

زَفُونُ, applied to a she-camel, *i. q.* زَبُونُ [That pushes, or thrusts, or that pushes, or thrusts, away, or that kicks, or strikes, and pushes, &c., her milker with her hind leg, or with her stifte-joint; or that is wont, or accustomed, to do so]: or lame; as also زَانَةٌ; (K;) as though she danced in her gait, in consequence of lameness. (TA.)

زَقَانُ A dancer: [whence] one says, الصُّوفِيَّةُ زَقَانَةٌ The Sufees are dancers, providers of food with their جَفَنَاتُ [or bowls, which many of them, leading a mendicant-life, as darweeshes, are in the habit of always carrying with them]. (TA.)

زَانَةٌ: see زَفُونُ. — Also A woman that suffices her man, or husband, in respect of the means of جماع. (K.)

زَيْفَنُ (S, K) and زَيْفَنٌ (K) Tall; (K;) and strong; (S, K;) and some add, light, or active. (TA.) [In one copy of the S, I find it written زَيْفَن; which its measure in poetry shows to be wrong.]

زَيْزُونُ, applied to a she-camel, Swift, (K,) and light, or active: IJ says that it is app. of the measure فَيَفْعُولُ, from الزَّيْفَانُ [as meaning "the act of dancing"]; or it may be a quadrilateral-radical word: IB says that دَيْدَبُونُ [which see in art. ددن] is similar to it. (TA.) — Also, applied to a bow, That makes a sound, or sounds, in consequence of being put in motion: and in this sense it is said by IJ to be of the measure فَيَفْعُولُ, from الزَّيْفَانُ. (TA.)

زَجَلٌ فِيهِ إِزْفَنَةٌ A man in whom is motion, or commotion: and رَجُلٌ إِزْفَنَةٌ A man in a state of motion, or commotion: mentioned by Sb, and expl. by Seer. (TA.)

زق

1. زَقَّ فَرْخَهُ, said of a bird, aor. ٤, (S, M, Mṣb,) inf. n. زَقٌّ; (M, Mṣb, K;) and زَقَّقَهُ, (IDrd, M,) inf. n. زَقَّقَةٌ; (K;) It fed its young one (S, M, K) with its mouth [or bill]; (S, M;*) it ejected food [from its bill] into the mouth of its young one. (IDrd, TA.) — [Hence,] one says, مَا زَلْتُ أَزْقُهُ, [I ceased not to instil into him, or to nourish him with, knowledge, or science]. (TA.) = زَقَّ بِسَلْحِهِ, mostly said of a bird, (M,) or زَقَّ بِدَرْقِهِ, said of a bird, (TA,) aor. as above, (M,) and so the inf. n.; (M, K, TA;) and زَقَّقَ, (M, TA,) [or بِسَلْحِهِ, (TA,) inf. n. زَقَّقَةٌ; (K;) He cast forth his excrement; (M;) it (a bird) mated, or dunged. (M, K, TA.)

2. زَقَّقَ, (M, TA,) inf. n. تَزَقَّقَى, (S, TA,) He stripped off a hide, or skin, by commencing from the head, (S, M, TA,) in order to make of it a زَقَّ [q. v.]. (M, TA.) The doing thus is different from the mode now practised. (S.)

R. Q. 1. زَقَّقَ, inf. n. زَقَّقَةٌ: see 1, above, in two places. — [As inf. n. of the same verb,]

زَقَّقَةٌ also signifies A bird's uttering its cry, or voice, at dawn: (Lth, K;) or it is a word imitative of the cry, or voice, of the bird; (M, TA;) and he who thus explains it does not restrict it by adding "at dawn." (TA.) — Also [as an onomatopœia] A weak laughing. (Ibn-'Abbád, K.) — And The being light, or active, (K, and Har p. 375,) and quick. (Har ibid.) — Also a word of the dial. of Kelb, app. meaning The being quick in speech, (Ibn-'Abbád, K, TA,) and making one part thereof to follow close upon another. (Ibn-'Abbád, TA.) — And The dancing a child; (Lth, S, M, K;) as also زَقَّقَاتُ, [which is likewise an inf. n. of the same verb,] (Lth, M, K,) with kesr. (K.)

زُقُّ one of the names of Wine: (Moḥeṭṭ, K:*) pl., as in the Moḥeṭṭ, زَقَّقَةٌ; but accord. to the K, زَقَّقَةٌ. (TA.)

زُقٌّ [A skin for holding wine &c.:] any receptacle, consisting of a skin, that is used for wine and the like: or, as some say, not thus called unless it be stripped off from the part next the animal's neck: or, accord. to AHn, one in which wine is conveyed: (M:) or a skin for water or milk; syn. سَقَاءٌ; (S, K;) or a skin of which the hair is clipped, not plucked out, (Lth, K,) for wine and the like, (Lth,) or for wine &c.: (K:) or a receptacle, (ظَرْفٌ, Mṣb, and Har p. 335,) of skin, in which are put clarified butter and vinegar and wine: (Har ibid.:) or, as some say, a ظَرْفٌ smeared with زَفْتٌ (Mṣb:) AHát says that it is such as is smeared with زَفْتٌ or with قَبِيرٌ: (TA:) pl. (of pauc., S) أَزْقَاتُ (S, M, Mṣb, K) and أَزُقٌّ, mentioned by El-Hejerec, (M,) and (of mult., S) زَقَاتُ (S, M, K) and زَقَانٌ [in the CK erroneously written زَقَاتُ]. (S, M, Mṣb, K, TA.)

زَقَّةٌ A certain small bird; (K;) a certain aquatic bird, that remains still until it is almost seized, and then dives, and comes forth far off: pl. زُقُقٌ. (M.)

زَقَاتُ: see زَقَاتُ.

زَقَاتُ A سَبَّةٌ [meaning street]: (S, K;) or [rather a by-street, or lane;] a narrow طَرِيقٌ [here meaning street], (M,) less than a سَبَّةٌ, (M, Mgh, Mṣb,) whether a thoroughfare or not: (Mgh, Mṣb:) masc. (S, Mṣb) and fem.: (S, Mṣb, K:) Akh says that the people of El-Hijáz make الطَّرِيقُ and الصَّرَاطُ (S, Mṣb) and السَّبِيلُ (S) and الكَلَاءُ and الزَّقَاتُ (S, Mṣb) and الكَلَاءُ, which is the market of El-Bagrah, (S,) fem.; and Te-meem make them masc., (S, Mṣb,) i. e. all of these: (S:) pl. [of pauc., but also used as a pl. of mult.,] أَزْقَةٌ (S, M, Mgh, Mṣb, K) and [of mult.] زَقَانٌ. (Sb, S, M, K.) مَنْ هَدَى زَقَاتًا, occurring in a trad., means He who has guided the erring and the blind to his way. (TA.) — [Hence,] الزَّقَاتُ [The strait of Gibraltar;] the passage of the sea between Tanjeh and El-Jezeereh el-Khad-rá, in the west, (K, TA,) by El-Andalus; called زَقَاتُ سَبَّةٍ. (TA.)

زَقٌّ The maker of the [kind of skin called] زُقٌّ.

(TA.) = Also, as in the copies of the Moḥeṭṭ and the A [and in the JK], or زَقَاتُ, like سَحَابٌ, accord. to the K, but the former is probably the right, (TA,) One who drinks water (Moḥeṭṭ, A, K) at the table, (Moḥeṭṭ, K,) while having food in his mouth. (Moḥeṭṭ, A, K.) [As shown in the A, it is an epithet applied to a greedy man.]

زَقْرَاقَةٌ Light, or active, in her walk; (K, TA;) applied to a woman. (TA.)

مَزْقُ A ram skinned from his head to his hind leg; (Lh, TA;) as also مَزْقُوقٌ: (Lh, K, TA:) contr. of مَرْجَلٌ (TA) and of مَرْجُولٌ. (K, TA:) — And A skin of which the hair is clipped, not cut off. (K, TA.) — And hence, as being like such a skin, + A head of which all the hair is cut off. (K, TA.) And + A man having all the hair of his head cut off. (TA.) — مَزْقَقَةٌ A large she-camel: (Ibn-'Abbád, K:) or a she-camel whose skin is filled with fat after her fleshiness. (En-Nadr, TA.)

مَزْقُوقٌ: see the next preceding paragraph.

مَزْقُوقٌ Any work that is accomplished quickly. (K.)

زقب

1. فِي الْكُوَّةِ فِي جُحْرِهِ, (JK, S, K:*) and زَقَبَهُ فِي جُحْرِهِ, (TA,) He made him (a field-rat, S, TA) to enter [into his hole, and into the aperture in a wall]. (S, K, TA.) = See also 7.

2. زَقَبَ, (AZ, TA,) inf. n. تَزَقَيْبٌ, (AZ, K, TA,) He (the bird called مَكَاءٌ) sent forth his voice, or cry. (AZ, K.)

7. انزق He entered (T, S, K) into his hole, (JK, S, K,) said of a field-rat; (JK, S;) as also زَقَبَ; (K;) or into a thing; as also انزق: (T, TA:) or he entered into it and concealed himself. (IKtt, TA in art. نمس.)

زَقَبٌ (K,) and طَرِيقٌ زَقَبٌ, (Lh, S,) [in which the latter word may be either a substitute for the former or an epithet,] A narrow road or way: (Lh, S, K:) pl. زُقُبٌ: (TA:) and n. un. with ة; or this and the pl. are alike. (K, TA.) The phrase مَطَارِبٌ زَقَبٌ occurs in a verse of Aboo-Dhu-eyb cited voce مَطَرِبٌ; [the former word being with tenween for the sake of the measure;] or, as some relate it, زُقُبٌ: (S, TA:) in this instance, زَقَبٌ is a substitute for مَطَارِبٌ: or, accord. to A'Obeyd, مَطَارِبٌ signifies narrow roads or ways, and زَقَبٌ signifies narrow: (TA:) or طَرِيقٌ زَقَبٌ signifies an obscure narrow road or way. (JK.) — One says also, رَمَيْتُهُ مِنْ زَقَبٍ, meaning I threw, or shot, at him, or it, from a near spot. (JK, K.)

زقم

1. زَقَمَ is syn. with لَقَمَ [The act of gobbling a thing; i. e. eating it quickly, and hastily; or drawing it with the mouth, and eating it quickly; or swallowing it: (see also 5 and 8:): (AA, K, TA:) or لَقَمَ شَدِيدًا [vehement gobbling; &c.]: (TA:) you say, زَقَمَهُ, aor. ٤, inf. n. زَقْمٌ, meaning لَقَمَهُ [He gobbled it; &c.]. (TK.) [And par-