

سَبْعَةٌ dim. of سَبْعَةٌ, q. v.

سَبَاعِي A garment, or piece of cloth, seven cubits, or seven spans, in length. (TA.) — A great and tall camel; (En-Nadr, K;) [as though seven cubits in height:] fem. with ة. (K.) And سَبَاعِي الْبَدَنِ (S, K,) applied to a man, has the like meaning; (K;) complete, or full-grown, in body; (S, TA;) [or seven spans in height; for] when a boy has attained seven spans, he is a man. (S, voce سَبَاعِي, q. v.)

سَابِع [act. part. n. of 1: generally meaning Seventh]: pl. سَبْعَةٌ. (K.) You say, كُنْتُ سَابِعَهُمْ [I was the seventh of them]. (S, K.) And هَذَا سَابِعٌ, meaning سَابِعُهُ [This is the seventh of this: not the seventh part; though the former has also this latter meaning]. (TA.) And هُوَ سَابِعٌ سَبْعَةَ [He is the seventh of seven]. (TA.) And هُوَ سَابِعٌ سِتَّةَ [He is making six to become seven]. (TA.) — إِبِلٌ سَوَابِعٌ [pl. of سَابِعَةٌ] Camels coming to the water on the seventh day [counting the day of the next preceding watering as the first]. (TA.) [See سَبِعٌ.] — سَابِعٌ عَشْرٌ and سَابِعَةَ عَشْرَةَ, the former masc. and the latter fem., meaning Seventeenth, are subject to the same rules as ثَالِثٌ and its fem., expl. in art. ثَلَاثٌ, q. v.]

أَسْبُوعٌ A certain number of days; (S, *Mṣb, K;*) i. e. seven days; a week; (Mṣb;) also termed سَبُوعٌ (Lth, Mṣb, K,) by some of the Arabs; (Lth, Mṣb;) [and سَبْعٌ, as shown by what follows:] pl. of the first أسَابِيعُ. (Mṣb, TA.) One says, أَقَمْتُ عِنْدَهُ سَبْعِينَ [in the sense of أسْبُوعِينَ, which is more common,] i. e. I remained at his abode two weeks. (TA.) — Also The seventh day; and so سَبُوعٌ; as in a trad., where it is said, إِذَا كَانَ يَوْمٌ سَبُوعَهُ, meaning When his seventh day after the celebration of his marriage is come. (TA.) [يَوْمٌ السَّبُوعِ is used in this sense in the present day: and also as meaning The seventh day after childbirth; in which sense it is generally to be understood when used unrestrictedly; as this day is celebrated with more rejoicing than the former: also as meaning the seventh day after the return from pilgrimage.] — And Seven circuitings [round the House of God, meaning the Kaʿbah]: (Lth, Mgh, Mṣb:) pl. أسَابِيعُ (S, Mgh, Mṣb) and أسْبُوعَاتٌ. (Lth, Mgh, Mṣb.) You say, طَافَ بِالْبَيْتِ أُسْبُوعًا (S, Mgh, *K,) and سَبُوعًا (Lth, IDrd, K,) but Aboo Sa'eed says, I know not any one who has said this except IDrd, and the former is the word commonly known, (TA.) and سَبْعًا (K,) and سَبْعًا (TA.) He circuted round the House [of God] seven times, (S, TA,) or seven circuitings; (Mgh;) and ثَلَاثَةَ أُسَابِيعَ [thrice seven times, or thrice seven circuitings]. (S.)

مُسَبَّعٌ Given, or delivered, to the ظُورَةَ [which means both nurse and nurses]: (Skr, S, TA:)

this is the primary signification: (Skr:) or whose mother dies, and who is therefore suckled by another; (K; in which the next following signification may be regarded as implied, TA;) left to himself; or left without work, or occupation; applied to a slave; syn. مَمْنُولٌ: (Skr, S;) or مَمْرُوفٌ, (Sgh, K,) [which has the same and other significations; or] which is [here] nearly the same as مَمْنُولٌ, for he who is مَمْنُولٌ is usually مَمْرُوفٌ: (TA:) or one who is left to himself with the سَبَاعِ [or animals of prey] so that he becomes like one of them in mischievousness, or noxiousness, or evilness: (AO, K:) or who is left to himself and not restrained from his daringness, so that he remains daring: and a slave left to himself, and daring; left until he has become like the سَبِع: (TA:) or one whose origin is suspected; (K;) whose father is not known: (Er-Rāghib, Sgh:) or a bastard: (K:) or one whose lineage is of slaves, (K, TA,) or ignoble, (TA,) up to seven male ancestors, (K, TA,) or, to seven female ancestors; (TA;) or, to four male ancestors; (En-Nadr, K;) or whose lineage is traced up to four female ancestors all of them slaves: (TA:) or born at seven months; (K, TA;) not matured by the womb, his months not being completed. (Az, IF, TA.)

مُسَبَّعٌ One whose camels come to the water on the seventh day [counting the day of the next preceding watering as the first]. (TA.) — A slave finding a سَبِع [or rapacious animal] among his sheep, or goats. (Aboo-Sa'eed Ed-Dareer, S.)

أَرْضٌ مَسْبُوعَةٌ (S, Mgh, Mṣb, K,) with fet-ḥ (S, Mṣb) to the first and third letters, (Mṣb,) like مَرْحَلَةٌ (K,) and مَذَابِغَةٌ, with an inseparable ة, (Sb,) A land containing, (S,) or abounding with, (Mgh, Mṣb, K,) سَبَاعِ [or animals of prey]. (S, Mgh, Mṣb, K.)

مُسَبَّعٌ A verse consisting of seven feet. (TA.) — A camel having, in the middle part of his back, between the withers and the rump, seven vertebrae redundant [app. meaning in size]. (TA.) — [See also مَثَلْتُ.]

مُسَبَّعٌ A rope consisting of seven strands. (M, voce مَثَلْتُ.) — With ة, A cow, (S, TA,) [app. meaning a wild cow,] or [other] female wild animal, (TA,) whose offspring has been eaten by the سَبِع [or beast, or bird, of prey]. (S, TA.)

مُسَبَّعٌ The place of a سَبِع [or beast, or bird, of prey]. (TA.)

سَبِعٌ

1. سَبِعٌ (Mṣb, K, &c.) aor. ٤ (MA, Mṣb) and ٤, (MA,) inf. n. سَبُوعٌ (Mṣb, K, &c.) It (a garment [&c.]) was complete, full, ample, or without deficiency: (MA, Mṣb:) it (a thing, Lth, Mṣb, of any kind, JK, Mṣb, such as a garment, TA, a coat of mail, JK, Mṣb, TA, and the like, TA, and hair, JK, TA) was long, (JK, Mṣb, K,) from above to below, (Mṣb,) or reaching to, or towards, the ground. (Lth, K.) [Hence,] ذُو سَبُوعٍ [The ample, or long, &c.,] was the name

of a coat of mail belonging to the Prophet. (TA.) — [Hence also] سَبَعَتْ قَصِيرِي الْفَرَسِ The قَصِيرِي [app. here meaning the rib next the flank] of the horse was of full length. (TA.) — And سَبِعَ الْبَطْرُ † The rain approached the earth, and extended. (TA.) — And سَبَعَتْ التَّعْمَةَ (S, Mṣb, K,) inf. n. as above, (S, Mṣb,) † The benefit, or boon, was, or became, ample. (S, Mṣb, K, TA.) One says, سَبَعَتْ لِي سَبُوعَ التَّعْمَةِ Praise be to God for the ampleness of the benefit, or boon. (TA.) — And سَبِعَ لِبَدَّهُ † He tended towards, and reached, his town, or country; (AA, *K;) inf. n. as above. (TA.)

2. سَبَعَتْ, inf. n. تَسْبِيعٌ, She (a camel, Aṣ, JK, S, or a pregnant female, K) cast her young one, or foetus, (Aṣ, JK, S, K,) in an incomplete state, (TA,) or when its hair had grown, (Aṣ, S, K,) or when its fur had grown; (JK;) accord. to the T, (TA,) i. q. أَجْمَضَتْ: (JK, TA:) or, accord. to AA, بِأَوْلَادِهَا سَبَعَتْ the camels cast their young abortively; and, in like manner, accord. to Lth, one says of all pregnant females: (TA:) [see also سَبَعَتْ:] the epithet applied to her is مَسْبُوعٌ, without ة. (Aṣ, K, TA.)

4. اسْبَعُهُ He made it complete, full, ample, or without deficiency; (Mṣb;) he made it wide; namely, his garment [&c.]: and he made it long; namely, [his garment, and the like, and] his hair, (TA.) — [Hence,] اسْبَعِ اللَّهُ عَلَيْهِ التَّعْمَةَ (S, Mṣb, *K) † God made the benefit, or boon, complete, full, or ample, to him. (S, *Mṣb, *K, *TA.) And اسْبَعِ لَهُ فِي التَّفَقُّةِ † He expended upon him what was completely sufficient for his wants; bestowed upon him amply. (TA.) — And اسْبَعِ الْوُضُوءَ (K,) inf. n. اسْبَاعٌ, (S,) † He performed completely the [ablution termed] وُضُوءٌ, (S, K, TA,) making it to reach to the proper places thereof, and giving fully to every member its due. (K, TA.) — And اسْبَعِ He put on a wide, or an ample, [or a long,] coat of mail. (KL.)

مُسَبَّعٌ: see سَبِعٌ.

سَبْعَةٌ † Plentifulness, and pleasantness or easiness, and softness or delicacy, of life. (K, TA.) One says, إِنَّهُمْ لَفِي سَبْعَةٍ مِنَ الْعَيْشِ † Verily they are in a state of plentifulness, &c., of life. (TA.)

سَابِغٌ, applied to a thing (JK, S) of any kind, (JK,) Complete, full, ample, or without deficiency: (S, TA:) [and] long. (JK.) You say, دَرَعٌ سَابِغَةٌ A coat of mail that is wide, or ample, (S, K, TA,) and long: (K, TA:) or such that one drags it upon the ground, or [that falls] against one's ankles, by reason of length and ampleness: pl. سَوَابِغُ. (TA.) And ذَنْبٌ سَابِغٌ A complete, a full, or an ample, tail. (S.) And دَلْوٌ سَابِغَةٌ † A long دَلْوٌ [or leathern bucket]. (TA.) And نَاقَةٌ سَابِغَةُ الصَّرْعِ † A she-camel full, or without lack or defect, in the udder: (Lth, and so in the K accord. to the TA:) or سَابِغَةُ الصَّلْوَعِ without lack or defect, and long, in the ribs. (So