

for يُزْمَع:] and having good judgment, with boldness to undertake affairs, (K, TA,) so that when he has purposed an affair, he acts with a penetrating energy, or sharpness, vigorousness, and effectiveness, in performing it: (TA:) or زَمِيعُ الرَّأْيِ signifies a man having good judgment: (S:) and زَمِيعٌ signifies also quick; (K;) quicke, and hasty; (S;) and so زَمُونُ: (S, K:) pl. of the former زَمَعَةً. (S, K.)

هُوَ أَزْمَعُ مِنْ He is more sharp, vigorous, or effective, in determination, resolution, or decision, than he. (Mgh.) — See also زَمَعٌ, last sentence but one.

مُزْمَعٌ أَمْرًا [or both, and مُزْمَعٌ بِأَمْرٍ, I am determining, resolving, or deciding, upon an affair: or] my determination, resolution, or decision, is fixed upon an affair. (Kh, S.) [See 4.]

زمل

زِمْكٌ: see the following paragraph.

زِمْكٌ, (Fr, S, K,) with kesr to the *j* and م, (K,) like زِمْجٌ [in measure and in meaning, app. from the Pers. زِمْجٌ], (S,) [in the O erroneously written زِمْكٌ] and زِمْكٌ, (Fr, K, TA,) like فِلْزٌ, (TA,) [in the O erroneously written زِمَكٌ, and in the CK زَمَكٌ] and زِمَكَةٌ, (TA,) The place of the growth of the tail of a bird: (Fr, S, K:) or the root of the tail of a bird: (M, K:) or the whole tail of a bird: (K:) or sometimes, accord. to Lth, the tail itself is called زِمْكٌ when it is short (إِذَا قَصَرَ), (O, TA,*) or, as in some copies [of his book, meaning the 'Eyn], when it is clipped (إِذَا قُصَّ). (TA.)

زِمَكَةٌ: see the preceding paragraph.

زمل

1. زَمَلٌ, aor. زَمَلَ and زَمَلَ, inf. n. زَمَالٌ, He ran, (K, TA,) and went along quickly, (TA,) leaning, or bearing, on one side, raising his other side; (K, TA;) as though he were bearing upon one leg; not with the firmness of him who bears upon both of his legs. (TA.) — And زَمَلٌ (K, TA) زَمَلٌ and عَدُوٌ, aor. زَمَلَ, (TA,) inf. n. زَمَلٌ and زَمَالٌ [the latter accord. to the CK زَمَالٌ مِّنْ, but said in the TA to be with fet-h like the former,] and زَمَلٌ (K, TA) and زَمَلٌ, (TA as from the K, [but not in the CK nor in my MS. copy of the K,]) said of a horse or similar beast, (K, TA,) or of a wild ass, (TA,) He was as though he limped, by reason of his briskness, or sprightliness, (K,) or as though bearing upon his fore legs, by reason of pride, or self-conceit, and briskness, in his going and his running. (TA.) — زَمَلٌ, (Mgh, Mṣb,) inf. n. زَمَلٌ, (TA,) He bore it, or carried it; namely, a thing: (Mgh, Mṣb:) and زَمَلَةٌ, (S, K,) originally اِزْتَمَلَةٌ, (TA,) signifies the same; or he took it up and carried it, or he raised it upon his back; syn. اِحْسَنَةٌ; (S, K;) at once; (K;) namely, a load: (TA:)

like اِزْدِيلَةٌ and زَمَلَةٌ. (TA in art.) — And زَمَلَةٌ, (IDrd, K,) aor. زَمَلَ, (TA,) He made him to ride behind him, (IDrd, K,) عَلَى الْعَيْرِ on the camel: (IDrd:) or he rode with him [on a camel, in a مَحْمِل,] so as to counterbalance him; (K, TKA;) and so زَامَلَةٌ, (Mgh,) inf. n. مُزَامَلَةٌ, (S,) he rode with him so as to counterbalance him (S, Mgh) on a camel, (S,) in the مَحْمِل. (Mgh.) — [And زَمَلٌ غَيْرَهُ aor. زَمَلَ, He followed another:] see زَامِلٌ.

2. زَمَلٌ, (S, Mgh, Mṣb,) inf. n. تَزْمِيلٌ, (Mṣb, K,) He wrapped him (S, Mgh, Mṣb, K*) فِي ثَوْبِهِ [in his garment], (S, K,*) or فِي ثِيَابِهِ [in his garments], (Mgh,) or بِثَوْبِهِ [with his garment]. (Mṣb.) — [Hence, app.,] تَزْمِيلٌ signifies also The act of concealing. (IAqr, K.)

3: see 1, last sentence but one. — مُزَامَلَةٌ also signifies The requiting with beneficence. (AA, TA in art. حَمْل.)

5. زَمَلٌ, (S, Mgh, Mṣb, K) and اِزْمَلٌ, (Mgh, K,) the latter of the measure اِفْعَلٌ, (K,) [a variation of the former,] and اِزْدَمَلٌ, (TA,) He wrapped himself (S, Mgh, Mṣb, K, TA) بِثِيَابِهِ [with his garments], (S,) and so تَزَمَّلَ alone, (TA,) or فِي ثِيَابِهِ [in his garments], (Mgh, TA,) or بِثَوْبِهِ [with his garment]. (Mṣb.)

6. تَرَاجُزُوا i. q. تَرَاجِلُوا [i. e. They recited verses, or poetry, of the metre termed رَجْزٌ, which is also termed زَمَلٌ, one with another; or vied in doing so]. (TA.)

8. اِزْدَمَلٌ: see 5. — اِزْدَمَلَةٌ: see 1.

Q. Q. 1. زَمَلَةٌ, (TK,) inf. n. زَوْمَلَةٌ, (K,) He drove camels. (K, TK.)

زَمَلٌ A load, or burden. (K.) It occurs in a trad. as meaning †A load of knowledge. (TA.) — [Household-goods; or furniture and utensils. (Freytag, on the authority of the Deewán of the Hudhalees.) See also جُوَالِقَكَ — اِزْمَلٌ.] اِزْمَلٌ means There is not in thy sack save a half. (AA, K.) — See also زَمِيلٌ. — And see زَمَلٌ.

زَمَلٌ The kind of verse, or poetry, [more commonly] termed رَجْزٌ: [hence,] a poet says,

* لَا يُغَلِّبُ النَّازِعَ مَا دَامَ الزَّمَلُ *

[The drawer of water will not be overcome as long as the زَمَل continues]; meaning, as long as he recites [or chants] the verse termed رَجْزٌ [or زَمَل], he is strong enough to work: thus it is related on the authority of AA: another reading is الرَّوْمَل: both are correct as to meaning. (IJ, TA.)

زَمَلٌ and زَمَلٌ: see زَمَلٌ.

زَمَلَةٌ A company of persons travelling together, or with whom one is travelling; (AZ, K;) as also زَوْمَلَةٌ: (En-Naqr, TA:) or, as some say, (TA,) a company or a collection [in an absolute sense]. (K, TA.)

زَمَلَةٌ Luxuriant, or abundant, and dense [palm-trees such as are termed جَمَار in the CK is a mistranscription:] and a collection of وَدَى [i. e. small young palm-trees, or shoots cut off from palm-trees and planted]: and young palm-trees exceeding the reach of the hand: (K, TA:) all on the authority of El-Hejeree. (TA.) زَمَلَةٌ: see زَمَلٌ, in two places.

زِمَانٌ A limping in a camel. (K.) — And A wrapper that is put over a رَاوِيَة [or leathern water-bag]: pl. and اِزْمَلَةٌ: (Az, K:) you say ثَلَاثَةٌ اِزْمَلَةٌ. (Az, TA.)

زَمِيلٌ One who rides behind another (IDrd, S, K) on a camel (IDrd, TA) that carries the food and the household-goods or furniture and utensils; (TA;) and اِزْمَلٌ signifies the same, (K,) and so does مَزْمُولٌ: (IDrd, TA:) or one who rides behind another on a horse or similar beast: (TA:) or one who rides with another in a مَحْمِل so as to counterbalance him. (Mgh.) It is metaphorically used in the saying, اَنْتَ فَارِسُ الْعِلْمِ وَأَنَا زَمِيلُكَ [Thou art the horseman of science, or knowledge, and I am he who rides behind thee]. (TA.) — Hence, A travelling-companion (Mgh, TA) who assists one in the performance of his affairs. (TA.) It is said in a trad., لَا يُفَارِقَ رَجُلٌ زَمِيلَهُ, i. e. [A man shall not separate himself from] his travelling-companion. (Mgh.) — زَمِيلان means Two men engaged in work upon their two camels: when they are without work, they are called رَفِيقَانٌ. (K.)

زَمِيلَةٌ: see زَمَلٌ and زَمَلَةٌ: see زَمَلٌ.

زِمِيلٌ: see what next follows.

زَمَلٌ (S, K) and اِزْمَلٌ زَمَلٌ [said in the CK to be like عَدْلٌ, but correctly like زَمَلٌ] and زَمَلَةٌ (K) and زَمِيلٌ (S, K) and زَمِيلَةٌ (K, or this is fem., S) and زَمَلَةٌ (K) Cowardly, weak, (S, K, TA,) low, mean, or contemptible; who wraps himself up in his house, or tent; not rising and hastening to engage in warfare; indolently refraining from aspiring to great things. (TA.) [See also اِزْمَلٌ. Accord. to J,] اِزْمَلَةٌ signifies Weak as a fem. epithet. (S.)

زِمَانٌ:

زِمِيلٌ: } see the next preceding paragraph.

زَمَلَةٌ:

زَمِيلَةٌ: see زَمَلٌ, in two places.

زِمَانٌ, applied to a horse or similar beast, (K, TA,) or to a wild ass, (A'Obeyd, TA,) That is as though he limped, by reason of his briskness, or sprightliness. (A'Obeyd, K, TA.) [Hence, app., the name of] The horse of Mo'awiyeh Ibn-Mirdás Es-Sulamee. (K.) — Also One who follows يَتَّخِلُ [in the CK يَتَّخِلُ,] i. e. يَتَّخِلُ زَمَانٌ, (K,) another. (K.)

زَامَلٌ A camel (S, Mgh, Mṣb, K) or other beast