

زلف — زلعي

one part, or portion, acting upon another, (S in art. زعف, and K, and TA,) having much rubbish or many small particles or fragments [borne on its surface]. (TA.) [See also زاعب.] — Also a dial. var. of مزعغب, [q. v.,] applied to a young bird. (TA.)

زلعب

Q. 4. ازْلَعْبَ, said of a young bird, *Its feathers came forth*: (S in art. زعف, and K:) or *its feathers began to come forth*, (Lth, TA,) before their becoming black. (TA.) Also said of plumage, *It began to come forth*. (Lth, TA.) And said of hair, (S in art. زعف, and K,) as also ازْلَعْبَ, (TA,) *It grew forth after having been shaven*: (S, K:) it began to grow forth, soft: and said of the hair of an old man, i. q. ازْغَابَ [it was, or became, downy]. (TA.) Accord. to the S, and AHei and IKtt and others, it belongs to art. زعف, like as ازْلَعْبَ is held by them to belong to art. زعف; but accord. to the K, the ل is radical, and therefore this is its proper place. (TA.)

زلف

1. زلف: see 2: — and see also 8, in three places.

2. زلفة, (O, TA,) inf. n. تَزْلِيفُ, (O,) *He did it previously, or beforehand; namely, a thing*; (IAqr, O, TA;) as, for instance, an evil action; (O, TA;) and so زلفة; (IAqr, TA;) syn. أسلفة, (O, TA,) and قدمة. (IAqr, O, TA.) — زلف الناس, inf. n. as above, *He disquieted, or agitated, the people, step by step*: (Ibn-'Abbád, Z, O, TA;) accord. to Z, said of a guide. (TA.) — زلف في حديثه, (inf. n. as above, K,) *He added, or exaggerated, in his discourse, or narration*; (IDrd, O, K;) as also ذرف. (IDrd, O.)

4. ازلفة *He made, brought, or drew, him, or it, (namely, a thing, TA,) near*. (S, Mgh, Msb, TA.) Hence, in the Kur [xxvi. 90 and l. 30], وازلقت الْجَنَّةَ لِلْمُتَقِّنَ *And Paradise shall be brought near to the pious*: meaning, accord. to Zj, that their entrance thereto shall become near, and their view thereof. (TA.) [also signifies the same as ازلفة (agreeably with analogy); as is shown by what here follows:] it is said in a trad. of Mohammad El-Bákir, ما لك من عيشك إلا لله تزلف بك إلى حمامك [i. e. There is not remaining to thee, of thy life, save a pleasure that brings thee near to thy predestined term]. (O, TA.) And ازلفة means *He, or it, brought him near to destruction*. (TA.) — Also *He collected it together*; (Msb, TA;) namely, a thing. (Msb.) Hence, in the Kur [xxvi. 64], وازلقتا ثُمَّ الْآخَرِينَ, *And we collected there the others*. (TA.)

5: see the next paragraph.

8. ازْلَفَ, (Mgh, Msb,) originally ازْلَفَ, (Msb,) or ازْلَفوا, and تَزَلَّفُوا, (S, O, L, K,) *He, or they, approached, or drew near*: (Mgh, O, L, Msb, TA:) in the K, تَزَلَّفُوا is erroneously put for تَزَرَّفُوا: (TA:) or (O, accord. to the K "and") *advanced; or went forward, or before*: (S, O, K:) إِلَيْهِ [to

him, or it], (Mgh, K,) and مِنْهُ [which means the same, as after دَنَا &c.]: (TA, and Har p. 452:) [and زلف and زلقوا زلف and زلقوا زلف, inf. n. app. زلف and زلقوا زلف, signify the same: for] you say also, إِلَيْهِ

*He drew near to him, or it: and زلفنا له We advanced, or went forward, to him, or it: (TA:) and زلف signifies the act of advancing, or going forward, (A'Obeyd, S, TA,) from place to place; as also زلف. (TA.) One says, ازدلف السهم إِلَى كُثْدَا *The arrow approached, or drew near, to such a thing*. (Msb.) And it is said in a trad., فإذا زالت الشَّمْسُ فَازدَلَفَ إِلَى اللَّهِ فِيهِ بِرْكَتَيْنِ meaning تَقْرَبَ [i. e., When the sun declines from the meridian, then seek thou to draw near unto God therein by means of the prayers of two reh'ahs]. (TA.) — See also 4, in two places.*

زلف: see زلفة.

زلف: see its accus. case voce زلفة, near the end of the paragraph.

زلف A meadow; syn. روضة; (TS, K;) and so زلفة: (IB, TA:) thus the latter is expl. as occurring in a trad. relating to Ya-jooj and Ma-jooj, in which it is said, ثُمَّ يُرْسِلُ اللَّهُ مَطْرًا فَيَغْسِلُ الْأَرْضَ حَتَّى يَتَرَكَهَا كَالْزَلْفَةِ [Then God will send rain, and it will wash the earth so that it will leave it like the meadow]: but in this instance, several other meanings are assigned to it: see زلفة below. (TA.)

زلف: see زلفة, in two places: — and see also زلفة, in five places.

زلف: see its accus. case voce زلفة, near the end of the paragraph.

زلفة i. q. قرابة زلفة [i. e. Nearness, with respect to rank, degree, or station]; (S, Mgh, O, Msb, K;) as also زلفة, (S, Mgh, O, Msb,) and زلفة; (IDrd, O, K.) [It would seem that it means also Nearness with respect to place or situation: for SM immediately adds,] hence, in the Kur [lxvii. 27], فَلَمَّا رَأَوْهُ زَلْفَةً [as though meaning But when they shall see it in a state of nearness: but] Zj says that the meaning is, but when they shall see it (i. e. the punishment) near (قربيا): and several authors say that زلفة is sometimes used in the sense of قرب, as is stated in the 'Ináyah. (TA.) And Station, rank, grade, or degree; as also زلفة, (S, O, K, TA,) and زلفة, (TS, K,) and زلفة; (K, TA:) pl. of the first زلفة: (S, *TA:) or (K) زلفة is a quasi-inf. n.; (S, K;) and such it is in the saying in the Kur [xxxiv. 36], وَمَا أَمْوَالَكُمْ وَلَا أُولَادُكُمْ يَاتُسَيْرُكُمْ عِنْدَنَا زَلْفَةً though meaning آزدلاقاً [i. e. And neither your riches nor your children are what will bring you near to us in advancement: but here it may be well rendered, in station]: (S:) accord. to Ibn-'Arafah, زلفة signifies the bringing very near: (TA:) the saying of Ibn-El-Tilimsánee that it is pl. of زلفة is very strange, and unknown; the correct pl. of this last word being زلف. (MF, TA.) — Also A portion (S, K) of the first part

(S) of the night, (S, K,) whether small or large: so accord. to Th: or, accord. to Akh, of the night absolutely: (TA:) pl. زلفات (S, K) and زلفات زلفات: or زلف signifies the hours, or periods, (S, K,) of the night, commencing from the daytime, and the hours, or periods, of the daytime, commencing from the night: (K:) and its sing. is زلفة. (TA.) وَزَلْفَةُ مِنَ اللَّيْلِ (TA:) in the Kur [xi. 116], means And at sunset and night-fall (the مغرب and the عشاء): (Zj, TA:) some read زلفات, with two dammehs; which may be a sing., like حلمة; or a pl. of زلفة, like as بسرة, with damm to the س in each: [but this is not a parallel instance; for بسر is a coll. gen. n. of which بسرة is the n. un., and the latter is not of the same measure as زلفة:] and some read زلفات, which is a pl. [or rather coll. gen. n.] of زلفة, like as درة is of درة; (K, TA;) or pl. of زلفة, like as قرب is of قرب, and غريب of غريب: (TA:) and some read زلفة, in which the alif [written ي] is a denotative of the fem. gender. (K, TA.) — See also the next paragraph.

زلفة A full [reservoir of water such as is called] مقصورة: (S, K;) pl. [or rather coll. gen. n.] زلفات: (S:) so, accord. to Sh, in the trad. mentioned voce زلفة: (TA:) or زلفة signifies full watering-troughs, (K,) as pl. [or coll. gen. n.] of زلفة: (TA:) or a full watering-trough. (K.) Also A [bowl such as is called] صحنَة; (K;) and so زلفة; (Ibn-'Abbád, K;) of which the pl. is صحنَة: (TA:) or a full صحنَة; and its pl. [or coll. gen. n.] is زلفات. (Lth, TA.) Also A green [vessel of the kind called] إجانية: (K:) so says AO: pl. [or coll. gen. n.] زلفات; and زلفة likewise signifies green أرجاجين [app. as an anomalous pl. of زلفة or of زلفة, like as مشابه is of شبة]; both, also, mentioned on the authority of AO. (TA.) — Also A mother-of-pearl-shell, or an oyster-shell; syn. صدقة: (K:) Kt says that مزالف زلفة in the trad. mentioned above voce زلفة has been expl. as meaning the محارة, i. e. the smooth rock: but he adds, I know not this explanation, unless a pool of water be called محارة because the water returns (يحور) to it and collects in it. (TA.) — Also A smooth rock: (K:) so, too, said to mean in the same trad.: and some read الزقة. (TA.) And Rugged ground. (K.) And Swept ground. (K.) And An even part of a soft mountain. (K.) Pl. (K) [or rather coll. gen. n.] in all these senses (TA) زلفة. (K.) — See also زلفة. — Also A mirror: (O, K:) [in the CK, المراة is put in the place of المراة:] [like زلفة:] mentioned by IB on the authority of Aboo-Amr Ez-Záhid, and by Sgh on that of Ks: and so, too, it is said to mean in the trad. mentioned above; the earth being likened thereto because of its evenness and cleanliness: (TA:) or the face thereof; (K;) as is said by IAqr. (TA.)

زلفة: see زلفة, in four places.

عقبة زلفة [A stage of a journey] far-extend-