

**فِي قُلْبِي رَهْبَةٌ** and **رَهْبَةٌ مِّنْهُ** [In my heart is fear, or cautious fear, of him, or it]. (A.) — And **رَهْبَةٌ**, inf. n. **رَهْبَةٌ** and **رَهْبَةٌ** (JK, Mgh) and **رَهْبَةٌ** and **رَهْبَةٌ**; (JK;) [and app. **رَهْبَةٌ مِّنْهُ**, as seems to be indicated above;] *He feared him, or it;* (JK, Mgh;) [*or feared him, or it, with caution;*] namely, a thing. (JK.) — See also the next paragraph, in two places.

2: see 4. — [Hence, رَهْبَةُ عَنْ كَذَا, inf. n. تَرْهِيبٌ, *He made him to have no desire for such a thing; to relinquish it, or abstain from it*; contr. of رَغْبَةٌ فِيهِ: used in this sense by post-classical writers, and perhaps by classical authors also. — And رَهْبَةُ رَاهِبٍ, or رَاهِبٌ: in this sense likewise used by post-classical writers; and mentioned by Golius as so used in El-Meeken's History.] — رَهَبٌ, said of a man, *He was, or became, fatigued, tired, weary, or jaded.* (JK.) And رَهَبٌ, [so in the TA, app. رَهَبٌ, but perhaps رَهَبٌ, without teshdeed,] said of a camel, *He rose, and then lay down upon his breast, by reason of weakness in his back-bone.* (TA.) You say also, رَهَبَتِ النَّاقَةُ فَقَعَدَ يُحَابِيَهَا, (K, TA,) [or, accord. to some copies of the K, يُحَابِيَهَا,] inf. n. تَرْهِيبٌ, (K,) but in some copies the verb is an unaugmented triliteral, [app. رَهَبَتِ,] (TA,) The she-camel was fatigued, or jaded, by travel, so he sat feeding her and treating her well until her spirit returned to her. (K,\* TA.) — رَهَبٌ It (an iron head or blade of an arrow &c.) was rubbed [app. so as to be made thin: see رَهَبٌ]. (JK.)

4. اَرْهَبَ (JK, S, A, K) and اَسْتَرْهَبَ (S, A, K) *He, or it, frightened him, or caused him to fear; (S, K,); as also رَهِيَةً :* (MA:) or disquieted him, or agitated him, by frightening. (A.) You say, يَقْشُعُ الْإِرْهَابُ إِذَا وَقَعَ مِنْهُ الْإِرْهَابُ [The skin quivers when frightening befalls from him]. (A, TA.) And اَرْهَبَ النَّاسَ عَنْهُ بَاسِهَ وَنَجَدَتُهُ [His valour and courage frightened men away from him]. (A.) And لَمْ اَرْهَبْ بَكَ [lit. I was not frightened by thee]; meaning ↑ *I did not see in thee what induced in me doubt, or suspicion, or evil opinion.* (A, TA.) And اَرْهَبَ الْاَبَلَ (JK, A,) inf. n. اِرْهَابٌ, (JK, K,) ↑ *He drove away, (A,) or repelled, (JK,) or withheld, (K,) the camels, (JK, A, K,)* عنِ الْحَوْضَ [from the watering-trough or tank]. (A, K.) اَرْهَبَ — (said of a man, TA) also signifies *He rode a camel such as is termed رَهْبٌ.* (K.) — Also *He was, or became, long in the رَهْبَ, i. e. sleeve. (IAar, K.\*).*

5. رَاهِبٌ تَرْهِبٌ *He* (a man) became a [or monk], fearing God, or fearing God with reverence or awe: (TA:) or he devoted himself to religious services or exercises (JK, S, A, K) in his صُومَةً [or cell]: (A:) or he (a monk) detached himself [from the world. or became a recluse,] for the purpose of devoting himself to religious services or exercises. (Msb.) = تَرْهِبٌ *He threatened him.* (K.)

10. اسْتَرْهَبَهُ *He called forth fear of him, so that men feared him.* (TA.) وَاسْتَرْهَبُوهُ, in the Kur [vii. 113], has been expl. as meaning *And they called forth fear of them, [i. e. of themselves,] so that men feared them.* (TA.) — See also 4.

**رَهْبٌ** An emaciated she-camel; (*As*, *S*, *K*; ) or so [the fem.] **رَهْبَةٌ**: (*JK*:) or the former, a she-camel much emaciated; as also **رَهْبَىٰ**; or, as some say, this last, occurring in a verse, is the name of a particular she-camel: and the first also signifies a she-camel *lean, and lank in the belly*: (*TA*:) or *tall*; applied to a he-camel; (*K*; ) fem. with  $\ddot{\sigma}$ : (*TA*:) or one *that has been used in journeying, and has become fatigued, or jaded*; (*JK*, *TA*; ) fem. with  $\ddot{\sigma}$ : and **رَهْبَةٌ** signifies a she-camel *fatigued, or jaded*: and the first, a he-camel *large, wide in the belly-girth, broad in make between the shoulder-joints*: (*JK*:) or *wide in the bones, broad in make between the shoulder-joints*. (*TA*.)—Also A slender arrow: or a great arrow: (*TA*:) and a thin iron head or blade (*S*, *K*, *TA*) of an arrow: (*S*, *TA*:) pl. **رَهَابٌ**. (*S*, *K*.)

**نَهْبٌ**: see what next follows, in two places.

رَهْبٌ (Zj, K, TA) and رَهْبٌ (Zj, TA) A sleeve: (T, K:) accord. to Z, (TA,) of the dial. of Ḥimyer; but one of the innovations of the expositions [of the Kur-án]: (Ksh in xxviii. 32, and TA: [not, as Golius says, referring to the Ksh as his authority, of the dial. of the Arabs of El-Heereh :]) said in the Jm to be not of established authority: but signifying thus accord. to AA: and so accord. to Zj, (L, TA,) and Muk̄til, (T, L, TA,) in the Kur xxviii. 32; [thogh generally held to be there, accord. to all the various readings, (which are الرَّهْبُ and الرَّهْبُ and الرَّهْبُ and الرَّهْبُ an inf. n. of رَهْبٌ ;] and Az says that this is a correct meaning in Arabic, and the most agreeable with the context. (L, TA.) One says, وَضَعْتُ الشَّيْءَ فِي رَهْبٍ, meaning I put the thing in my sleeve [to carry it therein, as is often done]. (TA.)

**رَهْبَةٌ**: see what next follows: — and see also  
**رَهْبَانِيَّةٌ**.

[which رُهْبَاءٌ and رُهْبَى \* and رُهْبَةٌ and رُهْبَةٌ \* last I write with tenween accord. to a general rule applying to words of the measure فُلَاءٌ and رَهْبُوَى \* and رَهْبُوتُ \* each a simple subst., (K.) as also رَهْبَةٌ \* (Mṣb, [but accord. to the S and K, this last is an inf. n. of رَهَب,]) signifying *Fear*: (Mṣb, K:) or *fear with caution*. (TA.) One says, رَهْبُوتُ \* خَيْرٌ مِنْ رَحْمُوتٍ, (S, Meyd, K,) or, accord. to Mbr, رَهْبُوتَى \* خَيْرٌ مِنْ رَحْمُوتَى, (Meyd,) [*Fear is better than pity, or compassion,*] meaning *thy being feared is better than thy being pitied, or compassionated*: (S, Meyd, K:) a pro-verb. (Meyd. [See 1 in art. رَغْبَه.] And رُهْبَكَ \* (Lth, TA.) = For the first word, see also هَفْتَهُ.

**رُهْبَى**: see the next preceding paragraph, in three places.

**رَهْبَةٌ** see: رَهْبَيٌ = and sec also رَهْبَيٌ  
**رَهْبَيٌ** see: رَهْبَةٌ.

**رُهْبَانٌ** *Excessively fearful.* (Bd in lvii. 27.)  
**رَهْبَانِيَّةٌ** : see **رَهْبَانَةٌ**.

**رَهْبَةٌ**: see **رَهْبَى**, in two places. — Also *Fearful*; applied to a man. (S.)

**رَهْبَى**: sec, in two places.

رَهْبَانِيَّةُ, (JK, S, Mgh, Msb, K,) written in an exposition of the Maķámát [of El-Harceree] without teshdeed, (Mgh) [Monkery; asceticism; the life, or state, of a monk or an ascetic;] the state of a رَاهِبٌ, (A, Msb,) or Christian devotee; (Mgh;) the maṣdar of رَاهِبٌ, (JK, S, K,) as also رَهْبَةٌ : (S, K:) or it is originally from الرَّهْبَةُ; and by a secondary application is used as a noun signifying excess, or extravagance: (AAF, TA :) or it is from رَهْبَةٌ, [which has the same signification, of the measure فَعْلَةٌ from رَهْبَةٌ, or فَعْلَةٌ from رَهْبَةٌ, on the supposition that the ن is a radical letter: (IAth, TA :) or it signifies excess in religious services or exercises, and discipline, and the detaching oneself from manhood; and is from رَهْبَانٌ, signifying “excessively fearful:” so in the Kur lvii. 27; where it is said, أَبْتَدَعُوهَا, (Bd,) meaning وَأَبْتَدَعُوا رَهْبَانِيَّةً أَبْتَدَعُوهَا [And they innovated excess &c.: they innovated it]: (AAF, Bd, TA :) and some read with damm, رَهْبَانِيَّةً [رَهْبَانِيَّةً], as though from رَاهِبٌ, pl. of رَاهِبٌ. (Bd.) It is said in a trad., (TA,) لَا رَهْبَانِيَّةٌ فِي إِلَّا سُلَامٌ [There is no monkery in El-Islám]; i.e., no such thing as the making oneself a eunuch, and putting chains upon one's neck, and wearing garments of hair-cloth, and abstaining from flesh-meat, and the like. (K.) And in another trad., عَلَيْكُمْ بِالْجِهَادِ فَإِنَّ رَهْبَانِيَّةً أُمْتَى [Keep ye to the waging of war against the unbelievers, for it is the asceticism of my people]. (TA.)

**رَهَابٌ** and **رُهَابٌ**: see what next follows.

**رَهَابَةٌ** and **رَهَابَةٌ**: see what next precedes.

**رَاهِبٌ** Fearing; [or afeard; or fearing with caution; or a cautious fearer;] as in the phrase **هُوَ رَاهِبٌ مِّنَ اللَّهِ** [He is one who fears God; or a fearer of God; &c.]; whence the signification