

stories of the ancients. (A.) And سَطْرُ فُلَانٍ فُلَانًا Such a one told falsehoods to such a one. (Msb.) — And سَطْرُهُ He made him to form wishes, or desires. (Sgh, TA.)

4. اسطرأسي He passed over the line in which was my name. (Az, K.) — And اسطرأ He committed a mistake, or an error, (Ibn-Buzurj, K, TA,) in his reading, or recitation. (K.)

8: see 1, first sentence.

11. اسطرأ, aor. يَسْطُرُ, [app. signifies It (beverage, or wine,) became what is termed مَسْطَرٌ or مَسْطَرٌ, q. v.] (TA.)

Q. Q. 1. سَيَطِرُ عَلَيْنَا, (S, M, A, K,) inf. n. سَيَطِرَةٌ; (A;) and سَوَطِرٌ; (K;) or سَوَطِرٌ; (so in a copy of the M; [but see what is said below respecting the pass. form of سَيَطِرُ;]) and تَسَيَطِرُ; (A, K;) He had, or exercised, absolute authority over us: (M, A, K:) or he was set in absolute authority over us, to oversee us, and to pay frequent attention to our various states or conditions, and to write down our manner of action: (S:) or he acted as a watcher and guardian over us, (M, K, TA,) paying frequent attention to us: (TA:) also written with ص in the place of س; but originally it is with س, from السَطْرُ: and every س immediately followed by ط may be changed into ص: (TA:) the pass. form of سَيَطِرُ is not used. (T.)

Q. Q. 2. تَسَيَطِرُ: see the next preceding paragraph.

سَطْرٌ, (S, M, A, Msb, K,) originally an inf. n., [see 1,] (S,) and سَطْرٌ, (S, M, Msb, K,) A line (S, M, K) of a book or writing: (M, A, K:) and a writing: (S, K:) and † a line or row (S, M, A, Msb, K) of buildings, (S, A,) and of trees, (S, M, A, Msb, K,) &c., (Msb, K,) and [particularly] of palm-trees, and the like, (M,) [and so, app.,] مَسْطَرٌ, q. v.:] pl. (of the former, S, Msb) اَسْطَارٌ (S, M, A, Msb, K) and (of the latter, S) اَسْطَارٌ (S, M, A, K) [both pls. of pauc.] and (of the former, S, Msb) سَطُورٌ, (S, M, A, Msb, K,) and اَسْطَارٌ (Lh, S, M, K) is a pl. pl., (S, K,) i. e. pl. of اَسْطَارٌ. (S.) You say, كَتَبَ سَطْرًا مِنْ كِتَابَةٍ [He wrote a line of writing]: (A:) and بَنَى سَطْرًا † He built a row (S, A) مِنْ بِنَائِهِ [of his building]: (A:) and غَرَسَ سَطْرًا † He planted a row (S, A) مِنْ وَدْيِهِ [of his palm-shoots, or young palm-trees]. (A.) — [Hence the saying,] اجْعَلِ اجْعَلِ الأَمْرَ سَطْرًا وَاحِدًا † Make thou the affair, or case, [uniform, or] one uniform thing. (Fr, TA in art. بَأَج.) = Also the former, (سَطْرٌ) A yearling (عَتُودٌ, T, M, K) of goats, (M,) or of sheep or goats: (T, K:) and صَطْرٌ is a dial. var. thereof. (IDrd, M.)

سَطْرٌ: see the next preceding paragraph.

سَطْرٌ: see اَسْطُورَةٌ.

سَطْرَةٌ † An object of wish or desire. (K, TA.)

You say, رَاجَعْتُ فُلَانًا وَلَمْ يُسَاعِدْ سَطْرَتِي † [I consulted such a one, and he did not aid in the accomplishment of the object of my wish or desire]. (TK.)

سَطْرٌ: see what next follows.

سَاطِرٌ † A butcher; (Fr, O, K, TA;) as also سَطَارٌ. (Fr, O, TA.)

سَاطُورٌ A butcher's cleaver; (MA, O, K;\*) i. e. the great knife with which the butcher cuts [the slaughtered beast: pl. سَوَاطِيرٌ]. (O.)

اَسْطُورَةٌ [resembling the Greek *isotropia*] (S, M, A, Msb, K) and اَسْطُورٌ (M, Msb, K) and اِسْطَارَةٌ (S, M, Msb, K) and اِسْطَارٌ and اِسْطِيرَةٌ and اِسْطِيرٌ (M, K) sings. of اَسْطَارِيٌّ, (S, M, A, Msb, K,) which signifies Lies; or falsehoods; or fictions: (S, Msb, TA:) or stories having no foundation, or no right tendency or tenour: (لَا نِظَامَ لَهَا:) [such as we commonly term legends:] (M, K:) or wonderful stories of the ancients: (A:) or their written stories: (Bd in viii. 31:) or their written tales: (Jel in lxxxiii. 13:) or their written lies: (Bd in xxiii. 85, and Jel in xxvii. 70:) or stories embellished with lies; as also سَطْرٌ: (TA:) or, accord. to some, اَسْطَارِيٌّ is pl. of اَسْطَارٌ which is pl. of سَطْرٌ: or, accord. to Abu-l-Hasan, اساطير has no sing.: (M:) or the pl. of اَسْطُرٌ, accord. to AO, is اَسْطَارٌ, i. e., without ي: or, as some say, اساطير is an irreg. pl. of سَطْرٌ. (TA.)

مَسْطَرَةٌ An instrument with which a book is ruled (يَسْطُرُ) [made of a piece of pasteboard with strings strained and glued across it, which is laid under the paper; the latter being ruled by being slightly pressed over each string]. (TA.)

مَسْطَرٌ Written. (S, M.)

مَسْطِرٌ: see مَسْطَرٌ.

مَسْطَارٌ: see سَطْرٌ. — † Dust rising into the sky: (K, TA;) as being likened to a row of palm-trees or other things. (TA.) = Also, (thus in some copies of the K, and so correctly written accord. to Sgh, with damm, TA,) or مَسْطَارٌ, (thus in the S, and in some copies of the K,) with kesr to the م, (S,) or with teshdeed, [مَسْطَارٌ], as written by Ks, and this also shows it to be with damm, being in this case from اِسْطَارٌ, aor. يَسْطَارُ, (Sgh, TA,) A kind of wine in which is acidity; (S;) an acid kind of wine: (A'Obeyd, K:) or a kind of wine which prostrates its drinker: (K:) or new, or recently-made, wine, (K,) of which the taste and odour are altered: (TA:) or wine made of the earliest of grapes, recently: (T, TA:) or a wine in which is a taste between sweet and sour; also termed مَسْطَارَةٌ: (Har p. 618:) Az says, it is of the dial. of the people of Syria; and I think that it is Greek, [or perhaps it is from the Latin "mustarius," which is from "mustum,"] because it does not resemble an Arabic form: it is with ص, or, as some say, with س; and [app. a mis-

take for "or"] I think it to be of the measure مَفْتَعَلٌ from صَارَ, with the ت changed into ط. (TA.)

مَسْطَارَةٌ: see the next preceding paragraph,

مَسْطِيرٌ (S, M, A, Msb, K) and مَسْطِرٌ, (S, K,) as also مَصْطِيرٌ, (S, A,) One who has, or exercises, absolute authority (M, A, K) over others: (M:) one who is set in absolute authority over a thing [or people], to oversee it, and to pay frequent attention to its various states or conditions, and to write down its manner of action: from السَطْرُ: (S:) or a watcher and guardian; (M, K;) one who pays frequent attention to a thing. (Msb, TA.)

## سطرنج

سَطْرَنَجٌ [commonly pronounced سَطْرَنَجٌ] a dial. var. of شَطْرَنَجٌ. (K in art. شَطْرَنَجٌ, q. v.)

## سطع

1. سَطَعٌ, aor. -, (S, Mgh, \* Msb, K,) inf. n. سَطُوعٌ (S, K) and سَطِعٌ (TA) and سَطِيعٌ, which last is rare, (K,) It rose: (S, Mgh, Msb, K, TA:) or it spread, or diffused itself: (Mgh, TA:) said of dust, and of the dawn, (S, Msb, K,) [meaning as above, and it radiated, gleamed, or shone, (see سَاطِعٌ,)] and of light, (TA,) and of lightning, and of the rays of the sun, (K,) and † of odour, (S, Mgh, Msb, K,) in relation to which last it is tropical, and signifies it diffused itself, and rose: or it was originally said only of light; and was then used absolutely, as meaning it appeared, or became apparent. (TA.) You say also سَطَعُ السَّهْمِ The arrow, being shot, rose into the sky, glistening. (TA.) And يَسْطَعُ, the aor. of سَطَعٌ, is used by Dhu-r-Rummeh, in describing an ostrich, as meaning He raises his head, and stretches his neck. (TA.) And you say, سَطَعُ لِي أَمْرٌ † Thine affair became, or has become, apparent, or manifest, to me. (Lh.) — سَطَعَتِي رَائِحَةُ الْمِسْكِ † The odour of the musk rose to my nose. (K, TA.) = سَطَعْتُ الشَّيْءَ I laid hold of the thing with the palm of the hand, or with the hand, striking [the thing]. (Msb.) And سَطَعَ بِيَدَيْهِ, inf. n. سَطِعٌ, He clapped with his hands: whence the subst. سَطْعٌ [q. v.]. (IDrd, K.) = سَطَعٌ, aor. -, (K,) inf. n. سَطِعٌ, (TK,) He was long-necked; he had a long neck. (K.) [See اَسْطَعٌ.]

2. سَطِعُهُ, inf. n. تَسْطِيعُهُ, He marked him (namely a camel) with the mark called سَطْعٌ. (K.)

اَسْطَعْتُهُ (for اَسْطَعْتُهُ), aor. اَسْطِيعُهُ (for اَسْطِيعُهُ); or اَسْطَعْتُهُ (for اَسْطَعْتُهُ), aor. اَسْطِيعُهُ (for اَسْطِيعُهُ): see in art. طُوعٌ. (TA.)

سَطْعٌ Length of neck. (S.) It is said of Mo-hammad, سَطِعَ فِي عُنُقِهِ سَطْعٌ In his neck was length. (TA.) [See اَسْطَعٌ.] = A clapping with the hands, or striking with one hand upon the other,