

respect of goodness of person: (TA:) a metaphorical meaning, from the same word as signifying "a road," or "way." (Mgh.) One says, *+ إِنَّهُ لَحَسْنُ السَّمَتِ* [Verily he is good in respect of the way, or course, that he pursues in his religion and his worldly affairs: (TA:) or *هُوَ حَسْنُ هُوَ حَسْنُ* means + *he is good in his هَيَّةَ* [i.e., as here used, mode, or manner, of life]. (Mṣb.) And *مَا أَحْسَنَ سَمَّةً* [How good is his way, mode, or manner, of acting or conduct or the like! (S, A, * Mgh, * TA.) — [Hence,] + *Gravity, staidness, steadiness, sedateness, or calmness.* (Mṣb.) — *السَّمَتُ* also signifies *The region, or quarter, to which, or towards which, the course, or aim, is directed.* (M.) — [And hence, *The bearing, or direction, of an object by the compass.* And more particularly, *The azimuth.* — *And the zenith; or vertical point in the heavens.* ("Zenit" appears to have been, as Golius observes, a mistranscription for "zemt," or "sem̄t.") — *سَمَّتُ الرَّأْسَ* *Sَمَّتُ الشَّمْسِ* — *The path of the sun; the ecliptic:* from *سَمَّتُ* signifying "a road," or "way." — *سَمَّتُ الْأَعْتَدَالَ* — *The equinoctial colure.* And *سَمَّتُ الْإِنْقَلَابِ* *The solstitial colure.*]

سَامَتْ [part. n. of 1]: see an ex. in the latter half of the first paragraph of this art.

مَسَمَّتْ + Any one *praying, or who prays, for what is good,* (S and TA in art. *شَمَّتْ*, (L, *أَخَدَ*) [for any one]; (TA in that art.); as also **مَسَمَّتْ**: (S and TA in that art.): any one *praying, or who prays, for a return to the right, or good, way, and continuance therein.* (Mṣb.)

مَسَمَّتُ النَّعْلَ *The part of the sandal that is below its مَخْصَر [or narrow part, more commonly called its خَصْر, extending thence] to its extremity.* (K.)

سَمَحَ

1. **سَمَحَ**, [aor. *ـَ*,] inf. n. *سَمَاجَةٌ* (S, O, Mṣb, K) and *سُوجَةٌ*; (L, TA); and **سَمَحَ**, [aor. *ـَ*,] (L, *مَسَمَّجَ*, TA, and so in a copy of the A,) inf. n. *سَمَاجَةٌ*; (A;) *It (a thing, S, O, Mṣb) was, or became, foul, unseemly, or ugly;* (S, A, O, Mṣb, * K;) or *devoid of beauty.* (A, L, Mṣb.)

2. **سَمَحَ**, (A, O, L, Mṣb, K,) inf. n. *تَسْمِيجٌ*, (O, K,) *He, or it, rendered it foul, unseemly, or ugly;* (O, Mṣb, * K;) or *devoid of beauty.* (L, Mṣb.) One says, *مَا سَمَحَ عَنْدِي إِلَّا كُنَّا* [*Nothing rendered it foul, unseemly, &c., in my estimation, but such a thing.*] (A.)

4. **مَا أَسْمَحَ فُلْهَةً** [*How foul, or unseemly, is his deed!*] (A.)

10. **اسْتَسْمِحَةٌ** *He reckoned it, or esteemed it, foul, unseemly, or ugly;* (S, O;) or *devoid of beauty.* (L.) One says, *[أَنَا أَسْتَسْمِحُ فِعْلَكَ]* [*I reckon, or esteem, thy deed foul, or unseemly.*] (A, TA.)

سَمَحَ, (S, O, K,) like **ضَخْمَ** from **ضَخْمٌ**, (S, O,)

and **سَمِّحَ**, (S, A, O, Mṣb, K,) like **خَسِنْ** (S, A, O, Mṣb) from **خَسِنَ**, (S, O,) and **سَمِّحَ**, (S, A, O, K,) like **قَبِيْحٌ** (S, A, O) from **قَبِيْحٌ**, (S, O,) *Foul, unseemly, or ugly;* (S, A, O, Mṣb, * K;) or *devoid of beauty:* (A, L, Mṣb:) pl. **سَمَاجَةٌ**, (S, O, K,) [of **سَمِّحٌ**,] like **ضَخْمٌ** [pl. of **ضَخْمٌ**, or of **سَمِّحٌ**, like **قَبِيْحٌ** pl. of **قَبِيْحٌ**], applied to a number of men, (S, O,) and, so applied, **سَمَاجِيٌّ**, [of **سَمِّحٌ**, like **قَبَاحِيٌّ** pl. of **قَبَاحٌ**, or of **سَمِّحٌ**, like **حَذَارِيٌّ** pl. of **حَذَارٌ**,] (IF, O, L,) and **سَمَاجَةٌ**, [of **سَمِّحٌ**,] (L:) and **سَمَاجُونَ**: (L:) **سَمِّحٌ** is of the dial. of Hudheyl; and is said by some to signify possessing no good, or no good things. (L.) One says also **سَمِّحٌ لَمِحٌ** and **سَمِّحٌ لَمِحٌ** using the latter word in each case as an imitative sequent [for the purpose of corroboration]. (AO, S and K in art. *لَمِحٌ*, q.v.) — **سَمِّحٌ** applied to milk signifies *Greasy, and bad, or foul, in flavour;* as also **سَمِّحٌ**; (S, O, K;) and so **سَمِّحٌ** and **سَمِّحٌ**: (S:) or *having no flavour;* (L;) or so **سَمِّحٌ**: (Mṣb:) and *bad, or foul, in odour.* (L.)

سَمِّحٌ: see the next preceding paragraph, in three places.

سَمِّحٌ: see **سَمِّحٌ**, in four places.

سَمَحَ

1. **سَمَحَ**, (S, Mṣb, K,) aor. *ـَ*, (Mṣb, K,) inf. n. **سَمَحَ** and **سُوْحَةٌ** and **سَمَاجَةٌ** and **سَمَحَ** and **سَمَاجَةٌ** and **سَمَحَ**, (K,) *He was, or became, liberal, bountiful, munificent, or generous;* (S, * Mṣb, * K;) as also **اسْمَحَ**: (Mṣb, K:) but the unaugmented verb commonly known, but faultily omitted in the K, is **سَمَحَ**, aor. *ـَ*; and this is the only one mentioned by IKṭṭ and IKoot and a number of other authors: **سَمَحَ**, like **كَرْمٌ**, means *he became of the people of السَّمَاجَةِ* [i.e. liberality, &c.]: (MF:) [but] **اسْمَحَ** and **سَمَحَ** both signify as above; *he was, or became, liberal, &c.;* and *he gave from a motive of generosity and liberality:* this is the correct explanation of both; though some say that the former only is used in this sense; and the latter, in relation to compliance and submissiveness. (L.) You say, **سَمَحَ بِهِ**, (S, A, Mṣb,) aor. *ـَ*, inf. n. **سَمَاجَةٌ** and **سَمَاجَةٌ** (S, * A, * Mṣb) and **سُوْحَةٌ**, (Mṣb,) *He was liberal, bountiful, munificent, or generous, with it;* (S, A, Mṣb;) and *gave it;* and *complied therein with that which was desired of him;* as also **اسْمَحَ**. (Mṣb.) [And **سَمَحَ لَهُ** *He was liberal, &c., to him;* as also **اسْمَحَ**; whence,] God is represented, in a trad., as saying, **اسْمَحُوا لِعَبْدِي** *Be ye liberal, &c., to my servant,* [meaning Mohammad,] *like as he is liberal, &c., to my servants.* (L.) And **سَمَحَ لِي**, (S,) or **لَهُ**, (A,) *He gave (S, A) to me, (S,) or to*

him: (A:) and **سَامَحَهُ بِكَذَا** *he gave him such a thing.* (Mṣb.) And **سَمَحَ لِي بِذَلِكَ** and **سَامَحَهُ**, and **اسْمَحَ**, *He complied with my desire in that thing.* (L: see also a similar phrase below.) — **سَمَحَتْ**, said of a she-camel, means *She became submissive, and went quickly:* (L:) and **اسْمَحَتْ** said of a beast (دَاهِي), *it became gentle and submissive after being refractory:* (L, K, *) and in like manner **اسْمَحَ**; (A;) and **سَمَحَ**, inf. n. **تَسْمِيْحٌ**; (L;) said of a camel: (A, L:) or **تَسْمِيْحٌ** signifies the *going an easy pace:* (S, L, K:) and the *going quickly:* (L, K:) or (so in the L, but in the K "and") the act of *fleeting.* (L, K.) And **اسْمَحَ** *It became easy and submissive.* (L.) You say, **أَسْمَحَتْ قَرُوتَهُ**, (S, A, K,) and **قَرِيْشَهُ**, as also **سَامَحَتْ لِذِلِكَ الْأَمْرَ** to *that thing.* (L.) — **سَمَاجَةٌ** — **سَمَحَ**, inf. n. (L;) and **تَسْمِيْحٌ**, (Mgh, L,) inf. n. (L, K;) and **سَامَحَ**, (Mgh, L,) inf. n. (S, A, L, K;) and **تَسْمِيْحٌ**, (Mgh,) and **اسْمَحَ**, (L;) also signify *He acted in an easy, or a gentle, manner;* (S, A, Mgh, L, K;) and *he made easy, or facilitated;* (L;) and **فِي أَمْرٍ** *in an affair:* (Mgh, L:) and **مَسَامَحَةٌ** signifies the *acting in an easy, or a gentle, manner in a contest in thrusting, or piercing, with spears or the like, and smiting with swords, and running.* (L.) It is said in a well-known trad., **السَّمَاجُ رَبَاحٌ** *The acting in an easy, or a gentle, manner, in affairs, is a means of gain, or profit, to the performer thereof.* (L.) And you say, **سَامَحَهُ فِي الْأَمْرِ** *He acted in an easy, or a gentle, manner with him.* (TK.) And **سَمَحَ لَهُ** and **اسْمَحَ**, and **سَمَحَ لَكَ** *He made [a thing] easy to him.* (L.) And **سَمَحَ لَكَ اسْمَحَ تَسْمِيْحٌ لَكَ** (Meyd, Mgh, L) and **بِكَ**, (L,) and **بِكَ**, (L,) a trad., (Mgh, L,) meaning *Facilitate thou, and facilitation shall be rendered to thee:* (Aṣ, Sh, L:) or *act thou in an easy, or a gentle, manner, and easy, or gentle, treatment, shall be rendered to thee:* (Mgh:) or *be thou compliant, and compliance shall be rendered to thee.* (Meyd.) And **سَمَحَ لَهُ بِحَاجَتِهِ** and **اسْمَحَ**, *He made easy to him the object of his want.* (IAar, L: see also a similar phrase above.) — **سَمَاجَةٌ** (A, TA) and **سُوْحَةٌ**, (TA,) [app. inf. ns. of which the verb is **سَمَحَ**,] in a branch, or rod, signify *the being even and smooth, without any knots or inequality of thickness:* see **سَمَحَ**. (A, TA.)

2: see 1, in two places. — **تَسْمِيْحُ الرُّمْجَ** means *The straightening, or making even, of the spear,* (S, K, TA,) *so as to render it smooth.* (TA. [See 1, last sentence.])

3: see 1, in six places.

4: see 1, in all but four sentences.

5: see 1, in the latter half of the paragraph: — and see also the paragraph here following, in two places.