

رطل — رطب

frequent handling of which thy hands have become supple]; meaning, what thou hast found to be profitable, or useful. (A.) — See also 4, in two places. — رطب, aor. ٰ، He spoke what he had in his mind, right and wrong, or correct and erroneous. (K., TA.) — رطب، (aor. ٰ، A.,) inf. n. رطب (A'Obeyd, S., A., K.) and رطب (A'Obeyd, S., K.) He fed a horse (or similar beast, K.) with [the trefoil called] رطبة [q. v.]. (A'Obeyd, S., A., K.) — See also 2.

2. رطب, inf. n. رطبيٌّ, He [or it] made, or rendered, a thing such as is ternea and رطب; i.e. [moist, humid, succulent, sappy, or juicy: or soft, or tender, to chew: and fresh, new, or green: and supple, pliant, or flexible: and soft, or tender, as applied to a branch, or twig, and to plumage, &c.]: contr. of يابس: (S.:) he moistened a garment, or piece of cloth, (A., K., TA.,) &c.; (TA.;) as also ارطب ٠. (K., TA.) — [Hence,] one says, مازلت أرطب لسانى بذكرك ٠ [I have not ceased to make my tongue supple by mentioning thee; meaning I have not ceased to employ my tongue frequently in mentioning thee: or ما رطب ما زلت أرطب لسانى بذكرك ٠ [Nothing has made my tongue to become supple by mentioning thee save what thou hast bestowed upon me of thy bounty]. (A. [See also 1.]) — Also رطب, (S., A., K.,) inf. n. as above, (S.) He fed people with [or fresh ripe dates]; (S., A., K.;) and so ارطب ٠. (K.) You say, من أرطب نخلة ولم يرطب خبث فعله ولم يرطب [He whose palm-trees have fresh ripe dates and he does not feed people with such dates, his conduct is bad, and is not good]. (A.) — See also the next paragraph, in two places.

4. ارطب as a trans. v.: see the next preceding paragraph, in two places. — ارطب البسر The full-grown unripe dates became رطب [i.e. freshly ripe dates]: (S., A.:) or so ارطب ٠، رطب, and رطب ٠، رطب, (K.,) of which last the inf. n. is رطبيٌّ: or all signify, attained to the time of ripening: (TA.:) or ارطبت البسر signifies the full-grown unripe date had ripening (٠ رطبيٌّ) beginning in it. (Mṣb.) — And ارطب النخل The palm-trees had upon them, (S.) or produced, (A.) or attained to the time of having, (K.) dates such as are termed رطب. (S., A., K.) See an ex. in the next preceding paragraph. — And ارطب القوم The people had palm-trees that had attained to the time of having such dates: (K.:) or ارطب signifies he had abundance of such dates. (A.) — [Also] The people became amid fresh green herbage. (Mṣb.) — And ارطبت الأرض, inf. n. إرطاب, The land had such herbage: (Mṣb.:) or abounded therewith. (A.)

5: see 1, in two places.

رطب and رطبيٌّ Contr. of يابس رطب and جاف; i.e. (Mṣb) moist, humid, succulent, sappy, or juicy: (A., MA., Mṣb:) or soft, or tender, to chew: (A.:) and [fresh, (agreeably with the Pers. explanation, تر, in the MA,) or] green;

applied to herbage: (TA:) or they signify, (Mṣb,) or signify also, (S., K.,) soft, or tender; (S., Mṣb, K.;) applied to a branch, or twig, and to plumage, (S., K.,) &c.: (K.:) [and] supple, pliant, or flexible. (Mṣb.) [All these meanings are well known, of frequent occurrence, and implied in the first of the explanations above.] The former occurs in a trad. as an epithet particularly applied to Any article of property [or of provisions] that is not stored up, and will not keep; such as [most kinds of] fruits, and herbs, or leguminous plants: such, IAth says, fathers and mothers and children may eat and give away agreeably with approved usage, without asking permission; but not husbands nor wives [when it belongs to one of them exclusively], without the permission of the owner. (TA.) — [Hence,] رطب ٠ A soft, or tender, [or a sappy, or supple,] girl, or young woman. (A., K., * TA.) And غلام رطب ٠ A boy, or young man, [sappy, or soft, or supple, or] femininely soft or supple. (A., K.) And رجُل رطب ٠ A soft, or supple, man. (A.) — [Hence also,] لسانى رطبيٌّ بذكرك ٠ [My tongue is become supple by mentioning thee: and it may also be used as meaning my tongue is become refreshed (lit. moistened) by mentioning thee]. (A. [See also 1 and 2.]) — And امرأة رطبة ٠ [A pliant, or] a vicious, or an unchaste, woman; a fornicatress, or an adulteress. (A.) One says, in reviling, يا ائن الرطبة ٠ [O son of the fornicatress or adulteress]. (A.) And يا رطاب ٠ like قطام, [meaning O fornicatress or adulteress, رطاب being indecl., as a proper name in this sense,] is said in reviling a woman or girl. (A., K.) — [And يحمل الحطب الرطب ٠ see 1 in art عيش رطب — And حمل ٠] A soft, a delicate, or an easy, life. (A.) — And فر ٠ لفؤل رطب ٠ He read, or recited, the Kur-án softly, or gently; not with a loud voice. (TA from a trad.) is a metonymical expression, meaning لفؤل رطب, brilliant pearls, beautiful, smooth in the exterior, and perfect in clearness: it does not denote the رطبة that is the contr. of بيوسة: and similar to this is the expression المندل بيوسة: and this is the expression ارطب [app. meaning Fresh and fragrant, or fine, aloes-wood]. (TA.)

رطب ٠ (S., A., Mgh., Mṣb., K., &c.) and رطب (S., K.) Herbage, or pasture, (S., A., Mgh.,) such as is juicy, fresh, or green: (A., Mgh.:) or green pasture, consisting of herbs, or leguminous plants, (T., Mṣb., K., TA.,) of the [season called] ربيع, (Mṣb., TA.,) and of trees [or shrubs]: (T., K., TA.:) [each] a coll. gen. n.: (TA.:) or green herbage in general: (K., TA.:) accord. to the Kifāyet el-Mutahaffidh, رطب signifies fresh, or juicy, herbage or pasture; (TA;) or, as some say, رطب, like عرقه, [though this seems to be the n. un. of رطب,] has this last meaning; (Mṣb;) what is dry being called حشيش. (TA.)

رطب [Fresh ripe dates; i.e.] ripe dates (A., Mgh., Mṣb., K.) before they become dry; (Mṣb., TA.;) also called مُرطِبٌ ٠ تمر رطبيٌّ and (K., TA.) and مُرطِبٌ ٠ (TA:) the dates so called are

well known: (S.:) [it is a coll. gen. n.:] n. un. with ة: (S., Mgh., Mṣb., K.:) it is not a broken pl. of رطبة, being masc. [as well as fem.] like تمر: you say, هذارطب [These are fresh ripe dates]; whereas, if it were a broken pl., you would make it [only] fem.: (Sb., TA.:) its pl. [of pauc.] is أرطاب (S., Mṣb) and [of mult.] رطبات; and the pl. of the n. un. is رطبات. (S.) There are two sorts of رطب: one sort cannot be dried, and spoils if not soon eaten: the other sort dries, and is made into عجوة [q. v.]. (Mṣb.) [See also بسر.]

رطب: see رطب.

رطبة i. q. قصبة رطبة, (S., [in my copy of the Mṣb قصبة, but this is the n. un. of قصبة,]) or قت, (A.,) or إسفست [in Pers. إسفست or إسفست], (Mgh.,) or فصصة, (K.,) [all which signify A species of trefoil, or clover,] specially (S) while juicy, or fresh, or green, (S., A., Mgh., TA.,) before it is dried: (Mṣb:) or, as some say, a meadow of فصصة, while continuing green: and رطبة signifies the same: (TA:) pl. رطاب (S., Mgh., Mṣb:) which is also said to be applied to the cucumber and melon and باذنجان [q. v.] and the like: but [Mtr says] the first is the meaning mentioned in the Lexicons in my hands, and is a sufficient explanation. (Mgh.)

رطبة: see رطب.

رطبيٌّ [A seller of رطب, or fresh ripe dates: mentioned in the K only as a surname].

رطب: see رطب.

رطب: see رطب, in two places: and رطبيٌّ.

أرض مربطة — رطب Land abounding with رطب [q. v.]. (S., * A., K.)

رَكْيَة مَرْطَبَة A well of sweet water among wells of salt water. (K.)

رطب: see مربطة.

مربطة A horse fed with [the trefoil called رطب. (A.) — [And A man fed with (or fresh ripe dates).] — Also + A man in whom is softness, or suppleness; رطبة; (K.;) or من به رطبة صاحب رطبة. (S.)

رطل

1. رطل, (O., Mṣb., K.,) aor. ٰ, inf. n. (Mṣb., TA.,) He weighed a thing: (O., TA.:) or he put in motion a thing with his hand, (IDrd, O.,) or weighed with his hand a thing, (Mṣb.,) or tried a thing, (K.,) in order that he might know its weight (IDrd, O., Mṣb., K.) nearly. (Mṣb.) [See also 2.] But IF says, of this combination of letters and the like, that they are not of the genuine language [of the Arabs]. (O.) — He ran; syn. عدا. (O., K.)

2. ترطيل The act of weighing by, or with, ارطال [or pound-weights]. (K.) [See also 1.] — Also The anointing of the hair, (S., O.,) or making it soft, or smooth, (K.,) with oil, or ointment, and