

by reason of niggardliness or poverty. (IAar, O, K.) And زَنْتُ عَلَى فُلَانٍ, and أَزَنْتُ, I straitened such a one. (JK.)

2: see above, last sentence but one.

4: see 1, last two sentences.

زَنْتُ The place of the زَنْتِ [or زَنْتِ]. (S, K.) — The thin part of an arrow-head: pl. زَنْتُوكِ. (JK, Ibn-'Abbád, K.)

زَنْتِي: see زَنْتِي.

زَنْتَةٌ A narrow سَكَّة [or street]. (S.) — A narrow part of a valley. (JK, Ibn-'Abbád, O.) — A bend in a wall; or in a سَكَّة [or street]; (Lth, JK, O;) or in a side of a house; or in a narrow, or very narrow, road of a valley, [so I render هَبِي عَرْقُوبٍ وَادٍ, (see عَرْقُوبٍ)] in which is what resembles a place of entrance and a twisting or winding: a subst. in all these senses, having no verb. (Lth, O.)

زَنْتِ: see 1, in two places. — Also i. q. شَكَّالٌ [i. e. Hobbles for a horse or the like, having a rope extending from the shackles of the fore feet to those of the hind feet]. (TA.) — And The kind of ornament called مَخْنَقَةٌ [i. e. a necklace, or the like]; (S, O, K; [in this sense correctly said in the K to be like كِتَابٌ;]) a certain ornament for women, (JK, Ibn-'Abbád, O,) of silver. (Ibn-'Abbád, O.)

زَنْتِي [in its primary acception is app. syn. with مَزْنُوكِ in the first of the senses assigned to the latter below: — and hence,] † Firm, strong, or sound; (JK, O, K, TA;) applied to judgment, or an opinion, (JK, O, TA,) and an affair, and management, or exercise of forecast or forethought. (TA.) And زَنْتِي [which is app. its pl., or عَقُولٌ زَنْتِي] † Perfect understandings or intellects. (IAar, O, K.)

زَنْتِ: see 1, in two places.

مَزْنُوكِ Tied, or bound, with the زَنْتِ [q. v., or with the زَنْتِ]. (TA. [See also زَنْتِي.]) — And † Suffering a suppression of the urine. (TA.) — المَزْنُوكِ is the name of A horse of 'Amir Ibn-'Efi-Tufeyl: (S, K;) and of a horse of 'Attáb Ibn-El-Warhád. (TA.)

زمر

2. تَزْمِرٌ [inf. n. of زَمَرَ] The cutting a small portion of the ear of a camel or other animal, and leaving it hanging thereto. (KL. [See زَنْتَةٌ.]) — [And hence,] The act of marking with a sign or token. (KL. [See also the same word as a subst. properly so termed, expl. below.]) — And The conjoining any one with a people, or party, to which he does not belong. (KL.) — They sent to me this adversary in order that he might contend in an altercation, dispute, or litigate, with me. (K.)

4. اَزْمِرُ الشَّجَرُ † The trees had a زَنْتَةٌ (K, TA) [i. e. an excrescence] resembling the زَنْتَةٌ of the

شاة [app. here meaning sheep as well as goat; though sheep are said in the S, and in one place in the TA, to have no زَنْتَةٌ]. (TA.)

زَمْرٌ The [projecting] thing that is behind the cloven hoof; also called زَمْرٌ; (S, K;) of which it is a dial. var. (S.)

زَمْرٌ A camel having a زَنْتَةٌ, i. e. a thing [or portion] of the ear cut (S, K) and left hanging down [therefrom], (S,) which is done to camels of generous race (S, K) only; (S;) as also أَزْمِرٌ and مَزْمِرٌ: fem. زَنْمَةٌ and زَنْمَاءٌ and مَزْمِنَةٌ: (S, K:) pl. of pauc. أَزْمِرٌ and زَنْمَاتٌ. (Yákoob, TA.) [See also أَزْمِرٌ. — أَزْمِنَةٌ † A ewe that is held in high estimation; [not signifying having a زَنْمَةٌ, as meaning "having a kind of wattle;"] for [it is asserted that] the sheep has no زَنْمَةٌ; that pertaining only to the goat. (S. [But see زَنْمَةٌ.])

زَنْمَةٌ and زَنْمَةٌ and زَنْمَةٌ and هُوَ الْعَبْدُ زَنْمَةٌ (S, K) i. q. زَنْمَةٌ &c., (K,) He is one whose proportion, or conformation, is that of the slave: or, as Ks says, (or Lh, TA,) the meaning is, truly. (S.) [See also زَنْمَةٌ. — زَنْمَاتُ الْفُوقِ: see زَنْمَةٌ.

زَنْمَةٌ: see what next precedes. — زَنْمَةٌ also signifies A certain tree, having no leaves, as though it were the زَنْمَةٌ of the شاة [app. here meaning sheep as well as goat: see زَنْمَةٌ]. (TA.)

زَنْمَةٌ of the ear of a camel: see زَمْرٌ: but accord. to El-Ahmar, it is a mark made by cutting off a portion of the ear. (TA.) — [Of the ear of a man, it is app. The antitragus and also a small prominence of the antihelix immediately above the antitragus: for it is said that] زَنْمَاتُ الْأُذُنِ signifies two small things (هَنْتَانِ) next to the شَخْمَةٌ [or lobule], opposite to the وَتْرَةٌ [an evident mis-transcription for وَتْدَةٌ i. e. tragus]. (K. [So in all the copies that I have seen.]) — Also [A kind of wattle, i. e.] a thing, (Msb,) or piece of flesh, (TA,) hanging from the حَلْقِ [here meaning throat, externally], (Msb, TA,) beneath each ear, (S and A and K in art. رَعَتْ,] of the شاة [i. e., app., sheep as well as goat; though it is said in the S that "the sheep has no زَنْمَةٌ; that pertaining only to the goat;"] app. because it is uncommon in sheep]. (TA.) [See also زَنْمَةٌ; and see رَعَتْ and رَعْمَةٌ and رَعْمَاءٌ.] — To this is likened the زَنْمَةٌ of a tree: see 4. (TA.) — And [as the زَنْمَةٌ of the ear of a camel, or of a goat or sheep, serves to distinguish it,] it signifies also † A mark, sign, or token. (TA.) — زَنْمَاتُ الْفُوقِ † The two edges [or cusps] of the notch of an arrow, (Msb, K, TA,) between which is put the bow-string; (Msb, TA;) as also زَنْمَاتُ الْفُوقِ; (K;) but the former is the more chaste: (TA:) also called شَرْخَا الْفُوقِ. (S in art. شَرَخ, and A and TA.) — See also أَدْنَا الْقَلْبِ, voce أَدْنٌ. — الزَنْمَةٌ also signifies † A certain herb, or leguminous plant, (K, TA,) of which AHn had heard mention made, but remembered not any description: it is said to grow in plain, or soft, tracts, and in the

form of the زَنْمَةٌ of the ear; to have leaves; and to be one of the worst of plants. (TA.) — See also زَنْمَةٌ.

زَنْمَةٌ: see زَنْمَةٌ.

زَنْمَارٌ A calamity, misfortune, or evil accident. (K.) — See also زَنْمَامِي.

زَنْمِرٌ, applied to a goat, [and app. to a sheep also,] Having [two wattles, such as are termed] زَنْمَاتَانِ [of which see the sing., زَنْمَةٌ]; as also مَزْمِرٌ. (TA.) — Also, and مَزْمِرٌ, † One adopted among a people to whom he does not belong, (Fr in explanation of the former word as used in the Kur lxviii. 13, and S and K,) to which some add, (TA,) not being needed; as though he were a زَنْمَةٌ among them: (S, TA:) and i. q. دَعِيٌّ [as meaning likewise one who is adopted among a people or by a person (though understood in some other sense by F)]; (Mbr, Mgh, Msb, TA;) conjoined [with them or him]: thus the former was expl. by I'Ab as used in the Kur ubi suprâ: (Mbr, TA:) but Az says that the latter word has only the meaning assigned to it above, voce زَمْرٌ, as an epithet applied to a camel. (TA.) And the former word, † Base, ignoble, or mean; known by his baseness, ignobleness, or meanness, (S, K, TA,) or his evil character, (K, TA,) like as the شاة [i. e. sheep or goat] is known by its زَنْمَةٌ: (S, TA: [in the latter of which is added, "because the cutting of the ear is a mark:" but by its زَنْمَةٌ is here meant "its wattle;" for the cutting of the ear of the camel is a mark of generous race:]) thus expl. by 'Ikrimah as used in the Kur ubi suprâ. (S.) And † The son of an adulteress or a fornicatress. (TA.) — Also A commissioned agent, a factor, or a deputy. (TA.) — الأَبْدُ الزَنْمِرُ The lion. (M and K in art. بَد, q. v.)

نَايٌ نَايٌ زَنْمَامِيٌّ A نَايٌ [or flute], so called because invented by زَمْرَامِرٌ, a skilful زَمْرَامِرٌ [or player upon the musical reed] in the service of Er-Rashced and El-Moqtasim and El-Wáthik: vulgarly called زَمْرَامِيٌّ; said by Esh-Shereshee to be thus mis-called by the common people of the West. (TA.)

الأَزْمِرُ and its fem. (زَنْمَاءٌ): see زَمْرٌ. — الأَزْمِرُ الجَدْعُ i. q. الأَزْمِرُ الجَدْعُ [q. v.]; (K, TA;) meaning † Time, or fortune, to which trials are appendant: or, as some say, hard, or rigorous, in its course. (TA.) — See also what next follows.

أَزْمِنِيٌّ A camel of those called الأَزْمِنِيَّةُ; thus called in relation to [a sub-tribe (بَطْنِ) of] بَنُو يَرْبُوعٍ or of بَنُو أَزْمِرٍ named]. (IAar, TA.)

تَزْمِيرٌ inf. n. of 2 [q. v.]. (TA.) — And also a subst. like تَنْبِيْتُ and تَمْتِينٌ, signifying A certain mark of camels. (TA.)

زَمْرٌ, and its fem. (with ة): see زَمْرٌ. — See also زَمْرٌ, in two places. — Also Small in body; like مَزْمِرٌ. (IAar, TA in art. زَمْر.) — Also The young ones of camels. (S, K.) — And A certain