

dience, and *who repairs it by his repentance*: [therefore the happy is he who dies while he is repairing:] (TA in the present art. :) i. e., *one who offends [and] who repents.* (TA in art. وهى.)

أَرَقَعَ: fem. رَقَعًا: see رَقِيعٌ, in three places. — Also, the fem., applied to a ewe, or she-goat, † *Having a whiteness in her side.* (K, TA.) — And, applied to a woman, † *Having no buttocks*: (ISk, K:) or *slender in the shanks.* (TA.) = [Also † *More, and most, stupid, foolish, or deficient in sense.*] You say, مَا تَحْتِ الرَّقِيعِ أَرَقَعَ مِنْهُ, † [There is not beneath the sky a person more stupid, &c., than he]. (TA.)

مَرَقَعٌ [A place of patching; or a place to be patched; as also مَرْتَقِعٌ. — [Hence,] مَا رَقَعَ مَرَقَعًا: see 1. — And لَا أَجِدُ فِيكَ مَرَقَعًا لِلْكَلامِ, † [I do not, or shall not, find in thee anything requiring amendment, to speak of]. (TA.) — And فِيهِ مَرَقَعٌ, † *In it, or him, is a place, or subject, for patching, or amendment, for him who will rectify it, or him*: like as one says, فِيهِ مُتَنَصِّحٌ, meaning a place for sewing. (TA.) — And أَرَى فِيهِ مَرْتَقَعًا, † *I see in him, or it, a subject, or place, for censure, reviling, or satire.* (S, TA.)

شَاعِرٌ مَرَقَعٌ † *A poet who connects language [skilfully], and repairs (يُرْقِعُ) one part thereof by [inserting] another.* (TA.)

مَرَقَعَانٌ: fem. with ة: see رَقِيعٌ, in two places.

مَرَقَعٌ A garment, or piece of cloth, *much patched, or having many patches.* (Mgh.) — [And hence, as being likened to a garment much used,] † *A man tried, or proved, by use, practice, or experience; expert, or experienced.* (TA.)

مَرَقَعَةٌ A certain garment worn by the devout *Soofees*; so called because of the [many] patches that are in it. (TA.) [A garment of this kind, a gown, or long coat or cloak, is worn in the present day by many devotees, reputed saints, and darweeshes; and passing from one to another at the death of the former, at length consists almost entirely of patches; and therefore, the more it is patched, the more is it esteemed: it is also called حِرْقَةٌ; and دَقِيقٌ, or دَقِيقٌ, or (now generally by the vulgar) دَقِيقٌ, from the Persian دَلَّةٌ. — Also thought by A'Obeyd to mean *A quiver, or a pouch, much patched*: whence the prov., زَنْدَانٌ فِي مَرَقَعَةٍ [Two pieces of stick for producing fire, in a quiver, or pouch, much patched:] an allusion to a poor and unprofitable man. (Meyd.)

مَرَقَعٌ: see رَقِيعٌ. — † *A camel having [patches,] traces, marks, or commencements, of mange, or scab.* (TA.) — † *A man censured, reviled, or satirized.* (TA.)

مَرْتَقِعٌ: [so in three copies of the S, and in the TA: in Freytag's Lex., مَرْتَقِعٌ:] see مَرَقَعٌ, in three places: i. q. مَرْتَدَمٌ. (T in art. ردم.)

رقل

1: see the next paragraph.

4. اِرْقَلْتُ, said of a palm-tree (نَخْلَةٌ), inf. n. اِرْقَالٌ. It became such as is termed رَقْلَةٌ [q. v.]. (Msb.) — اِرْقَلُ, (S, K,) said of a he-camel, (S,) or اِرْقَلْتُ, said of a she-camel, (JK, Msb, TA,) inf. n. as above, (JK, S, Msb,) *He, or she, went quickly*; (JK, K:) *went a sort of quick pace*; (Msb;) *went a sort of pace of the kind termed خَبِبٌ* [q. v.]: (S, TA:) or *went a sort of run exceeding that termed خَبِبٌ*: (TA:) and رَقَلْتُ signifies the same as اِرْقَلْتُ. (JK.) اِرْقَلُ is also said of a man, (S, K,) meaning † *He went quickly.* (TA.) And you say, اِرْقَلُوا فِي الْحَرْبِ, (TA,) or اِرْقَلُوا إِلَى الْحَرْبِ, (JK,) † *They went quickly in, or to, war, or battle.* (JK, TA.) And فَلَانٌ مُرْقَلٌ † [Such a one is quick in affairs]. (TA.) And اِرْقَلْتُ إِلَيْهِ is metaphorically said, by Aboo-I-Iciyeh En-Numeyree, of spears [as meaning † *They had been quickly directed towards him*]. (TA.) = Accord. to Lth and the K, اِرْقَلُ also signifies *He traversed, or crossed, a desert*: and Lth cites the following verse of El-'Ajjāj [as his authority for this explanation]:

لَاهِرٌ رَبِّ الْبَيْتِ وَالْمَشْرِيقِ

وَالْمَرْقَلَاتِ كُلِّ سَهْبٍ سَمَلِي

but Az says that this is a mistake of Lth; that كُلٌّ is here an adv. n.; and that the meaning is, [O God, by the Lord of the House (of Mekkeh) and of the Musherak (the mosque of El-Kheyf) and] by the Lord of the swift she-camels in every even plain: and ISd also has notified the same. (TA.)

رَقْلٌ: see the next paragraph, in two places.

رَقْلَةٌ A tall palm-tree: (S, Msb:) or a palm-tree exceeding the reach of the hand; (K, TA;) above such as is termed جَبَّارَةٌ: or this latter word, accord. to As, has this meaning; and the former word, a palm-tree higher than such as [just] exceeds the reach of the hand: (TA:) or a palm-tree of which the trunk has become such as that one may reach [the fruit] from [the top of] it: (JK:) pl. رَقَالٌ (JK, S, Msb, K) and رَقَلَاتٌ (Msb) and رَقْلٌ, (K,) or [rather] of this last it is a n. un. (Msb.) Hence the prov.,

تَرَى الْغَيْثَانَ كَالرَّقْلِ * وَمَا يُدْرِيكَ بِالذَّخْلِ *

[Thou seest the youths, or young men, like tall palm-trees, &c.; but what will acquaint thee with the vice, &c., that is, or may be, in them?]. (TA.) [See also another reading of this verse voce دَخَلَ.] [And رَوَاقِلٌ, pl. of رَاقِلٌ, as used by a Hudhalce poet, applied to the trunks of palm-trees, signifies *Tall*. ("Abulfedæ Annales," vol. i. page 494.)]

رَاقِلٌ; pl. رَوَاقِلٌ: see what next precedes.

رَاقُولٌ A rope by means of which palm-trees are ascended; (S, TA;) so in one of the dials.; (TA;) i. q. حَابُولٌ [q. v.] (S, K) and كَرٌّ. (S.)

مُرْقَلٌ (S, K) and مُرْقَلَةٌ (ISd, K) and مُرْقَالٌ (S, K) applied to a she-camel, (S, ISd, K,) *That goes quickly*: (K:) or *that goes in the manner termed اِرْقَالٌ much, or often*: (S, TA:) and مُرَاقِبٌ [as pl. of the last] is applied [in like manner] to she-camels. (TA.) [Hence,] فِي الْأُمُورِ مُرْقَالٌ † [Such a one is quick in affairs]. (TA.)

مِرْقَالٌ; pl. مِرَاقِبٌ: see the next preceding paragraph, in two places.

رقم

1. رَقَمَ, (Msb, K,) aor. رَقَمْتُ, (Msb, TA,) inf. n. رَقْمٌ, (S, Msb, TA,) *He wrote* (S, Msb, K) a writing, book, or letter. (Msb.) And *He sealed, stamped, imprinted, or impressed.* (S, TA.) And رَقَمْتُ الْكُتَابَ, (K,) inf. n. as above, (JK,) *He marked the writing with the dots, or points,* (JK, K, TA,) and *made its letters distinct, or plain.* (K, TA.) One says, هُوَ يَرْقُمُ الْمَاءَ, (S,) or هُوَ يَرْقُمُ فِي الْمَاءِ, (JK, TA,) [*He writes, &c., upon the water,*] a prov., applied to the skilful and intelligent, (JK, TA,) meaning he is so skilful that he writes, &c., (يَرْقُمُ) where the writing, &c., (الرَّقْمُ,) will not remain fixed. (JK, S, TA.) And one says of a skilful workwoman, clever in sewing skins and the like, تَرْقُمُ فِي الْمَاءِ and هِيَ تَرْقُمُ الْمَاءَ. (TA.) — And رَقَمْتُ الثَّوبَ, (S, Mgh, Msb, K,) aor. as above, (JK, Msb,) and so the inf. n.; (Msb, TA;) and رَقَمَهُ, (S, K,) inf. n. تَرْقِيمٌ; (S, TA;) *He figured, variegated, or decorated, the garment, or piece of cloth*; (Mgh, Msb, TA;) and (TA) *made it striped, or marked it with stripes*: (K, TA:) or, accord. to IF, *he figured it, variegated it, or decorated it, with a certain, or known, figuring or variegation or decoration, such as became a mark [thereof].* (Msb.) Also the former phrase, (JK, Mgh, TA,) and † the latter likewise, (TA,) said of a trader, or dealer, (JK, Mgh,) *He marked, or put a mark on, the garment, or piece of cloth,* (JK, Mgh, TA,) *specifying its price; he put a price-mark upon it*: (Mgh:) whence, [The sale of the thing by the putting a price-mark upon it shall not be allowable, because the express consent of the seller as well as that of the purchaser is necessary to the ratification of the sale]: (Mgh:) [or] رَقَمْتُ الشَّيْءَ signifies *I marked the thing so as to distinguish it from other things, as, for instance, by writing and the like*: and hence, لَا يُبَاعُ الثَّوبُ بِرَقْمِهِ وَلَا بِلَمْسِهِ [The garment, or piece of cloth, shall not be sold by the putting a price-mark upon it, for the reason explained above, nor by the feeling it, or touching it: see 3 in art. لمس]. (Msb.) — [Hence,] هُوَ يَزِيدُ فِي الرَّقْمِ is a phrase used by the relaters of traditions as meaning † *He adds to his tradition, and lies*: from الرَّقْمُ signifying the writing upon a garment, or piece of cloth. (TA.) — You say also, رَقَمَ الْبَعِيرَ, † *He cauterized the camel.* (TA.) [And رَقَمَ الْفَرَسَ † *He (a farrier) marked the horse, making lines upon him, with a hot iron*: see مَرْقُومٌ, and see also جَاعِرَةٌ.]