

رغم — رغد

رغف

مَرْعَدَةٌ [A place abounding with herbage;] a meadow, or a garden; syn. **رُوْضَةٌ**. (L.) See also **مَرْدَغَةٌ**.

مَرْغَادٌ part. n. of **لَلِّ**. (L, K.) Milk [that has become commingled, one part with another, but] not yet completely thickened. (L.) [And in like manner, Anything that has become commingled, or confused, one part with another.] — † One who is [confused, or] in doubt, in his opinion, or judgment, (JK, S, K,) not knowing how to utter it. (S, K.) — [For its other meanings, see the verb.]

رغس

1. **رَغْسٌ**, aor. =, inf. n. **رَغْسَهُ اللَّهُ**, God blessed, or prospered, him, and made him to increase and multiply: God made his property to increase and multiply. (TA.) You say, **كَانُوا قَلِيلًا فَرَغَسَهُ اللَّهُ** They were few, and God multiplied and increased them: and in like manner one says of **حَسَبٍ** [or grounds of pretension to respect], &c. (S, TA.) And **رَغْسَهُ اللَّهُ مَالًا**, (El-Umawee, S, K,) and **وَلَدًا**, (TA,) aor. as above, (K,) God multiplied to him his property, (El-Umawee, S, K,) and his offspring, (TA,) and blessed him therein; (El-Umawee, S, K,*) as also **مَالًا رَغْسَهُ اللَّهُ**, (K,) and **وَلَدًا**. (TA.)

4: see the last sentence above.

رَغْسٌ Increase: (S, K:) abundance: (TA:) wealth, or property; or much wealth or property; or good fortune, prosperity, welfare, wellbeing, or weal; syn. **خَيْرٌ**. (S, K.) El-Ajjáj says,

* **خَلِيفَةٌ سَاسَ بِغَيْرِ تَعْنِي**

* **إِمَامٌ رَغِسٌ فِي نِصَابٍ رَغِسٌ**

[app. meaning, A khaleefch who ruled without evil, a prosperous prince, of prosperous origin]: **نِصَابٌ** is syn. with **أَصْلٌ**. (S.) — **A benefit, favour, boon, or blessing**; syn. **نِعْمَةٌ**: (K:) or **امْلَأَةٌ**, or **لَرْجَاسٌ**, or **أَرْغَاسٌ**. (K.)

مَرْغَسٌ: see the next paragraph.

مَرْغَسٌ One who makes himself to have a plentiful and pleasant and easy life; (Ibn-'Abbád, Sgh, K;) as also with **ش.** (TA.) — **A plentiful state of life**; as also **مَرْغَسٌ**, (K,) in the saying **هُمْ فِي مَرْغَسٍ مِنْ عَيْشِهِمْ** [They are in a plentiful state of life]. (TA.)

مَرْغُوسٌ Blessed; prospered; fortunate: (K, TA:) applied to a man, blessed, or prospered; (TA;) abounding in wealth or property; (K, TA;) fortunate, or possessed of good fortune: (TA:) and, applied to a face, blessed and fortunate; (S;) or cheerful and fortunate. (TA.) You say also, **هُوَ مَرْغُوسٌ النَّاصِيَةُ** + **He has a blessed, or fortunate, forelock**. (TA.) — And with **ة**, applied to a woman, (Lth, K,) and to a ewe, or she-goat, (TA,) Prolific; having numerous offspring. (Lth, K, TA.)

syn. properly as well as tropically,] in three places. — [Hence,] **رَغْمَتُهُ**, (K,) inf. n. **رَغْمٌ**; (JK, TA;) and **تَرَغْمَتُهُ**; (so in the JK; [perhaps a mistranscription for **رَغْمَتُهُ**;]) + **I did a thing against his will**: (JK, K, TA:) or, so as to anger him; and vexed him. (TA.) — [And + **I made him to do a thing against his will**; forced him to do a thing: for] **الرَّغْمُ** is also syn. with **القَسْرُ**; (IAqr, K, TA;) in some copies of the K erroneously written **القَسْرُ**. (TA.) — And **رَغْمَهُ** and **رَغْمَةٌ**, aor. =, (K,) inf. n. **رَغْمٌ** (TA) [and app. **رَغْمٌ** and **رَغْمَةٌ** as seems to be indicated in the K], + **He disliked it, disapproved it, or hated it**. (K, TA.) You say, **مَا أَرْغَمَ مِنْهُ شَيْئًا** + **I dislike not, &c., of it, anything**. (JK, TA.) And **رَغْمَتُ السَّائِمَةُ الْمَرْعَى** + **The pasturing beasts disliked, &c., the pasture**. (TA.) — See also 2. — [And see **رَغْمٌ**, below.]

2: see 4, in three places. — **رَغْمَهُ**, (JK, M, K,) inf. n. **تَرَغِيمٌ**, (K,) also signifies **He said to him** (Mgh;) [generally about a span, or less, in width, and from half an inch to an inch in thickness;] of the measure **فَعِيلٌ** in the sense of the measure **مَفْعُولٌ**, (Msb,) from **رَغَفٌ** as expl. in the first sentence above: (JK, O, Msb, K:) pl. [of pauc.] **أَرْغَفَةٌ** (S, O, Msb, K) and [of mult.] **رَغْفَانٌ** (JK, S, MA, Mgh, Msb, K) and **رَغْفٌ** (JK, S, O, Msb) and **رَغْفٌ** and **تَرَغِيفٌ**; (JK, O, K;) the last anomalous, (TK,) mentioned by Ibn-'Abbád. (O.)

تَرَاغِيفُ: see what next precedes.

[This art. is wanting in the copies of the L and TA to which I have had access.]

رغلد

أَرْغَلَدَ: see Q. Q. 3 in art. رغد.

رغم

1. **رَغْمَ الْأَنْفُ**, [and, as will be seen from what follows, and **رَغْمٌ** and **رَغْمَةٌ** and **رَغْمَهُ**, inf. n. **رَغْمٌ** and **رَغْمَةٌ** and **رَغْمَهُ**,] **His nose clave to the **غَامِ**** [i. e. earth, or dust]. (TA.) — [Hence,] **رَغْمَ أَنْفَهُ**, aor. =, inf. n. **رَغْمَ أَنْفَهُ** and **رَغْمَ أَنْفَهُ**; [i. e. **أَنْفَهُ**] + **He was, or became, abased, or humble, or submissive; as though his nose clave to the **غَامِ** by reason of abasement &c.** (Msb.) And **رَغْمَ أَنْفَهُ**, and **رَغْمَهُ**, (S, K,) and **رَغْمَهُ**, (El-Hejeree, K,) inf. n. **رَغْمٌ** and **رَغْمَةٌ** and **رَغْمَهُ**, (S,) [and app. **مَرْغَمَةٌ** also, as seems to be indicated in the S and TA,] + **My nose** [meaning my pride] was, or became, abased, or humbled, to God, against my will; (K, TA;) i. e. **لِأَمْرِهِ** [to his command]. (TA.)

And **غَرْمَ أَنْفَهُ** and **فَلَانْ رَغْمَ أَنْفَهُ** + **[Such a one is, or has been, abased, or humbled]**. (TA.) — And **رَغْمَ فَلَانْ**, (S, TA,) or **رَغْمَةٌ فَلَانْ**, (S, TA,) aor. =, inf. n. **رَغْمٌ** [etc. as above], (JK,) + **Such a one was unable to obtain his right, or due**; (JK, S, TA;) as also **رَغْمَ أَنْفَهُ**: the part. n. is **رَاغِمٌ**. (Har p. 369.) — **رَغْمَهُ** as a trans v.: see 4, [with which it is app.

4. **رَغْمَهُ** [He cast it upon the **غَامِ**, i. e. earth, or dust: and he made it to cleave to the earth, or dust].

أَرْغَمَ اللَّقْمَةَ مِنْ فِيهِ He cast the morsel from his mouth upon the earth, or dust. (TA.) And it is said in a trad. of 'Áisheh, respecting the material for dyeing the hair, and the hands of women, **أَسْلَيْهِ وَأَرْغَمَهِ** [Wipe thou it off