

mistake for *the lower part of the belly*] meet: (TA:) [or each of the two inguinal creases; for] the رَفْعَانِ are between the pubes and the thigh, [one on each side,] and are also called the مَغَابِن: (Zj in his "Khalk el-Insán:") the latter (رَفْع) also particularly signifies the armpit: (Fr, Mgh, K:) or, as some say, the root [or innermost part] of the armpit: (TA:) and the same, (Ish, K,) or each, (Msb,) the parts around the فَرْج [or vulva, or external portion of the organs of generation,] (Ish, Msb, K) of a woman: (Ish, K:) and sometimes the فَرْج itself: (Msb:) the pl. is أَرْفَاعٌ (S, Mgh, Msb, K) and رَفُوعٌ (Msb, K) and رَفَاعٌ and [of pauc.] أَرْفَعٌ, the first of which four is pl. of رَفْعٌ, [and is properly a pl. of pauc.,] the rest being pls. of رَفْعٌ: (Msb:) [accord. to J,] أَرْفَاعٌ signifies the مَغَابِن [or places of flexure, or creasing,] of the armpits, and of the roots of the thighs: (S:) accord. to Aq, the armpits, and the [other] مَغَابِن of the body: (Mgh in art. وهم:) IAar says that رَفَاعٌ signifies the roots of the arms and of the thighs, and has no proper sing.: and الارفاعة is the sing. of الرَفْعُ (واحد الرَفْع) [but this is app. a mistranscription for الرَفْعُ meaning that أَرْفَاعٌ has for its sing. رَفْعٌ]: and رَفْعٌ signifies the مَغَابِن and مَحَابِل [by which latter are app. meant the places that sweat] of the body: accord. to Aq, what is thus termed is in camels and in human beings. (TA. [But the sing. verb in this last clause suggests that there is another mistranscription here, and a looseness of explanation; and that we should read thus: "and رَفْعٌ (not رَفْعٌ) signifies any of the مَغَابِن and of the مَحَابِل of the body."]) — Also, both words, The dirt of the nail: (K:) or the dirt that is between the end of the finger and the nail, when the nail is not pared, after scratching the أَرْفَاعُ [or groins and armpits and the like]: (TA:) or the former [or each] signifies the dirt of the مَغَابِن [or places of flexure, or creasing, of the body]; (K:) or the dirt and sweat that collect in the مَغَابِن of the armpits, and of the roots of the thighs, and other places of folding of the limbs. (TA.) — Also the former word, (رَفْعٌ) † A soft, or plain, tract, or piece, of land: (JK, K:*) pl. رَفَاعٌ. (K.) — † Land having much soil or dust. (L, K.) [Hence,] one says, جَاءَ فُلَانٌ بِمَالٍ كَرَفَعٍ, † Such a one came with, or brought, wealth, or cattle, abundant as the soil, or dust, thus termed. (L.) — † A place affected with drought, or barrenness, (L, K,) thin, or shallow, [in its soil,] of middling quality. (L.) — † The vilest place in a valley, and the worst in respect of soil: (Aboo-Málik, K,* TA:) the lowest part of a valley and of a desert: (TA:) or أَرْفَاعُ الْوَادِي signifies the sides of the valley. (AHn, JK, TA.) — † A side, or lateral part or region: (Akh, IAar, K:) pl. أَرْفَعٌ. (K.) You say, هُوَ فِي رَفْعٍ مِنْ قَوْمِهِ, and مِنَ الْقَرْيَةِ, † He is in a side, or lateral part, not in the middle, of his people, or party, and of the town, or village.

(IAar, TA.) — Also sing. of أَرْفَاعٌ meaning † The lower, or lowest, baser or basest, meaner or meanest, sort, or the rabble, or refuse, of mankind; (JK, K, TA;) likened to the أَرْفَاعُ of a valley: or the sing. of ارفاعة in this sense is رَفْعٌ. (TA.) — † A skin for water, or for milk, that is thin, or rendered thin, (accord. to different copies of the K,) and of little worth. (K, TA.) — † The straw of [the species of millet called] ذُرَّةٌ: so accord. to the author of the L; but accord. to others, it is دَفْعٌ, with دال, if this be not a mistranscription. (TA.) — As an epithet, رَفْعٌ signifies Soft; applied to dust, or earth, and to food, or wheat, (طَعَامٌ) and to كُنُسٌ [or quicklime, &c.]. (K,* TA.)

رَفْعٌ: see the next preceding paragraph, in two places.

رَفْعٌ: see رَفْعٌ, in the middle of the paragraph.

رَفْعَةٌ A she-camel having purulent pustules, ulcers, or sores, in the رَفْعَانِ [meaning groins or armpits]. (A, TA.)

رَفْعَاءُ [fem. of أَرْفَعٌ], applied to a woman, (JK, Ibn-'Abbád, L, K,) Small in the مَتَاع [or vulva]: (L:) or thin in the thighs, small in the هَن [or vulva], deep in the رَفْعَانِ [or groins]: (JK, Ibn-'Abbád, K:) or a woman narrow in the أَرْفَاعِ [or groins, or inguinal creases, or the like]: (TA in art. ربل, from the 'Eyn:) or, applied to a woman, (A,) or to a she-camel, (JK, L,) wide in the رَفْعِ [app. meaning the vulva or the parts around the vulva]. (JK, A, L.)

رَفِيعٌ (JK, S, TA) and رَافِعٌ (S, TA) and رَافِعٌ (TA) Ample, or abundant, (JK, S, TA,) and pleasant, or good, (S, TA,) means of subsistence. (JK, S, TA.)

رَفَاعَةٌ }
رَفَاعِيَةٌ } see رَفْعٌ, second sentence.
رَفْعِيَّةٌ }

رَافِعٌ: see رَفِيعٌ.

رَافِعَةٌ i. q. نَعْمَةٌ [app. as meaning A benefit, benefaction, favour, boon, or blessing]: pl. رَوَافِعٌ. (TA.)

أَرْفَعٌ: see رَفِيعٌ. — Its fem., رَفْعَاءُ, is mentioned above, by itself.

مَرْفُوعَةٌ [syn. with مَرْصُوفَةٌ] A woman small in the هَن [or vulva], (JK, Ibn-'Abbád, K,) or whose place of circumcision has cohered [after the operation] when she was young, and, consequently, (L,) imperviu viro. (JK, Ibn-'Abbád, L, K.)

مَرَاغٌ: see رَفْعٌ, in the middle of the paragraph.

رفق

1. رَفِقٌ (S, O, Mgh, Msb, K,) aor. ʔ, (S, Msb,)

inf. n. رَفِقٌ (S,* O, Mgh,* Msb,* K) and مَرَفِقٌ and مَرَفِقٌ (AZ, O, K) and مَرَفِقٌ; (O, K;) and رَفِقٌ, (JK, O, K,) [aor. ʔ,] inf. n. رَفِقٌ; (JK;) and رَفِقٌ; (JK, O, K;) He was, or became, gentle, soft, tender, gracious, courteous, or civil; or he behaved, or acted, gently, softly, &c. (JK, S, O, Mgh, Msb, K.) You say, رَفِقٌ بِهِ, (AZ, S, O, Mgh, Msb, K,) and عَلَيْهِ, (AZ, O, K,) inf. ns. as above; (O, K;) and رَفِقٌ, and رَفِقٌ; (K;) He was, or became, gentle, &c., or he behaved, or acted, gently, &c., with him, (AZ, S, O, Mgh, Msb, K,) and to him; (AZ, O, K;) and in like manner, بِهِ تَرَفَّقُ, (S, O, Mgh, K,) and اِرْفَقَهُ. (AZ, O, K.) Hence the saying of the Prophet, مَنِ رَفِقَ بِأُمَّتِي رَفِقَ اللَّهُ بِهِ [He who is gentle, &c., with my people, God will be gentle, &c., with him]. (O.) [Hence, also,] one says, تَرَفَّقُ [and رَفِقٌ as is indicated in the O] He used gentleness, or acted gently, in his affair; syn. تَأَتَى. (Msb in art. اتى.) And رَفِقٌ لِحَاجَتِهِ He applied himself with gentleness to his needful affair or business; syn. تَأَتَى. (T in art. اتى.) And رَفِقٌ لِلْأَمْرِ He applied himself with gentleness to the affair; syn. تَلَطَّفَ. (S in art. لطف.) — Hence, رَفِقٌ, in form like فَرَبٌ, He was, or became, gentle, delicate, nice, neat, or skilful, in work or operation; the contr. of such as is termed أَخْرَقَ. (Msb.) — And رَفِقْتُ الْعَمَلَ, with fet-ḥ to the ف, aor. ʔ, I did, or made, the deed, or work, soundly, thoroughly, skilfully, judiciously, or well. (Msb.) — And رَفِقْتُ فِي السَّيْرِ I proceeded in a right, or a moderate, manner in journeying, or in pace. (Msb.) — See also 4. — رَفِيقَةٌ is an inf. n. signifying The being a رَفِيقٌ. (O, K.) Fr says, I heard a man at 'Arafát saying [to the pilgrims there assembled], جَعَلَكُمُ اللَّهُ فِي رَفِيقَةِ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ [May God make you to be in the companionship of Mohámmad: may God bless and save him]. (O.) [And accord. to the TK, one says, رَفِقٌ بِهِ, inf. n. رَفِيقَةٌ, meaning He became a رَفِيقٌ with him: bnt what is commonly said in this sense is رَفِقَهُ, q. v.] — رَفِقٌ مَرَفِقٌ [or elbow] of such a one. (K.) — And رَفِقَ النَّاقَةَ, (S, O, K,) aor. ʔ, inf. n. رَفِقٌ, (S, O,) He bound the she-camel's arm [app. together with the shank (for such is the common practice)], (S, O, K,) to prevent her going quickly, (S, O,) when fearing her yearning towards, or longing for, her home, or accustomed place: (S, O, K:) [or] رَفِقَ الْبَعِيرَ, aor. ʔ, inf. n. رَفِقٌ, he bound the camel's neck (عُنُقُ [probably, I think, a mistranscription for عَضُد i. e. arm,]) to his pastern, because of a slight lameness therein. (JK.) — رَفِقٌ said of a camel, aor. ʔ, inf. n. رَفِقٌ, He had his elbow distorted from his side. (TA and TK. [See رَفِقٌ below, and أَرْفَعٌ: and see also دَفِعٌ.]) — [And رَفِقٌ, inf. n. رَفِقٌ, is probably said of a she-camel, as meaning She had, in her teat, or teats, what is termed رَفِقٌ: see, again, this word below.]

2. تَرَفَّقٌ [as the inf. n. of the verb in the phrase