

[And ye have not any root in eminence, nor branch]. (TA.) **كَانَ ذَلِكَ عَلَى آسَتِ الدَّهْرِ** : (A, K, TA:) or in the olden time; (AO, S, TA;) as also **عَلَى آسِ الدَّهْرِ**. (AO, TA.) See also art. **است**. [And see other exs. in Freytag's Arab. Prov. i. 355 and 378 (a variation of a prov. mentioned in the preceding page) and 607 and 622 and 729-730.]

**أَسْتَه**, applied to a man, (ISk, S, Mgh,) *Large in the chest*, (ISk, S, Mgh, K,) or **عَجَز**; (S;) as also **سَتَاهِي**, (ISk, S, Mgh, K,) and **سَتَهْر**: (S:) and so, applied to a woman, **سَتَاهَة** [fem. of the first], and **سَتَهْر**, in which the **ر** is augmentative, (ISk, S,) and **سَتَهَة**: (TA:) pl. [of the first] **سَتَه**, like **كُتِبَ**, and **سَتَان**: (K:) and **مُسْتَه**, applied to a man, signifies *large in the buttocks*.

(TA.)—And, as also **سَتَاهِي** and **سَتَه** and **سَتَهْر**, *A seeker, or desirer, of the است*; (K;) or one *addicted thereto*; (TA;) *i. q. لُوَطِي* [one addicted to the crime of the people of Lot]. (TK.)

**أَسْتِي**: see **سَتَهِي**, with which it is syn.

**مُسْتَه**: see [its syn.] **أَسْتَه**.

### سْتَهْر

**سْتَهْر** *Large in the posteriors*: (K:) accord. to the S, *syn. with أَسْتَه*; [see this latter, in art. **سته**, in three places;] and the **ر** is augmentative: (TA:) some explain it as *syn. with است*: the author of the K [a mistake for the S], in art. **سته**, as meaning *large in the است*. (MF, TA.)

### سْتِي

1. **سْتِي**, (K,) aor. **يَسْتِي**, said of a camel, (TA,) *He hastened, made haste, or went quickly*; (K, TA;) as also **سَدِي**: mentioned by Az. (TA.)

2: see 4, in two places.

3. **سَاتَاه**, (K,) inf. n. **مُسَاتَاهَة**, (TA,) *He played with him the [game called] شَفَلَقَة* [expl. in art. **شَفَلَق** in the K as consisting in one's striking with the hand, or with the fore part of the foot, the hinder part, or backside, of a man, from behind him, and so throwing him down prostrate: whence it seems that the verb is perhaps irregularly derived from the **سَتَه**, q. v.]. (K.)

4. **أَسْتِي التَّوْب** (S, K) and **سَتَاه** (M, TA) are syn. with **اسداه** (S, K) and **سداه** (M, TA,) [i. e. *He set, or disposed, the warp of the garment, or piece of cloth*,] said of a weaver; *contr. of ألحمه*; except that **سْتِي** means he did so for himself and for another, whereas **سَدِي** means he did so for another, **تَسَدِي** meaning he did so for himself. (TA.)

12 [accord. to the S and K]. **اِسْتَاتَتْ**, inf. n. **اِسْتِيَاتَة**, said of a she-camel, *She became relaxed by reason of lust*: (S, K:) thus mentioned here by J and in the K; but its proper place, as is evident, is art. **اتي**, in which it has been explained. (TA: see 10 in art. **اتي**.)

**سْتِي** is *syn. with سَدِي*, (S, M, K,) relating to a garment, or piece of cloth; (S, M;) as also **أَسْتِي**; (K;) both signify [The warp thereof;] the *contr. of ألحمه*; like **سَدِي** and **أَسَدِي**: (M:) and **سَتَاه** is [the n. un. of the former, or] *syn. with سَدَاهَة*, relating to a garment, or piece of cloth: (AZ, S:) [whence,] one says to him who neither harms nor profits, **مَا أَنْتَ لُحْمَةٌ وَلَا سَتَاهٌ** [lit. *Thou art neither a woof nor a warp*: see also a similar saying voce **نِير**]: (TA: [see also **سَدِي**]:) and **نُوبٌ مُسَدِي** signifies also **سَدِي** or **مُسَدِي** (accord. to different copies of the K) [lit. *a garment, or piece of cloth, having its warp set or disposed*; perhaps meaning *having a good, or strong, warp*; in art. **اسد** written, as from the L, **مُسَدِي**, for which I find no other authority]; so expl. by AHeyth: but accord. to others, it is what the weavers term **سْتِي**, as mentioned above, i. e. the *warp*. (TA. [See also **أَسْتِي** in art. **است**, and **أَسَدِي** in art. **اسد** and in art. **سدو** and **سَدِي**].) = Also *i. q. مَعْرُوف* [as meaning *A favour, benefit, benefaction, or the like*]; (K;) in this sense also a dial. var. of **سَدِي**. (TA.) = Also a dial. var. of **سَدِي** signifying *Dates while continuing green and small*; *syn. بلح*. (TA.)

**سَتَاه**: see the next preceding paragraph, in two places.

**أَسْتِي**: see **سْتِي**, above, in two places.

### سَجَح

1. **سَجَح**, aor. **سَجَحَ**, inf. n. **سَجَج**, (so accord. to the L, and the text of the K followed in the TA,) or **سَجَح**, (so accord. to the CK and my MS. copy of the K,) and **سَجَاة**, [which last suggests that **سَجَح** also may be used in the sense here following,] said of a check, *It was even, and soft, and long, in moderation, with little flesh*, (M, TA,) and *wide*: (TA:) or *was smooth, and long, with little flesh, and wide*. (L. [See **سَجَح**, below.]) — **سَجَح**, inf. n. **سَجَاة**, is said of a man's natural disposition, [meaning *It was, or became, gentle, or easy*: (see **سَجِيح**, voce **سَجَح**, below:)] and one says, **فِي عَقْلِهِ رَجَاةٌ وَفِي خُلُقِهِ سَجَاةٌ** [In his intellect is gravity, and in his natural disposition is gentleness, or easiness]. (A.) = **سَجَعَت** *i. q. سَجَعَت* [i. e. *The pigeon cooed; or reiterated its voice or cry; &c.*]: (Lth, K:) but said by some to be a mispronunciation, and disallowed by IDrd. (MF.) = **سَجَحَ لَهُ بِكَلَامٍ** *He expressed a meaning to him obliquely, indirectly, obscurely, or allusively, by speech*; as also **سَجَح**: (Az, K:) so in the "Nawádir." (Az, TA.)

2: see what next precedes.

4. **سَجَحَ** signifies *The pardoning, or forgiving, with goodness*. (S, O, K.) One says, **قَعَدْتُ سَجَاحَ وَجْهِهِ**; (S, A, O, TA;) a prov., relating

to pardoning, or forgiving, when having power [to punish or to take vengeance]; (TA;) meaning [Thou hast become possessed of power, then pardon, or forgive, with goodness; or] *thou hast attained thine object, then act with goodness*; (A, TA;) and *thou hast obtained power, then pardon, or forgive, in an easy and a good manner*: (TA:) it was said by the Prophet to Ibn-El-Akwa', and by 'Aisheh to 'Alee on the "Day of the Camel." (O.) And one says also, **إِذَا سَأَلْتَ إِذَا سَأَلْتَ فَاسْجِحْ** *When thou askest, or beggest, then make thy words, or expressions, easy, and be gentle*. (S.)

7. **إِنْسَجَحَ** *i. q. انسجح لي بكذا* [app. syn. with **أَسْجَحَ**, or perhaps a mistranscription for this last word, meaning *He was liberal, or generous, to me with such a thing; or he complied with my desire in such a thing*]. (K.)

**سَجَح**: see **سَجَح**, in five places.

**سَجَح** *Beauty, and justness of proportion*, (T, S, L,) of the make, (T,) or of the face, (S,) or of a man. (L.) [See also 1, first sentence.]

**سَجَح** *Soft, or gentle, and even, or easy*; as also **سَجِيح**. (K.) You say **مَشِيَةٌ سَجَحٌ** *An easy (S, A) and a direct, or right, (A,) gait, or manner of going*. (S, A.) And **مَشَى فُلَانٌ مَشْيًا سَجَحًا** and **سَجِيحًا**, and **مَشِيَةٌ سَجَحًا** and **سَجِيحًا**, *Such a one walked, or went, with an easy gait or manner of going*: (L:) or *with an equable gait, without inclining the body from side to side in pride*. (T.) And **خُلُقٌ سَجِيحٌ** *A gentle, or an easy, natural disposition*. (L.) And **رَجُلٌ سَجَحٌ** *A man easy and good in natural disposition*: (Har p. 314:) and **سَجِيحٌ الخلق** [which means the same]. (A.) = Also *The middle of a road*, (S, A, K,) or its *main part, or beaten track*; (A, K;) and so **سَجَح**: (S, A, K:) because of its evenness. (TA.) One says, **خَلَّ لَهُ عَنِ سَجَحٍ**, or **سَجَحِ الطَّرِيقِ** or **الطَّرِيقِ** [Leave thou for him the middle of the road]. (S, accord. to different copies.) And **مَنْ طَلَبَ بِالْحَقِّ وَمَشَى فِي سَجَحِهِ** [He who seeks, demands, or sues for, that which is a right, or due, and goes in the beaten track thereof, God will conduct him to the attainment of his object]. (A, TA.) = And *Measure, size, or proportion*; (S, K;) as also **سَجَح**, (S,) and **سَجِيحَة**: (S, A, K:) so in the saying, **بَنَى الْقَوْمُ بُيُوتَهُمْ عَلَى سَجَحٍ** and **سَجِيحَة** and **سَجَحٍ** and **وَاحِدٍ** (S, K\*) and **وَاحِدٍ** (S, A) [The people, or party, constructed their tents, or houses, of one uniform measure &c.].

**سَجَح**: see **سَجَح**, in five places.

**سَجَح** *The air*. (O, K.) [Perhaps a mistranscription for **سَجَاح**.]

**سَجِيحَة**: see **سَجِيحَة**.

**سَجَاح** *The air*. (O, K.) [Perhaps a mistranscription for **سَجَاح**.]

**سَجَاح** *i. q. تَجَاه*: (Fr, O, K:\*) so in the saying, **قَعَدْتُ سَجَاحَ وَجْهِهِ** [I sat over against, or fronting, his face]. (Fr, O.)