

pls.]. (Mgh.) You say, **وَجَدْتُ رِيحَ الشَّيْءِ** and **رَائِحَتَهُ** in the same sense [i. e. *I perceived the odour of the thing*]. (S.) And **لَبِذَةُ الْبَقْلَةِ** [This herb, or leguminous plant, has a sweet odour]. (L.) — It is said in the K, that **رَائِحَةُ طَيْبَةٍ** means † *There is not in his face any blood*: but [SM says that] this requires consideration; for, accord. to A'Obeyd, one says, **أَتَانَا فَلَانَ وَمَا فِي وَجْهِهِ رَائِحَةٌ دَمٍ مِنَ الْفَرْقِ** † [Such a one came to us not having in his face any tinge of blood by reason of fright, or fear]: and accord. to the A [and the Mgh], one says of a person who has come in fright, or fear, **أَتَانَا وَمَا فِي وَجْهِهِ رَائِحَةٌ دَمٍ** [accord. to Mtr, however,] one sometimes says, **وَمَا فِي وَجْهِهِ رَائِحَةٌ**, without adding **دَمٍ**; and an instance of this occurs in a trad. of Aboo-Jahl. (Mgh.) — **رَائِحَةٌ** also signifies *A rain of the evening or afternoon*: (Lh, K:) or, as Lh says on one occasion, [simply] *rain*: (TA:) pl. **رَوَائِحٌ**. (Lh, K.) — [And] *A cloud (سَحَابَةٌ) that comes in the evening or afternoon*. (Har p. 667.) — See also **رَوَائِحٌ**.

**أَرْوَحُ** [More, and most, conducive to rest or ease]. (K in art. مخر.) = Also *Having the quality termed رَوَّاحٌ [q. v.] (Lth, A, Mgh, Msh, K) *in the thighs*, (TA,) or *in the legs*, (S, A, \*Mgh, \*K,) and *feet*, (S,) or *in the feet*: (Lth, Mgh, Msh:) fem. **رَوَّاحَةٌ**: (S, Msh:) and pl. **رَوَّاحٌ**. (S.) Such was 'Omar; (K, TA;) appearing as though he were riding when others were walking: (TA:) and such is every ostrich. (S, TA.) You say also **قَدَّمَ رَوَّاحًا**, meaning *A foot spreading in its fore part*: (Lth, Mgh, TA:) or *turning over upon its outer side*. (TA.) — Also, and **أَرْوِجُ**, (K,) or the latter only is correct in this case, (TA,) *Wide*; applied to a **مَحْمِلٌ** [q. v.]: (K, TA:) and so the latter applied to anything: (Lth, TA:) so too the former applied to a [bowl such as is termed] **قَدَحٌ**: and the same also signifies *shallow*; applied to a vessel: (TA:) and so **رَوَّاحَةٌ**; applied to a [bowl such as is termed] **قَصْعَةٌ**. (S, A, K.)*

**أَرْوِجُ**: see the next preceding paragraph.

**أَرْوِحِي** † *Large, or liberal, in disposition*; (S, K, TA;) characterized by *alacrity, cheerfulness, briskness, liveliness, or sprightliness, disposing him to promptness in acts of liberality, kindness, or beneficence*: (S, \*A, L, K:\*) the former **رِيحِي** is said by AAF to be substituted for **و**: (TA.) Mentioned in the L in the present art. and in art. **رِيحِي**. The Arabs have many epithets like this, [as **أَجْوَلِي** and **أَحْوَذِي** and **أَحْوَزِي** and **أَلْبَعِي**], of the measure **أَفْعَلِي**, as though they were rel. ns. (TA.) — It is also an epithet applied to a sword, meaning † *That shakes*, (TA, and Ham p. 358,) as though *brisk, or prompt, to strike*: (Ham:) or meaning of *Aryah*, a town of Syria, (TA and Ham, [in the latter of which the phrase **سَيُوفُ سَكْهَرِ** is cited in confirmation from a poem of Sakhr el-Ghei,]) or a tribe of El-Yemen. (TA.)

**أَرْوِحَةٌ** † *Largeness, or liberality, of disposition*; (S, K, TA;) *alacrity, cheerfulness, briskness, live-*

*liness, or sprightliness, disposing one to promptness in acts of liberality, kindness, or beneficence*: (S, \*A, L, K:\*) the former **رِيحِي** is said by AAF to be substituted for **و**: (TA:) **أَرْوِجُ**, accord. to Lh, signifies the same, and ISd thinks it to be an inf. n., of which the verb is **أَرْوَحُ**. (L: in which these two ns. are mentioned in the present art. and in art. **رِيحِي**. [See also **رَوَّاحٌ** and see 1.] You say, **أَرْوِحِيَّةٌ إِلَى النَّدَى**, (S, L, K,) or **أَخَذْتَهُ الْأَرْوِحِيَّةَ**, (A,) i. e. † *Alacrity, cheerfulness, &c., disposing him to promptness in acts of liberality, affected him*. (S, A, L, K.) [See also 1, near the beginning, where it is mentioned as an inf. n.]

— **أَرْوِجُ** [pl. of **رَوَّاحٌ**, and of **رَوَّاحٌ**, and of **رَوَّاحٌ**]. — **أَتَى فَلَانَ وَعَلَيْهِ**: and **خَرَجُوا بِأَرْوِجٍ مِنَ الْعَشِيِّ**: see **رَوَّاحٌ**. — **مِنَ النَّهَارِ أَرْوِجٌ**: see **رَوَّاحٌ**.

**أَرْوِجَةٌ** *A single rest*: pl. **أَرْوِجَاتٌ**. (Mgh, \*Msh, \*TA.) — Hence, the **أَرْوِجَةُ** of the month of **Ramadán**, (K, TA,) or **صَلَاةُ التَّرَاوِجِ** [A form of prayer performed at some period of the night in the month of **Ramadán**, after the ordinary prayer of nightfall, consisting of twenty, or more, *rek'ahs*, according to different persuasions]; (Mgh, \*Msh, TA;) so called because the performer rests after each **أَرْوِجَةٌ**, which consists of four *rek'ahs*; (Mgh, \*Msh, K, \*TA;) or because they used to rest between every two [pairs of] salutations. (TA.) [See De Sacy's *Chrest. Ar.*, sec. ed., i. 167-8.] You say, **صَلَّيْتُ بِهِمُ التَّرَاوِجِ** [I performed with them the prayer of the **أَرْوِجَاتِ**]. (A, \*Mgh, Msh.)

**أَرْوِجٌ** a n. of place from 1: (Msh:) *A place from which people go, or to which they return, in the evening or afternoon [or at any time*: see 1]. (S, Msh, K.) — [Hence,] **مَّا تَرَكَ فَلَانَ مِنْ** (S, and K in art. **غَدُو**), and **أَبِيهِ مَغْدَى وَلَا مَرَّاحًا** (S, and K in that art.) † *Such a one resembled his father [without exception,] in all his states, conditions, or circumstances*. (S, K, \*) See also what next follows.

**أَرْوِجٌ** a n. of place from 4; (Msh;) meaning *The place to which camels, and sheep or goats, and cows or bulls, are driven, or brought, back [from their place of pasture] in the evening, or afternoon*; (Mgh;) the *nightly resting-place or resort* (S, Msh, K) of *cattle*, (Msh,) or of *camels*, (S, K,) and *sheep or goats* [S. c.]. (S.) **أَرْوِجٌ**, with fet-h, in this sense, is wrong. (Mgh, Msh.)

**أَرْوِجٌ** and **أَرْوِجٌ**, applied to a pool of water left by a torrent, (S,) and to a place, &c., (TA,) and the former, (A,) or the latter, (S,) to a branch, (S, A,) *Smitten [or blown upon] by the wind*: (S:) and **أَرْوِجَةٌ** and **أَرْوِجَةٌ**, the latter originally applied to a tree (شَجَرَةٌ), *blown upon by the wind*: or *blown about, or shaken, by the wind, so that its leaves have been made to fall*: or *having the dust scattered upon it by the wind*. (L.)

**أَرْوِجَةٌ**: see **أَرْوِجَةٌ**.

**أَرْوِجٌ**, and its fem., with **ة**: see **أَرْوِجٌ**.

**أَرْوِجَةٌ**: see **أَرْوِجٌ**.

**أَرْوِجَةٌ** *A place in which, or through which, the winds blow*, (S, \*K, TA,) and *in which they efface the traces of dwellings*: (TA:) and [hence,] *a desert, or waterless desert*: (S, K:) pl. **أَرْوِجَاتٌ** [for **أَرْوِجٌ**]. (S.) [See an ex. in a verse cited voce **أَرْوِجٌ**, in art. **أَرْوِجٌ**.]

**أَرْوِجَةٌ** (S, A, Msh, K) and **أَرْوِجٌ** (Lh, K) *A fan; a thing, or an instrument, with which one fans himself* (**يُتْرَوَّجُ**): (S, A, Msh, K:) pl. **أَرْوِجَاتٌ**. (S.)

**أَرْوِجٌ** *Perfumed*; applied to oil; (S, A;) and to **إِثْبُدٌ** [q. v.], (A'Obeyd, S,) which latter is perfumed with musk. (A'Obeyd.)

**أَرْوِجَةٌ** *A she-camel that lies down behind the other camels*. (IAqr, Az.)

**أَرْوِجَةٌ** *The fifth of the horses that run in a race*; (K, TA;) the number of which is ten. (TA.)

**أَرْوِجٌ**, applied to food, *That occasions much flatulence in the belly*. (A, TA.)

**أَرْوِجَةٌ** a n. of place: and as such meaning † *The grave [as being a place of rest or ease]*. (Ham p. 228.) [And as such] † *A privacy*; syn. **أَرْوِجٌ**. (S.) — Also, accord. to rule, a n. of time [i. e. *A time of rest or ease*]. (Ham ubi supra.) — And a pass. part. n. of 10. (Id. ibid.) [As such] meaning † *Dead [for مِنْهُ]*; as also **أَرْوِجٌ** [lit. *at rest or ease*]. (Id. p. 251.) — And it may also be used as an inf. n. of 10. (Ham p. 228.)

**أَرْوِجٌ**: see the next preceding paragraph.

رود

1. **رَوْدَانٌ** (A, TA) and **رَوْدٌ**, (K, TA,) *He, or it, (a thing, S,) came and went*; (T, S, A, K;) [went to and fro]; *was restless, or unsettled*. (T, TA.) One says, **مَا لِي أَرَاكَ تَرُودَ مِنْذُ الْيَوْمِ** [What aileth me that I see thee coming and going, or going to and fro, during this day?]. (A, TA.) And **رَوْدَانٌ**, (S, M, A, K,) aor. **تَرُودٌ**, (S, A,) inf. n. **رَوْدَانٌ** (S, M, K) and **رَوْدٌ** and **رَوْدٌ**, (M,) *She (a woman) went about to and from the tents, or houses, of her female neighbours*. (S, M, A, K.) And **رَوْدَاتٌ** (AHn, S, M, K) [and app. **رَوْدَانٌ** &c. as above], *The camels went to and fro in the place of pasture*. (AHn, S, M, K.) And **رَوْدَاتٌ** inf. n. **رَوْدَاتٌ**, *The cattle went to and fro in the place of pasture*. (A.) And **رَوْدَاتٌ** inf. n. **رَوْدَاتٌ** and **رَوْدَاتٌ** [and app. **رَوْدَاتٌ** also]; and **أَرْوِدَاتٌ**; *The beasts pastured [going to and fro]*. (M.) And **رَوْدَاتٌ**, (T, M,) aor. **تَرُودٌ**, (TA,) inf. n.