

of Th is so given as to relate, not to رَفَثٌ, but, to رَفَثٌ.]) And in the same, ii. 183, where it is allowed in the night of fasting, it means *Coition*: (Mṣb:) or the *going in* to one's wife; syn. إِفْضَاءٌ; wherefore it is made trans. by means of إِيءٌ, like as is إِفْضَاءٌ. (M, Mgh.)

رفد

1. رَفَدَهُ, aor. ʔ, inf. n. رَفَدٌ, *He gave him, or gave him a gift*: (T, Ṣ, M, A, * Mṣb, K:) or it signifies, (Mṣb,) or signifies also, (Ṣ, M, A,) *he aided, helped, or assisted, him*: (T, Ṣ, M, A, Mṣb:) and رَفَدَهُ, (M, A, Mṣb,) inf. n. رَفَادٌ, (Ṣ, K,) signifies the same (Ṣ, M, A, Mṣb, K) in the latter sense, (Ṣ, M, A, K,) and in the former sense also: (Ṣ, K:) or both signify *he aided, helped, or assisted, him, by a gift or by a saying or by some other thing*: (Mgh:) [it is said in the Ham p. 128, that the latter verb has been transmitted, but is not the choice one; but in p. 276, that both are chaste:] and you say also رَفَدَهُ; (A;) [meaning *he aided him; or he aided with him; or he aided him, being aided by him; for* مَرَادَةٌ is syn. with مَعَاوَنَةٌ. (Ṣ, L.) One says, رَفَدَا لَا أَقُومُ إِلَّا رَفَدَا *I will not stand unless I be helped to do so.* (TA.) — [Hence,] *He propped it up; namely, a wall*: (Zj, T, A:) and رَفَدْتُهُ بِهِ *I propped it up, or supported it, namely, a thing, with it, meaning any other thing used for such a purpose.* (Zj, T.) — And [hence,] رَفَدَهُ, (M, L,) or رَفَدَ عَلَيْهِ, aor. ʔ, inf. n. رَفَدٌ, (AZ, T, Ṣ, M,) *He made for him, (AZ, Ṣ, M,*) or put upon him, (T, M,*) namely, a camel, (AZ, Ṣ,) an appertenance of the saddle, called a رِفَادَةٌ*: (AZ, T, Ṣ, M:) [and رَفَدَهُ, or رَفَدَ عَلَيْهِ, signifies the same; for] رَفَادٌ is syn. with رَفَدٌ as meaning the *putting to a beast, or furnishing him with, a رِفَادَةٌ*. (K.) [Hence,] يَرْفُدُ بِخِرْقَةٍ [meaning *It is furnished with a piece of rag, as a compress,*] is said of a wound (Ṣ, K) &c. (Ṣ.) — And رَفَدَهُ signifies also *It held it fast; namely, any one thing, another thing.* (M.)

2. رَفَدُوا فَلَانًا, (M, A,) inf. n. تَرْفِيدٌ, (Ṣ, K,) † *They made such a one a lord, or chief*; (Ṣ, M, A, K;) *made him great, or magnified him, or honoured him*; (K,*) and *set him over their affairs*; (M;) [lit. *made him to give gifts*;] as also رَفَقُوهُ: because a man when he becomes a lord, or chief, gives gifts, and drags his skirt upon the ground (إذا سَادَ رَفَدَ وَرَفَلَ). (A.) And رَفَدَ فَلَانٌ † *Such a one was made a lord, or chief; and was made great, or magnified, or honoured.* (Ṣ, TA.) — رَفَدَ, (T, L,) inf. n. as above, (T, L, K,) also signifies *He went a pace like that called هِرْبَقَةٌ*, (T, L,) or like that called هِرْوَلَةٌ. (K.) [See 2 in art. رَفَد.]

3: see 1.

4: see 1, in two places.

6. رَفَدُوا *They aided, helped, or assisted, one another [by gifts or otherwise]*. (Ṣ, * M, A, Mṣb, K,*)

8. رَفَدَ *He gained, acquired, or earned, (T, Ṣ, M, A, K,) property.* (T, M, A.) And رَفَدْتُ مِنْهُ *I obtained a gift, or aid, from him.* (A.)

Bk. I.

10. اسْتَرْفَدَهُ *He sought, desired, demanded, or asked, aid, help, or assistance, from him [by a gift or otherwise]*. (Ṣ, * A, Mṣb, K,*)

رَفَدٌ: see the next paragraph.

رَفْدٌ *A gift*; (Ṣ, A, Mṣb, * K;) [and so, app., رَفْدٌ or رَفْدٌ;] *a gratuity*: (T, Ṣ, A, K:) pl. أَرْفَادٌ (Ham p. 128) [and مَرَادٌ is pl. of مَرْفَدٌ or مَرْفَدٌ]. You say, هُوَ كَثِيرُ الْأَرْفَادِ and المَرَادِ [He is a person of many gifts]. (A.) It is said in a trad., مَنِ اقْتَرَبَ السَّاعَةَ أَنْ يَكُونَ الْفَيْءُ رَفْدًا [One of the signs] of the approach of the hour of resurrection shall be, that the tribute shall be a gratuity bestowed according to men's natural desires, and not according to right, or desert. (T, L.) — *Aid, help, or assistance*; (T, M, L, Mṣb;) as also مَرْفَدٌ and مَرْفَدٌ [app. مَرْفَدٌ and مَرْفَدٌ]; (M;) *by a gift, and by giving milk to drink, and by a saying, and by anything.* (T.) — *A lot, share, or portion.* (M, L.) — Also, (IAḡr, Ibn-El-Mubáarak, T, Ṣ, M, A, L, K,) and رَفْدٌ, (El-Muárrij, T, Ṣ, M, L, K,) and رَفْدٌ, (Ṣ, M, L, K,) and مَرْفَدٌ, (M, L,) *A large [drinking-cup, or bowl, of the kind called] قَدَحٌ*, (T, Ṣ, A, L, K,) in which a guest is given to drink: (Ṣ, L:) this is the meaning most known; and this meaning is assigned by Zj to the third of the words above, i. e. مَرْفَدٌ: (T:) or a large عَسٌّ, (M, L,) larger than the common عَسٌّ, which latter is a large قَدَحٌ that holds enough to satisfy the thirst of three men, or four, or more; larger than the عَمْرُ: (L:) or a قَدَحٌ, (Ibn-El-Mubáarak, T, M, L,) of whatever size it be; accord. to some: (M, L:) in a قَدَحٌ a she-camel is milked: (T:) or a vessel in which one milks. (El-Muárrij, T.) One says, هَرَبِقٌ رَفْدُهُ [His drinking-cup, or bowl, was emptied], meaning † *he was slain*; a phrase similar to كَفَفَتْ جَفْنَتُهُ, and صَفِرَتْ وَطَانُهُ, (A:) or he died. (K.) And مَدَّ فَلَانٌ بِأَرْفَادِي [app. *Such a one drew water with my bowls*], meaning † *such a one aided me, or assisted me.* (A, TA.) [In my copy of the former, بِأَرْفَادِي; which I think a mistranscription: in the latter, بِأَرْفَادِي.]

رَفْدَةٌ *A company such as is termed عَضْبَةٌ of men, (M, L,) [aiding one another: pl. رَفْدٌ: see De Sacy's Chrest. Ar., sec. ed., ii. 461.]*

رَفْوَدٌ *A she-camel that fills the [vessel called] رَفْدٌ or رَفْدٌ at one milking*: (Ṣ, A, K:) or that is constantly over her milking-vessel: or that yields an uninterrupted supply of milk: (IAḡr, L:) or that aids her owners by the abundance of her milk: (TA in art. رَكْد:) pl. رَفْدٌ. (L.)

رِفَادَةٌ [A kind of pad, or stuffed thing, beneath a saddle;] *a thing like the جَدْيَةُ of a horse's saddle, (Ṣ, Mgh, K,) for a beast*: (K:) *a support for the saddle of a horse or camel &c.*: (M, L:) *it is put beneath a horse's saddle in order that it may become raised thereby.* (Lth, T.) — *A piece of rag with which a wound, (Ṣ, K,) &c., (Ṣ,) is furnished as a compress (يَرْفُدُ بِهَا).* (Ṣ, K.) —

*A contribution which the tribe of Kureysh made among themselves in the Time of Ignorance, for the purpose of purchasing for the pilgrims wheat, and raisins (Ṣ, M, K) for [the beverage called] نَبِيدٌ: (Ṣ, M:) each gave according to his ability, and thus they collected a great sum, in the days of the assembling of the pilgrims; and they continued to feed the people until the end of those days: (M:) the رِفَادَةُ and سَقَايَةٌ [i. e. the supplying these provisions and this beverage] pertained to the Benoo-Háshim; and the سِدَانَةُ [or service of the Kaʔbeh], and the لَوَاءٌ [or banner], to the Benoo-Abd-ed-Dár: (Ṣ:) the term رِفَادَةٌ used in relation to the feeding of the pilgrims is from رَفَدَهُ signifying "he aided him by a gift" &c.: (Mgh:) the first who performed this custom was Háshim Ibn-'Abd-Menáf. (T.) — One says also, هُوَ رَفِيدَةٌ, and رِفَادَةٌ صِدْقِي, meaning † [He is an excellent] *aid, or helper, or assistant, to me.* (A.)*

رَفِيدَةٌ: see what next precedes.

رَفِيدٌ [act. part. n. of رَفَدَ; *Giving, or giving a gift: and aiding, &c.*]: pl. رَفِيدُونَ and رَفِيدُونَ. (TA.) You say, فَلَانٌ نَعْمَ الرَّافِدِ إِذَا حَلَّ بِهِ الْوَأْدُ [Such a one is an excellent, or a most excellent, giver, or aider, when the comer alights at his abode]. (A, TA.) And أُعْطِيَ زَكَاةَ مَالِهِ طَيِّبَةً بِهَا *He gave the portion of his property that was due as the poor-rate, his soul being well pleased, or content, therewith, aiding him to do so.* (L.) — *One who is next in station to a king, [who aids him,] and who, when the latter is absent, occupies his place.* (IB.) — † *A river that flows into, and augments, another river: you say نَهْرٌ لَهُ رَأْدَانٌ † A river that has two rivers flowing into it, and augmenting it.* (A.) Hence, (A,) الرَّافِدَانِ is an appellation applied to † *The Tigris and Euphrates.* (Ṣ, M, A, K.) — [Hence,] one says also, فَلَانٌ يَمُدُّ الْبَرِيَّةَ *Such a one's two hands or arms [afford aid, or succour, to mankind].* (A.)

رَفَادَةٌ a word of the measure فَاعِلَةٌ [app. as meaning *A thing that aids, helps, or assists,*] from الرَّفْدِ signifying "the act of aiding, helping, or assisting." (TA.) رَوَافِدٌ [is its pl., and] signifies *The rafters, or beams, or timbers, (خَشَبٌ, Ṣ, Mgh, K, or خَشْبٌ, M,) of a roof, (IAḡr, Ṣ, M, Mgh, K,) over which are laid [planks, or only] the bundles of reeds, or canes, called حِرَادِي*; (IAḡr, L in art. حَرْد;) as also رَفَادَاتٌ. (Ṣ, M.) A poet says, (describing a house, Ṣ in art. رِبْح.)

* رَوَافِدُهُ أَكْرَمُ الرَّافِدَاتِ *

[Its rafters are the most excellent of rafters]. (Ṣ, M.)

رَفْدَةٌ, (Ṣ, K,) or رَفْدَةٌ, which latter is the more common and more approved, (TA,) mentioned in a trad., (Ṣ,) *A class of the Abyssinians, (Ṣ, K,) who danced: (Ṣ:) or a surname of them: or they were so called from the name of their chief ancestor, (TA.)*