرَةٌ The best of property is a spring of water that runs night and day while its owner is sleeping; (TA;) its owner having his mind unoccupied by it. (A.) — أَرْضٌ سَاهِرَةٌ Land that produces plants quickly: as though it passed the night doing so. (A.) — Also سَاهِرَةٌ [alone], † A wide, or an extensive, tract of land, the traverser of which remains awake during the night: (A:) or the earth, or land: (K:) or the surface of the earth: (Fr, Lth, S, K:) because it produces plants or herbage alike by night and day: (Ibn-Es-Seed:) so in the Kur lxxix. 14: (S:) or (TA, but in the K “and”) a desert, syn. قَلَاةٌ (K,) the traverser of which remains awake during the night: (TA:) or (TA, but in the K “and”) an untrodden land: (K:) or (TA) a land which God will create anew on the day of resurrection: (K:) or a land on which none has disobeyed God: (Ibn-Es Seed:) or (TA) Hell: (Katâdeh, K:) or (TA) [in the Kur ubi suprâ] a certain

mountain of Jerusalem: (Wahb Ibn-Munabbih, K:) or (TA) the land of Syria. (Muḳâtil, K.)

سَاهُورٌ fem. of سَاهِرٌ [q. v.] — See also سَاهُورٌ.

سَاهِرِيَةٌ A certain perfume: [so called] because one is caused to be sleepless in preparing it, and making it good. (Sgh, K.)

سَاهُورٌ: see سَاهِرٌ. — Also The sheath of the moon, (S, K,) which it enters when it is eclipsed, (TA,) accord. to the assertion of the Arabs; (S, TA;) as also سَاهِرَةٌ. (K.) One says, of the moon, when it is eclipsed, دَخَلَ فِي سَاهُورِهِ It has entered into its sheath. (Kt.) [Or] The shade, or shadow, of the سَاهِرَةٌ, i. e., of the surface of the earth. (S, K.) — The moon (K, TA) itself; as also سَهْرٌ; of Syriac origin, accord to IDrd. (TA.) — The halo (دَاوَةٌ) of the moon: (K:) a Syriac word. (TA.) — And السَاهُورُ, The last nine nights of the lunar month: (K:) or so تَيَالِي السَاهُورِ: because the moon is absent in its first part. (ISk.) — Also سَاهُورٌ, The source of a spring of water. (K,* TA.) — And Multi-tude; abundance. (K.)

عُرْقَانُ † Two ducts (عُرْقَانُ) in the two nostrils, (S, K,* TA,) which, when an ass is excited by lust, flow with water, (S, TA,) or with blood: (TA:) so in the verse of Esh-Shemmâkh,

تَوَائِلُ مِنْ مِصَكٍ أَنْصَبَتْهُ

حَوَالِبُ أَسْهَرِيَةٍ بِالذَّنِينِ

[She seeks to escape from a strong (he-ass) whom the ducts of his two nostrils flowing with mucus have fatigued]: (S:) or the nose and the penis: (Sh, K:) or (TA, but in the K “and”) two ducts in the flesh and sinew next the back-bone, through which runs the seminal fluid into the penis: (K:) or (TA) two ducts rising from the two testicles, and meeting together in the interior of the penis, (K,) or of the قَيْشَلَةٌ [or glans of the penis]; which are the ducts of the seminal fluid: (TA:) or the two veins or ducts of the penis which become prominent when it is in a state of erection: (TA:) and two veins or ducts in the eye: (K:) but Aṣ disallows اسهريه, and says that the true reading, in the verse of Esh-Shemmâkh, is اسهريته, meaning, [that] have not suffered him to sleep. (TA.) [See also حَوَالِبُ.]

سَهْكَ

1. سَهْكَ, aor. سَهَكَ, (Mṣb, K,) inf. n. سَهَكٌ, (Mṣb,) He (a man, Mṣb) had a disagreeable smell proceeding from sweat. (Mṣb, K.) [And app. It (a thing) had a foul smell from fish, and from the rust of iron, &c.: see سَهْكَ below.] — سَهَكَتِ The wind blew vehemently. (S, O. [And so سَهَكَتِ الدَّابَّةُ, (S, O, K,) inf. n. سَهَكٌ, (O, K,) The beast ran lightly, or with agility: (S, O, K:) or frisked away to the right and left. (O.) — سَهَكَتِ, (S, O, K,) aor. سَهَكَ, inf. n. سَهَكٌ, (S, O,) i. q. سَحَقَهُ [He bruised, brayed, or pounded, it; &c.]; (K;) a dial. var. of the latter: (S, O:) or it is like the latter, except that سَهَكَ appears to be coarser than سَحَقٌ;

for you say of the perfumer, سَهَكَ العَطَارُ الطَّيِّبُ عَلَى الصَّلَاةِ وَلَمَّا يَسْحَقُهُ [The perfumer bruised, brayed, pounded, or crushed, coarsely, the perfume, upon the stone used for that purpose, and did not as yet powder it, or pulverize it]. (IDrd, O.) — And سَهَكَتِ الرِّيحُ الأَرْضَ, (O,) or التُّرَابَ (TA,) or التُّرَابَ عَنْ وَجْهِ الأَرْضِ (K,) or عَنِ الأَرْضِ (O, K, TA,) The wind made the dust to fly [from the ground, or from the surface of the earth]. (O, K, TA.) [And سَهَكَتِ الرِّيحُ الأَرْضَ, q. v., has a similar meaning.]

سَهَكٌ (S, O, Mṣb, K) and سَهَكَةٌ (Fr, O, K) and سَهَكَةٌ (O, K) A disagreeable smell which one perceives from a human being when he sweats; (Mṣb,* K;) and the smell of fish; (S, O, K;) and of the rust of iron; (S, Mṣb;) or they signify also the rust of iron; (O, K;) and the foulness of the smell of stinking flesh-meat: (K:) and Har uses سَهُوكَةٌ in the first of these senses for the purpose of assimilation to سَهُومَةٌ, agreeably with a practice often observed. (Har p. 449.) — The first is also inf. n. of سَهَكَ [q. v.]. (Mṣb.)

سَهَكَ Having a disagreeable smell proceeding from sweat. (K.) You say, إِنَّهُ لَسَهَكَ الرِّيحُ Verily he is one who has a disagreeable smell, &c. (Moheet, L.) And يَدِي مِنَ السَّهْكِ وَمِنْ صَدَأِ الْحَدِيدِ سَهَكَةٌ [My hand is disagreeable in smell from fish and from the rust of iron]; like as you say وَضْرَةٌ when it is from milk and butter, and غَيْرَةٌ when it is from flesh-meat. (S.)

سَهَكَ and سَهَكَةٌ: see سَهَكَ.

سَهَيْكٌ and سَهَيْكَةٌ (K) and سَهَيْكٌ and سَهَيْكَةٌ (S, K) [like سَهَيْكٌ and سَهَيْكَةٌ] A vehement, or violent, wind, (S, K, TA,) paring [the ground]; (TA;) as also سَهَيْكَةٌ: (O, K:) [pl. of † the second سَهَاهِكٌ:] El-Kumeyt says,

رَمَادًا أَطَارَتْهُ السَّوَاهِكُ رَمِدًا

[Ashes which the violent winds made to fly away reduced to the most minute particles]. (S.) — السَّهُوكُ The eagle. (K.)

سَهُوكَةٌ: see سَهُوكَةٌ.

سَهَاكٌ: see مِسْهَكَ.

سَاهَكٌ Ophthalmia; syn. رَمَدٌ. (K.) So in the phrase, بَعَيْنِهِ سَاهَكٌ [In his eye is ophthalmia]. (TA.) — رِيحٌ سَاهِكَةٌ: see سَهُوكٌ, in two places.

سَهَيْكٌ: } see سَهُوكٌ.
سَهَيْكَةٌ: }

أَسَاهِكٌ [like أَسَاهِكٌ] Various sorts of running (Ibn-'Abbád, O, K) of beasts; and their frisking away (K, TA) to the right and left. (TA.)

مِسْهَكَ [like مِسْهَكَ] A place where the wind passes along [or blows violently]; as also مِسْهَكَةٌ. (S, K.)

مِسْهَكَ A horse swift in running; (S;) that