

رَهْب — رَنْمَة

رَنْمَة [a pl. of which the sing. is not mentioned; app. pl. of رَانِيَةٌ; like as رَمْمَةٌ is supposed to be of رَامَةٌ, originally رَامَةٌ;] *Good, or excellent, female singers.* (IAqr, T, K.)

رَنْمَة, (M, and so in copies of the K.) thus it seems to be accord. to [a rule observed in] the K, but accord. to Z it seems to be رَنْمَةٌ, (TA, and thus it is written in the CK,) and تَرْنُمَةٌ, (M, and so in the K accord. to the TA,) or تَرْنُمَةٌ, (S, [and so in my MS. copy of the K.]) or this last also, (M,) or تَرْنُمَةٌ or تَرْنُومَةٌ, (accord. to other copies of the K.) i. q. تَرْنِمٌ [i. e. *A trilling, or quavering, &c.*: see 5]. (S, M, K.) Thus in the phrases, سَمِعَ رَنْمَةً حَسَنَةً and تَرْنُمَةً [He heard a good, or pleasing, trilling, &c.]: (M:) and تَرْنُمَةً لَهُ رَنْمَةٌ حَسَنَةٌ or رَنْمَةٌ حَسَنَةٌ &c. (accord. to different copies of the K) [i. e. *He, or it, has a good, or pleasing, trilling, &c.*]. تَرْنُمَةٌ is formed by the addition of ت and ت, like as is مَلْكُوتٌ: (S:) it is said to be the only instance in which ت is added at the beginning and end of a word: (MF:) and it is used in relation to a bow [as meaning *A musical ringing sound on the occasion of twanging*]. (S, M.) [رَنِيمٌ, also, said in the TK to be an inf. n. of رَنْمَةٌ, and in the M and K to be syn. with تَرْنِيمٌ, is used in a similar manner:] you say, سَمِعْتُ لَهُ رَنِيمًا [I heard him to have a trilling, or quavering, sound proceeding from him; or I heard it to have a musical ringing sound proceeding from it]; taken from the تَرْنِمٌ of the bird in its cooing. (Msb.)

رَنْمَة A certain slender plant, (T, K,) well known; (T;) said by Aṣ to be one of the plants growing in plain, or soft, ground: (A'Obeyd, T:) IAqr is related to have said that the رَنْمَة, with ن, is a certain species of tree: Sh knew not this word, and supposed it to be a mistranscription for رَنَمَةٌ; but the تَرْنِمٌ are [comparatively] large trees, [or rather shrubs, of the broom-kind,] having trunks; whereas the رَنْمَةٌ is of the slender kind of plants [as is said above]. (T.) — See also the next preceding paragraph, in two places.

رَنِيمٌ: see رَنْمَةٌ.

رَانِيَةٌ: see رَانِيَةٌ.

تَرْنُمَةٌ: see رَنْمَةٌ, in two places. — Also an epithet applied to a bow, meaning Having a plaintive sound (حس, so in a copy of the M, or حَنِينٌ, K, TA) on the occasion of shooting. (M, K.)

رَنْمَةٌ: see رَنْمَةٌ, in three places.

رَنْمَةٌ or تَرْنُومَةٌ: see رَنْمَةٌ.

رَنْمَة

1. رَنَاهَا إِلَيْهِ, (Lth, T,) or رَنَاهَا إِلَيْهِ, (S, M,) and [رَنَاهَا إِلَيْهِ, (Lth, T, S, M, Msb, K)] or رَنَاهَا, (M, TA,) aor. يَرْنُو, (Lth, T, S, Msb,) inf. n. رَنْمَةٌ (Lth, T, S, M, Msb, K) and تَرْنِمٌ, (Lth, T, M, K,) He gazed, i. e., looked continually, (Lth, T, S, M, K,) without any motion of the

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eyes, (M, K,) at her, (Lth, T,) or at him, or it: (S, M:) or رَنَاهَا إِلَيْهِ signifies [simply] he looked at him, or it; as also رَنَاهَا; but the former is said to be the original word. (TA in art. رَنْمَةٌ.) [See also 5.]

— also signifies The being cheered, or delighted, and pleased, or being diverted, together with occupation of the heart and eyes, and with predominance of love and desire. (M, K.) You say, يَرْنُو إِلَى حَدِيشَةٍ [He is cheered, or delighted, &c., with her discourse]. (M, K.) And رَنْمَةٌ إِلَى حَدِيشَةٍ I was cheered, or delighted, and pleased, or was diverted, with his discourse. (T.) And رَنَاهَا وَلَهُ اسْتَرْنَى هُوَ رَنَاهَا [He was cheered, &c., as above, by reason of such a thing: and so أَرَنَ لَهُ اسْتَرْنَى هُوَ رَنَاهَا (T in art. رَنْمَةٌ). And رَنَاهَا, (K,) aor. as above, (TA,) is syn. with طَرَبٌ [app. as meaning He was, or became, affected with a lively emotion of joy, moved with delight, mirthful, joyful, glad, or delighted]. (K.) [See also 1 in the present art.] — Also A sound, voice, or cry: (El-Umawee, T, K:) [like رَنْمَةٌ as expl. in the S and K:] pl. أَرْنَمَاتٌ. (T.)

2. رَنَاهُ: see 4. — Also, (TA,) inf. n. تَرْنِيَةٌ, (K,) i. q. طَرْبٌ [app. as meaning He, or it, affected him with a lively emotion of joy; moved him with delight; rendered him mirthful, joyful, glad, or delighted: see also 4]. (K, * TA.) — تَرْنِيَةٌ signifies also The act of singing. (K.) And i. q. حَنِينٌ [app. as meaning The uttering a plaintive sound, or plaintive sounds]. (K.) A woman's crying out loudly, or vehemently; and uttering a plaintive, or mournful, voice or sound or cry, in singing or in weeping; like تَرْنِينٌ. (M in art. رَنْمَةٌ.)

3. رَنَاهُ, (K,) inf. n. مُرَانَةٌ, (TA,) He treated him with gentleness, or blandishment; soothed, coaxed, wheedled, or cajoled, him: (K, TA:) he treated him in an easy and a gentle manner. (TA.)

4. رَنَاهُ: (S, M, Msb, K;) and رَنَاهُ هُوَ, (M, K,) inf. n. of the latter تَرْنِيَةٌ; (TA;) It (beauty, K, or beauty of aspect, M, or the beauty of a thing that he saw, S, MsB) made him to gaze, i. e., to look continually, (S, M, K,) without any motion of the eyes: (M, K:) or pleased him: (Msb:) or pleased him, and made him to gaze, &c. (TA.) And the former, It (a thing) cheered, or delighted, him, and pleased him; or diverted him. (T in art. رَنَاهُ إِلَى الطَّاغَةِ) — ارْنَاهُ [He (God, T) reduced him to obedience, so that he became still, and continued obedient: (T, TA:) from a trad. (T.)] [See also 2.]

5. تَرْنَى He continued looking at the thing that he loved. (IAqr, T, K.) [See also 1.]

6. تَرَانَفَتْ عَنْهُ I feigned myself unmindful of, or inadvertent to, him, or it. (A, TA.) [The primary meaning seems to be, I feigned myself looking steadily away from him, or it.]

10: see 1.

7. رَنَاهَا A thing at which one looks (S, M, K) continually, [or gazes,] without any motion of the eyes, by reason of its beauty: (M, K:) an inf. n. used as a subst. properly so termed. (M.)

رَنْمَةٌ, or الرَّنْمَةُ, a name of The month Jumādā-l-Ākhireh: see also رُونَةٌ in art. رُونَةٌ.

رَنَوَاتٌ A piece of flesh or flesh-meat: pl. شَهْوَاتٌ is pl. of شَهْوَةٌ. (TA.) [In the CK, the pl. is erroneously written رَنَوَاتٌ.]

رَنَنَةٌ, with fet-h, (T,) like سَحَابٌ, (TA,) i. q. جَمَالٌ [Beauty, goodness, comeliness, &c.]: (T, K:) so says AZ. (T.)

رَنَنَةٌ, with damm, i. q. طَرَبٌ [app. as meaning A lively emotion of joy; mirth, joy, gladness, or delight]. (K.) [See also رَنَنَةٌ, in art. رَنَنَةٌ: and see the last signification of 1 in the present art.] — Also A sound, voice, or cry: (El-Umawee, T, K:) [like رَنْمَةٌ as expl. in the S and K:] pl. أَرْنَمَاتٌ. (T.)

رَنَنَةٌ in the following phrase is like عَدُوٌ: (K:) you say, هُوَ رَنَنَةٌ فَلَانْ رَنَنَةٌ He is one who gazes, or looks continually, at such a woman or girl: (Lth, T, S: [see also رَنَنَةٌ:]) or he is one who is cheered, or delighted, or diverted, and pleased, with the discourse of such a woman or girl. (M, K, *) And فَلَانْ رَنَنَةٌ الأَمَانِي Such a one is a person who expects things for which he wishes. (Lth, T, M, *)

رَنَنَةٌ A man who gazes, or looks continually, at women. (S. [See also رَنَنَةٌ:]).

كَاسٌ رَنَنَةٌ [A cup of wine] lasting, or continuing, syn. دَائِيَةٌ, (IAqr, T, S, M, MsB, K,) to the drinkers; (IAqr, T, K;) الشربُ عَلَى الشَّرِبِ being with fet-h to the ش, pl. [or rather quasi-pl. n.] of شَارِبٌ; TA; [in the CK, and in one copy of the T, erroneously, على الشرب:] still, or motionless; syn. سَاكِنٌ: (S, MsB:) [were it not for this addition, the meaning might be thought to be, a cup of wine circling to the drinkers:] or pleasing: (MsB:) pl. رَنَنَيَاتٌ: (IAqr, T, K:) the word رَنَنَةٌ is of the measure فَعْلَعَلَةٌ; (S;) [originally رَنَنَةٌ;] and it occurs in the poetry of Ibn-Aḥmar, (T, S, M,) but (as some say, S) has not been heard except in that poetry. (S, M.)

تَرْنِيَةٌ A fornicatress, or an adulteress: (M, K:) [accord. to ISd,] of the measure تَفْعُلٌ, from الرَّنْنُونُ; i. e., that is gazed at, or looked at continually; because she is made an object of suspicion, or evil opinion: (M:) [whence,] إِنْ تَرْنِيَةٌ One that is base-born. (S.) [See more in art. تَرْنِيَةٌ.]

مَرْنَةٌ A singer. (AA, K.)

رَهْب

1. رَهْبٌ, aor. رَهَبٌ, inf. n. رَهْبٌ (S, A, * MsB, K) and رَهْبٌ (S, K) and رَهْبٌ (Ksh and Bd in xxviii. 32) and رَهْبٌ (K) and رَهْبَةٌ, (S, A, * K,) or this is a simple subst., (MsB,) and هَبَانْ, and رَهَبَانْ, (K,) He feared: (S, A, MsB, K:) or he