

the crimping (تَكْسِير) thereof: (S, O, K:) and the making it to be loose, and to hang down: (IAṣr, IAmb, K:) accord. to IAmb, رَطْلٌ شَعْرَةٌ means he made his hair to be loose, and to hang down: (O:) but accord. to the T, the saying of the vulgar, رَطْلُتْ شَعْرِي, as meaning رَجُلَتْهُ شَعْرِي, [i. e. I made my hair to be wavy, or somewhat curly; or combed it; or combed it down; &c. c.], is a mistake: for تَرْطِيلٌ signifies the act of making the hair soft, or smooth, with oil, or ointment; and wiping it so that it becomes soft, or smooth, and glossy. (TA.)

3. رَاطِلٌ مُرَاطِلٌ, inf. n., رَاطِلٌ ذَهَبٌ بِذَهَبٍ وَرَقَّ بِوَرْقٍ, He sold by counterpoising gold for gold, and coined dirhems for coined dirhems: but [Mtr says] I have not found this except in the "Muwaṭṭa." (Mgh.) You say also, بَاعَ مُرَاطِلٌ [He sold by counterpoising]. (TA.)

4. ارطُلٌ رَطْلٌ He had a child such as is termed [q. v.]: (Ibn-'Abbād, O, K:) or his ears became flabby. (Ibn-'Abbād, K.)

رَطْلٌ (S, O, K) and رَطْلٌ (K) A man soft, lax, or uncompact; (S, O, K, * TA;) as also مُرْطَلٌ (K, TA:) and old and weak: or inclining to softness, and laxness, or uncompactness, and old age: (K:) and a boy slender, slim, or lean, (K, TA,) or, as some say, (TA,) near to attaining puberty, or virility: (K, TA:) or whose bones have not become strong: (K:) or the former, applied to a boy, whose strength has not become fully established; as also مُرْطَلٌ [thus written with fet-h to the b]: (O:) pl. رَطْلَةٌ: (O, TA:) and the first, i. e. رَطْلٌ, a man who is foolish; stupid; unsound, or deficient, in intellect or understanding: (K;) fem. with ة: (TA:) one who has not, or possesses not, what suffices; or who is not profitable to any one: and also having flaccid ears: (O:) and, applied to a horse, (Ibn-'Abbād, O, K,) as also رَطْلٌ (K,) or, as some say, the latter only, (TA,) light, (Ibn-'Abbād, O, K, TA,) and weak: (TA:) fem. with ة, (O, K, TA,) in all the senses. (TA.) — See also الرَطْلُ is also explained in the K as syn. with العَدْلُ: but perhaps this is a mistranscription for العَدْنُ, inf. n. of عَدْنٌ: see 1, last sentence.] — See also the next paragraph.

رَطْلٌ and رَطْلٌ (S, Mgh, O, Mṣb, K,) the former of which is the better known, (Mṣb, TA,) or the more chaste, (O, TA,) [but the latter is that which is now in common use,] A certain thing with which one weighs, (Mgh, O, Mṣb,) or which one uses as a measure of capacity: (Mgh, Mṣb:) [or rather both: a pound-weight: and a pint-measure: and also a pound of anything: and a pint of anything:] the half of what is termed مَنَانًا: (S:) accord. to the standard of Baghdād, twelve ounces; the ounce (أُوقية) being an إِسْتَارٌ and two thirds of an إِسْتَارٌ; and the being four مَثَاقِيلٌ and half of a مَثَاقِيلٌ; and the being a دَرَاهِمٌ and three sevenths of a دَرَاهِمٌ; and the being six دَوَافِقٌ and the being eight حَبَّاتٌ and two fifths of a حَبَّةٌ; so that the رَطْلٌ

is ninety مَشَاقِيلٌ; i. e. a hundred and twenty-eight درَاهِمٌ and four sevenths of a درَاهِمٌ (Mṣb:) or, accord. to A'Obeyd, a hundred and twenty-eight درَاهِمٌ of the weight of seven وزَنْ سَبْعَةٌ [explained voce درَاهِمٌ]: (Mgh:) or twelve ounces; the ounce أُوقية (i. e. the ounce of the Arabs, TA,) being forty درَاهِمٌ; (Mgh, K, TA;) so that the whole is four hundred and eighty درَاهِمٌ: (Mgh, TA:) this is the Syrian رَطْلٌ: (TA:) and thus it is, accord. to El-Harbee, in the saying, الْسَّنَةُ فِي النِّكَاحِ رَطْلٌ [meaning The usage of the Prophet in the case of marriage was to give a رَطْلٌ of silver]: (Mgh, TA:) so says Az in the T: (Mgh:) or, as is [also] said by Az, it is in this instance twelve ounces and a نَسْقٌ; the نَسْقٌ being twenty درَاهِمٌ so that the whole is five hundred درَاهِمٌ; as is related on the authority of 'Aishah: but in a trad. 'Omar, twelve ounces, without the mention of the نَسْقٌ: accord. to the lawyers, [however,] when the رَطْلٌ is mentioned without restriction, what is meant thereby is the رَطْلٌ of Baghdād: (TA:) [as a measure of capacity, i. e. a pint,] it is said in the A [&c.] to be the eighth part of the صَاعٌ; the half of the مُدٌّ; (TA;) [i. e.] the half of the مَنَانًا: and hence applied to one of the vessels of the vintner [app. because it contains a pint]: (Har p. 650:) pl. أَرْطَالٌ. (Mṣb.) — See also رَطْلٌ, in two places.

رَطْلٌ: see رَطْلٌ: — and see also what here follows.

رَطْمَةٌ مُحْسِنٌ, like مُحْسِنٌ [in measure], (K,) written by Sgh with fet-h, (TA,) i. e. مُرْطَلٌ, (so in the O,) A tall man. (O, K.) — See also رَطْلٌ.

رَطْمَةٌ

رَطْمَةٌ (S, K, TA,) aor. رَطَمَ, (TA,) inf. n. في الْوَحْلِ [in the mire]. (S, TA.) — And hence, (TA,) [or أَمْرٌ, رَطْمَةٌ فِي أَمْرٍ,] † He caused him to be involved in an affair, or a case, from which he could not extricate himself. (K, TA.) — [And hence, app.,] رَطْمَةٌ, said of a camel, + He had, or was affected with, a suppression of his excrement: (K, TA:) and so, accord. to the K, أَرْطَمٌ; but this is a mistake for أَطْمَرٌ [i. e. أَطْمَرٌ or أَطْمَرٌ]. (TA.) —

رَطْمَةٌ بِسَلْحَةٍ, expl. in the K as meaning He ejected his excrement, is a mistake for أَطْمَرٌ. (TA.) — رَطْمَةٌ (S, K, TA,) inf. n. as above, (TA,) also signifies *Inicit*; (S, TA;) said of a man: (S:) or, [said of a man, and of an ass,] *ininit toto veretra immissio*, (K, TA,) mulierem, et asinam. (TA.)

4. ارطُمٌ + He was silent; (Sh, K;) said of a man. (Sh, TA.) — See also 1.

5: see 8, last sentence.

6: see the next paragraph.

8. في الْوَحْلِ ارطُمٌ [in the mire]. (TA.) You say, في الْخَبَارِ [The beast stuck fast in the mire], and في التَّعْنَى [in the soft ground], (TA in art. تعنى,) and في الرَّمْلِ [in the sand]. (S and K in that art.) And

ارتَمَتْ بِهِ فَرَسَةً His mare's feet sank [in the mire, or soft ground, or sand,] with him. (TA.) — And hence, (TA,) ارْتَمَهُ فِي أَمْرٍ He became involved in an affair, or a case, from which he could not extricate himself (K, * TA) unless with confusion, or perplexity, cleaving to him. (TA.) — And ارْتَمَهُ أَمْرٌ, ارْتَمَهُ عَلَيْهِ أَمْرٌ [An affair, or a case, or the affair, or case, was such that he could not extricate himself from it; (S, K;) it wearied him, and the ways thereof were obstructed against him, so that he could not extricate himself from it. (TA.) — And ارْتَمَهُ It (a thing) was, or became, pressed together, or compressed: and it was, or became, heaped up, piled up, or accumulated, one part upon another; (K;) as also تَرَاطَهُ. (TA.) = ارْتَمَهُ السَّلْسَلَةُ He suppressed, or retained, the excrement; as also تَرَطَمَهُ. (K.)

رَطْمَةٌ + An affair of which one knows not the end, or result, to which it leads, or tends; (K, TA;) an affair in which one struggles, or is agitated, or disturbed; and so رَطْمَةٌ [app. رَطْمَةٌ وَقَعَ فِي رَطْمَةٍ] as in the saying, رَطْمَةٌ وَقَعَ فِي رَطْمَةٍ [He fell into an affair in which one struggles, &c.]. (TA.)

رَطَامٌ رَطَامٌ + Suppression of the excrement, in a camel. (K.)

رَطْمَةٌ A woman wide in the vulva; (S, TA;) as in the saying of a rájiz,

* يَا أَبْنَ رَطْمَهُ ذَاتِ فُرْجٍ عَفْلَى for he means [O son of] a woman wide in the vulva, having [a vulva with] much moisture; though F says, (TA,) it does not signify thus, but narrow in the vulva: (K, TA:) and applied to a she-camel, it has this latter meaning: (AA, K, TA:) and also, applied to a woman, *imperia coenunti*; syn. رَنْقَةٌ [q. v.]. (K.) — Also Foolish; stupid; or unsound, or deficient, in intellect. (TA.) — And White; applied to a domestic hen. (AA, TA.)

* رَطْمَةٌ رَطْمَةٌ [app. رَطْمَةٌ]: see رَطْمَةٌ.

رَاطَمٌ Keeping, cleaving, or adhering, to a thing. (S, K.)

رَطْمَةٌ مُرَطْمَةٌ *Inita*; applied to a young woman: or so applied, and also to a she-ass, *inita toto veretra immissio*. (TA.) — Also, applied to a woman, Accused, or suspected, of evil. (K, * TA.)

رَطْنٌ

رَطْنٌ (S, K,) aor. رَطَنَ لَهُ (MS, JM,) inf. n. رَطَانَةٌ and رَطَانَةٌ; (S, * K, * MA, MS, JM, TA;) and رَاطَنَةٌ (S, K,) inf. n.; (TK;) He spoke to him بالْعَجْمِيَّةِ [i. e. with a barbarous, or vicious, speech]; (S, K;) or, correctly, accord. to Aboo-Zekereyya, بالْعَجْمِيَّةِ [i. e. in a language foreign to the Arabs]: (TA:) [and in like manner expl. in the MA and PS and TK:] or, [as sometimes used,] in a language not generally understood, conventionally formed between two, or several, persons: (JM, TA:) [or he gibbered,