

سر: see سر, last sentence but one: = and سرور. = It is also a pl. of سرور [q. v.]. (S, M, Mgh, K.)

سر: see سرور الشهور: = and سر, last two sentences, in three places: = and سر, in two places. = Also The coats, or coverings, and earth, that are upon truffles; (S, K;) and سرور signifies the same, (TA,) or the sand (K, TA) and earth and coats or coverings (TA) upon truffles: (K, TA:) here, and in some copies of the Tekmileh, for كَمَاة, is put أَكَمَاة: (TA:) or both signify the earth that is upon truffles: (M:) or the former signifies the round clod of earth in which a truffle grows: (Ish, TA:) pl. of the former, (Ish, S,) and of the latter, (TA,) أسرار. (Ish, S, TA.)

سرور الشهور and سرور, (S, M, K,) but the latter is not approved by the lexicologists [in general], (Az,) and سرور (S, M, K) and سرور, (M,) and سرور لَيْلَةَ السَّوَارِ (S) [or السَّوَارِ &c.], The last night of the lunar month: (S, K:) or when the month is twenty-nine, it is the twenty-eighth night; and when the month is thirty, it is the twenty-ninth night: (Fr:) or the night in which the moon becomes concealed by the light of the sun: (M:) sometimes this is the case one night, and sometimes it is two nights. (AO, S.) [See also الدَّعْجَاءُ, voce أَدْعَجَ = سرور is also syn. with سر, in two senses: see سر, in the latter part of the paragraph, in four places. = It signifies also [Dates in the unripe state in which they are termed] سِيَاب [q. v.]. (K.)

سرور: see the next preceding paragraph, in two places: = and سر, last sentence but one, in two places: = and سرور.

سرور: see what next follows.

سرور, (S, M, A, Mgh,) or سرور, when used as a simple subst., (IAar, Sgh, K,) but this is strange, and, accord. to MF, unknown, whether as a simple subst. or as an inf. n., (TA,) and سرور (M, Mgh) and سرور and سرور, (M,) Happiness, or joy, or gladness; syn. فرح; (M, K,*) contr. of حزن: (S:) or dilatation of the bosom with delight, or pleasure, wherein is quiet or tranquillity or rest of mind, of short or of long continuance; whereas فرح is dilatation of the bosom with delight, or pleasure, of short continuance, transitory, or fleeting, not lasting, as is the case in bodily and worldly pleasures; but فرح is sometimes called سرور, and vice versa: (Er-Rághib, TA in art. فرح:) or سرور signifies pleasure, or delight, and dilatation of the heart, of which there is no external sign; distinguished from سرور, which is cheerfulness, i. e., pleasure, or delight, or dilatation of the heart, which has a visible effect in the aspect. (TA.) = Also sing. of سرور, (TA,) which signifies The upper extremities of the stems of plants. (K, TA.) See also سرور.

سرور [A couch-frame; a bedstead: a raised

couch, or couch upon a frame: a throne:] a thing upon which one lies; syn. مَضْطَجَع: (M, K:) or a thing upon which one sits: (TA:) pl. [of pauc.] أُسْرُوة and [of mult.] سُرور, (S, M, Mgh, K,) and some, for the latter, say سرور, as more easy of pronunciation, (S, Mgh,) and make the same change in other similar pls., (S,) and he who says صِيد [for صِيد, pl. of صِيود,] says سرور for سرور. (Sb, M.) It is said to be derived from سرور, because it generally belongs to persons of ease and affluence and of authority, and to kings. (MF.) — Hence, and as an appellation of good omen, (Er-Rághib,) A bier, before the corpse is carried upon it: (K:) when the corpse is carried upon it, it is called [نَعَشِي] and [جَنَازَةٌ] (TA.) — [Hence,] سرور بنات نعش † [The bier of Benát-Naash;] the seven stars that are upon the neck and breast and two knees of the Greater Bear, resembling a semicircle; [app. τ, h, v, φ, θ, e, and f; (as in Freytag's Lex.)] also called الحوض. (Kzw.) — [Hence likewise] سرور also signifies † Dominion, sovereignty, rule, or authority: and ease, comfort, or affluence: (S, K:) [in some copies of each of which, we find النعمة in the place of النعمة:] and settled means of subsistence. (M, TA.) You say, زال عن سروره † He ceased to enjoy authority, or power, and ease, comfort, or affluence. (A.) [See also an ex. in a verse cited in art. دغفل.] — And † The part where the head rests upon the neck: (S, M, K, TA:) pl. سرور and سرور. (TA.) = See also سرور, in two places: = and سرور.

سرور: see سر, in the latter part of the paragraph, in three places. It signifies also † The best of the productive parts of a meadow. (TA.) — And hence, (TA,) † Pureness, choiceness, or excellence, of anything: (M, K:) pureness, and excellence, of race, or lineage. (S.) It has no verb. (M.) You say, هو في سرورة من عيشة † [He is in the best condition, or mode, of life]. (A.) And لها عليها سرورة † She possesses superiority over her. (Fr.)

سرور; and its pl. سرور: see سر, first and fourth sentences, in three places. — Also The heart, or mind. (KL. [And so سر, q. v.]) And One's inner man; syn. جواني: opposed to علانية and براني [q. v.]. (T in art. بر.)

سرور Ampleness, or freedom from straitness, of the means, or circumstances, of life; syn. رخاء; [or a happy state or condition;] contr. of ضراء; (S;) i. q. سرور and سرور [contr. of مصرة and ضارورة]. (K.) — See also سرور: — and see سر, near the end of the paragraph. — Also i. q. بطحاء [q. v.]. (TA.)

سرور [rel. n. from سر; Of, or relating to, anything secret: a secret, or mysterious, thing. — And] A man who does things secretly: pl. سرور. (M.)

سرور A concubine-slave; a female slave whom

one takes as a possession and for concubitus; (M;) a female slave to whom one assigns a house, or chamber, in which he lodges her, (S, K,) and whom he takes as a possession and for concubitus: (TA:) of the measure فَعْلِيَّة (S, M, Mgh, Mgh,) from سر as signifying "concubitus," (S, M, Mgh, Mgh, K,) or as signifying "concealment," because a man often conceals and protects her from his wife; (S;) altered from the regular form of a rel. n., (S, M, Mgh, K,) by its having damm [in the place of kesr]; (S, Mgh;) for the rel. n. is sometimes thus altered, as in the instances of الارض السهلة and الدهر ذهري: (S:) or it is with damm to distinguish it from سرور, which is applied to "a free woman with whom one has sexual intercourse secretly," (Mgh,) or "one who prostitutes herself:" (TA:) or it is from سر in the sense of سرور; because her owner rejoices in her; (Akh, S, Mgh;) and if so, it is agreeable with analogy: (Mgh:) so says AHeyth; and this is the best that has been said respecting it: (TA:) or it is of the measure فَعْلُوَّة, from سرور, (M, Mgh,) the latter و being changed into ي for euphony, and then the [other] و being incorporated into it and thus becoming ي like it, after which the dammeh is changed into a kesreh because the ي is next to it: (M:) the pl. is سروري (ISk, S, TA) and سرور; (ISk, TA;) the latter, by poetic license. (Ham p. 304.)

سرور A free woman with whom one has sexual intercourse secretly, (Mgh, TA,*) or who prostitutes herself: (TA:) distinguished from سرور [q. v.]. (Mgh, TA.)

سرور Intelligent; knowing; skilful; (S, M, K;) entering much into affairs, (S, K,) by means of his good artifices or artful contrivances. (TA.) You say, هو سرور مال He is one who manages well, or takes good care of, property, or cattle, (AA, M, K, TA,) knowing what is conducive to the good thereof. (AA, TA.) And هو ابن سرور He is the knowing with respect to it. (T in art. بني.) — A person beloved, or a friend; a special, or choice, companion; (K;) as also سرور. (TA.) = Also The نصل [or spun thread, that has come forth,] of the spindle. (K.)

سرور: see the next preceding paragraph.

سرور; and its fem., with ة: see سرور.

سرور: see سرور.

سرور An adventive; one abiding among a people to whom he is not related; syn. دخيل. (S, K.) Lebeed says,

* وَجَدِي فَارِسُ الرَّعْشَاءِ مِنْهُمْ *
* رَبِّيسٌ لَا أَسْرَ وَلَا سَنِيْدُ *

[And my grandfather, the rider of Er-Raqshá, was of them; a chief, not an adventive, nor of suspected origin]. (S.) = Also a camel having a gall, or sore, in the كركرة [or callous projection upon the breast]: (S:) or having a pain therein, arising from a gall, or sore: (K:) or