

fat; then سُنُون; then سَمِين; then سَاح; and then مَثْرَطِير, which means fat in the utmost degree: (Aboo-Ma'add El-Kilábee, TA:) pl. سَاح, (Th, S, L,) thus in the handwriting of J, and mentioned by Aboo-Mis-hal, (TA,) or سَاح (IKtt, K) and سَاح, which is extr. [in form]. (K.) And سَاح + Fat flesh-meat; as though, by reason of its fatness, it poured forth grease. (As, S, TA.)

سَاحُ فَرَسٍ مِسِحٌ † A swift horse; (Kz, K, TA;) as though it poured forth running; (S, Kz, TA;) likened to rain in swiftness. (TA.)

سَحٌّ: طَعْنَةٌ مَسْحِيحَةٌ: see سَحٌّ.

سح

1. سَحَبَةٌ (S, A, Mṣb, K,) aor. سَحَبْتُ, (Mṣb, K,) inf. n. سَحَبٌ, (Mṣb, TA,) He dragged it, or drew it along, (S, A, Mṣb, K,) namely, his ذَيْل [or skirt], (S,) or a thing, such as a garment &c., (TA,) upon the ground. (Mṣb, K, TA.) One says of a woman, تَسَحَبُ ذَيْلَهَا [She drags, or draws along, her skirt upon the ground]. (TA.) And سَحَبَتِ الرِّيحُ التُّرَابَ [The wind drew along the dust upon the ground]. (TA.)—[Hence,] سَحَبَتِ الرِّيحُ أَدْيَانَهَا † [The winds dragged their skirts upon the ground; i. e., blew so as to efface the traces upon the ground]. (A: in the TA, الرِّيحُ.) And اسْحَبْ ذَيْلَكَ عَلَى مَا كَانَ مِنِّي † [Drag thy skirt over that which has proceeded from me; i. e. efface what has proceeded from me, as when a person dragging his skirt effaces the traces upon the sand or dust over which he walks]. (A, TA.) And مَا اسْتَبَقَى رَجُلٌ وَدَّ صَاحِبِهِ † [A man has not preserved, or kept alive, the love, or affection, of his companion with anything that is in its effect like his dragging the skirt over his vices, or faults]. (A, TA.)—[Hence likewise, as will be shown by what next follows,] سَحَبٌ, aor. سَحَبْتُ, (K, TA,) inf. n. as above, (S, TA,) means also † He ate and drank vehemently. (S, K, TA.)

4. اسْحَبْتُ مِنَ الطَّعَامِ وَالشَّرَابِ † I took, or ate and drank, much of the food and beverage; as also † تَسَحَّبْتُ: because it is the habit of the glutton to draw and appropriate to himself the victuals [and beverages]. (A, TA.)

5: see 4. — تَسَحَّبَ عَلَيْهِ † He acted, or behaved, towards him with boldness, or presumptuousness; or did so confiding in his love, or affection: (Az, S, MA, TA:) or with coquettishness, and feigned opposition. (Az, MA, TA.) — تَسَحَّبَتْ فِي حَقِّهِ, occurring in a trad. of Sa'eed and [a woman named] Arwà, means † She took his right, or rightful property, by force, and annexed it to her own, and to her land. (TA.)

7. اسْحَبْتُ It was, or became, dragged, or drawn along, (S, A, Mṣb, K,) upon the ground: (Mṣb, K:) said of one's skirt, (S,) or of a thing, such as a garment &c. (TA.)—[Hence,]

سَحَبَتْ فِيهَا ذَلَالِلَ الرِّيحِ † [The skirts of the wind were, or became, dragged upon it, i. e., upon the ground (الأرض), so as to efface the traces upon it]. (A, TA.)

سَحْبَةٌ i. q. غِشَاوَةٌ [app. as meaning particularly A covering, or film, upon the eye: expl. by Freytag, from the Deewán el-Hudhaleeyeen, as meaning oculorum caligo]. (K.)—And Remains of water in a pool left by a torrent; as also † سَحَابَةٌ: (K, TA:) dim. of the former † سَحْبِيَّةٌ. (TA.)

رَجُلٌ سَحْبَانٌ A man who takes, or carries, or sweeps, away everything by which he passes. (K.)—[Golius explains سَحْبَانٌ, as on the authority of Meyd, as meaning A portion of water remaining in a skin or other thing: but I think that this is a mistranscription for سَحْبَةٌ.]

سَحَابٌ [termed in the S and K pl. of سَحَابَةٌ, as also سَحْبٌ and سَحَابٌ] is, accord. to As, [correctly,] a coll. gen. n., used alike as masc. and fem. and sing. and pl.; (MF, TA;) and سَحَابَةٌ is its n. un.; (MF, Mṣb, TA;) and سَحْبٌ is pl. of سَحَابٌ or of سَحَابَةٌ; (L, Mṣb, MF, TA;) it may be pl. of either of these; (L, MF, TA;) and سَحَابٌ is pl. of سَحَابَةٌ absolutely, and of سَحَابٌ when used as fem.: (MF, TA:) it signifies Clouds [or a collection of clouds]; (S, K, KL, TA, &c.) and [clouds] from which the rain comes: (TA:) so called because drawn along in the air; (Mṣb, TA;) or because they draw along one another; or because the winds draw them along; (TA;) or because they draw along their fringes. (TA in art. حَبْو.) One says, مَطَرْتَهُمْ سَحَابَةٌ [The cloud rained upon them]. (A.)—[Hence,] أَقَمْتُ عِنْدَهُ سَحَابَةَ نَهَارِي † I remained at his abode the whole of my day: originally said in relation to a cloudy day; and then proverbially used in relation to any day. (A, TA.) And مَا زِلْتُ أَفْعَلُهُ سَحَابَةَ يَوْمِي † I ceased not to do it the whole of my day. (K, TA.)—مَاءُ السَّحَابِ [properly The water of the clouds] is a term for † wine. (TA in art. جَفْن.)—السَّحَابُ is a name of † The Prophet's turban; (Mgh, TA:) it was thus called as being likened to the سحاب of the rain because of its being drawn along in the air. (TA.)—Also the name of A sword of Dirar Ibn-El-Khattáb. (K.)

سَحَابَةٌ n. un. of سَحَابٌ [q. v.]. (As, Mṣb, &c.)

سَحَابَةٌ: see سَحْبَةٌ.

سَحْبِيَّةٌ dim. of سَحْبَةٌ, q. v. (TA.)

أَسْحَابٌ † A man who eats and drinks much, (S, A,) or vehemently: (K:) Az says that the word known to him in the former sense is أَسْحَابٌ, with ت; but that perhaps اسْحَابٌ is allowable. (L, TA.)

مَسْحَبٌ A place of dragging, or drawing along, of a skirt, or garment, &c., upon the ground: pl. مَسْحَابٌ: see Har p. 78.]

سح

1. اسْحَبْتُ, [aor. سَحَبْتُ, inf. n. سَحَبٌ,] He extirpated

it, eradicated it, exterminated it, or destroyed it utterly; as also † اسْحَبْتُ: (S, K, TA:) both signify he, or it, made it to go, go away, pass away, or depart; made away with it, did away with it, made an end of it, or destroyed it; namely, a man's property: and the latter, he destroyed utterly what he (a man) possessed. (TA.) You say, سَحَبَتِ الخَتَانَ, inf. n. as above; and † اسْحَبْتُ; He performed the circumcision so as to remove the prepuce utterly. (TA.) And سَحَبْتُ شعْرَهُ He removed his hair utterly in shaving and cutting: (A:) and سَحَبْتُ رَأْسَهُ, inf. n. as above; and † اسْحَبْتُ; He shaved his head so as to remove the hair utterly. (Lh, TA.) And سَحَبْتُ الشَّحْمَ عَنِ اللَّحْمِ, (aor. as above, K,) He peeled off the fat from the flesh; (S, A, K;) as also سَحَفَهُ. (S.) And سَحَبْتُ شَيْئًا, aor. and inf. n. as above, He peeled, or peeled off, a thing by little and little. (L, TA.) And سَحَبْتُ وَجْهَ الأَرْضِ He, or it, effaced the traces, or the like, upon the surface of the earth. (A, TA.) فَيَسْحَبُكَ بَعْدَ بَعْدٍ, in the Kur xx. 64, means Lest He destroy you [by a punishment], (Bd, Jel,) or utterly destroy you; (Bd;) and some read † فَيَسْحَبُكَ, (S, Bd, Jel,) which means the same; (Bd, Jel;) this being of the dial. of Nejd and Temeem; and the former, of the dial. of El-Hijáz: (Bd:) or † lest He harass, or distress, or afflict, you [by a punishment]: (A, TA:) or † lest He pare you [from the surface of the earth thereby]. (TA.) اسْحَبْنَاكُمْ and اسْحَبْنَاكُمْ both signify † We harassed, or distressed, or afflicted, them: and سَحَبْتَهُمْ [and اسْحَبْتَهُمْ], He slaughtered them. (TA.)—See also the next paragraph, in two places.

4: see above, in six places.—[Hence,] اسْحَبْتُ, said of a man, † His property went away. (Lh, TA.)—اسْحَبْتُ He gained, or earned, what is termed سَحْتٌ [i. e. gain that was unlawful, &c.]; (S, A, K;) as also † سَحَبْتُ: (K:) or he earned little. (Mṣb.) You say, اسْحَبْتُ فِي تِجَارَتِهِ He earned such gain in his traffic; (S, A;) as also † سَحَبْتُ: (TA:) or he earned little therein; and so اسْحَبْتُ تِجَارَتَهُ. (Mṣb.) And اسْحَبْتُ تِجَارَتَهُ His traffic was, or became, disapproved, abominable, or foul, and unlawful. (K.)

سَحْتٌ inf. n. of 1 [q. v.]. (L, TA.)—Also † Vehemence of eating and drinking. (TA.)—And † Punishment, castigation, or chastisement. (TA.)—سَحْتٌ, (K,) [as also سَحْتٌ, q. v.,] and سَحْتٌ, and لَحْتٌ, (TA,) [and لَحْتٌ] i. q. صَادِقٌ [i. e. † Vehement, or intense, cold: see بَحْتٌ &c.]. (K.)—See also سَحْتٌ:— and مَسْحُوتٌ:— and see the paragraph here following, in two places.

سَحْتٌ (S, A, Mṣb, K) and † سَحْتٌ (S, Mṣb, K,) the former a contraction of the latter, (Mṣb,) A thing that is forbidden, prohibited, or unlawful; (S, A, K;) and (so in the A, but in the K “or”) what is disapproved, abominable, or foul, of gains, (A, K, TA,) that occasions disgrace (K, TA) and bad repute; as the price of a dog, and of wine, and of a pig; (TA;) any pro-