

8 : see what next precedes, in two places.

ذُرْق *Dung* (JK, S, Mgh) of a bird; (S, Mgh;) as also ذُرَاقُ: (AZ, TA:) [or] of the bustard (حَبَارَى) and the like: (JK:) the former word an inf. n. used as a subst. in this sense. (Mgh.)

ذُرْق *A certain plant, resembling فسْفَسَة*; (JK;) a certain herb, (TA,) i. q. حَنْدَقُوقُ [the herb lotus, melilot, sweet trefoil, or bird's-foot-trefoil: so in the present day]: (JK, IDrd, S, K:) it has a slight and sweet odour, and grows in [plains such as are called] قَبَعَان, and in places where water collects and stagnates; and sheep, or goats, suffer from eating it, and sometimes become distended in their bellies: (AHn, TA:) n. un. with ة. (AHn, JK, TA.)

ذُرْق: see ذُرَاقُ.

ذُرْقُ مَذْرُقُ *Milk mixed with water*: (AZ, S, K:) [like مَذْرُقُ].

ذرى and ذرق

1. ذَرَّتْهُ الرِّيحُ, (T, S, M, Mṣb, K,) aor. تَذْرُوهُ, (S, M, Mṣb,) inf. n. ذَرُّوْهُ; (S, M, Mṣb, K;) and aor. تَذْرِيبُهُ, (S, M,) inf. n. ذَرِّبْهُ; (S;) and ذَرَّتْهُ; (M, K;) the last on the authority of IAqr, but said in the T to be disallowed in this sense by AHeyth; (TA;) *The wind raised it, (T, S,*) or made it to fly, (AHeyth, T, S, M, K,) and carried it away; (S, M, Mṣb, K;) and dispersed it; (Mṣb;) namely, a thing, (Mṣb, K,) or the dust, (T, S, M,) &c. (S, M.)* And accord. to IAqr, one says, ذَرَّتِ الرِّيحُ, and أَذَرَّتْ, [elliptically,] meaning ذَرَّتِ التُّرَابَ [i. e. *The wind raised the dust, or made it to fly, &c.*]. (T.) — [Hence,] ذَرَا الرِّوَابِيَةَ ذَرُّوْهُ الرِّيحَ الشِّمِيرَ *He carried on the relation uninterruptedly and rapidly [like as the wind carries away the dry herbage that is broken in pieces.]* (TA.) — Hence also, ذَرَا النَّاسِ الحَنْطَةَ [The people winnowed the wheat]. (S.) You say, ذَرَّرْتُ الحَنْطَةَ, (IAqr, T, M, K,*) aor. أَذَرُّوْهَا, inf. n. ذَرُّوْهُ; (IAqr, T;) and ذَرَّبْتُهَا; (M;) *I winnowed the wheat*: (M, K,*) or ذَرَّبْتُهَا, inf. n. تَذْرِيبَةٌ; (Mṣb;) and ذَرَّبْتُهَا, (T;) *I cleared the wheat from its straw.* (Mṣb.) And ذَرَّرْتُهَا, (S, M,) and ذَرَّبْتُهَا; (M;) *I made it to fly, and go away*; (S, M;) namely, a thing, (S,) or grain, and the like. (M.) ذَرَّبَةُ الأَكْدَاسِ is well known [as meaning *The winnowing of the heaps of grain.*]. (S.) And hence, (S,) ذَرَّبْتُ قَرَابَ المَعْدِنِ *I sought the gold of the dust of the mine [by sifting it or winnowing it]*: (S, K:) and ذَرَّبْتُهَا signifies the same. (T and S in art. ذرى. [See a verse cited in the first paragraph of that art.: and see also 2 in the same art.]) — ذَرَّبْتُ الشَّيْءَ, (T,) or ذَرَّبْتُهُ, (S, TA,) accord. to AHeyth, (TA,) *I threw the thing [or scattered it] like as one throws grain for sowing.* (T, S, TA.) And ذَرَا الأَرْضِ *He sowed the land, scattering the seed*; as also

ذَرَا الأَرْضِ; but the former is said to be the more chaste. (MF and TA in art. ذَرَا.) — And ذَرَّاهُمْ, inf. n. ذَرُّوْهُ, is a dial. var. of ذَرَّاهُمْ, meaning *He [God] created them.* (M.) — ذَرَا الشَّيْءِ *He broke the thing* (K, TA) *without separating.* (TA.) And ذَرَّوْتُ نَابَهُ *I broke his canine tooth.* (M, TA.) — ذَرَّاهُ بِالرَّمْحِ *He displaced, or uprooted, him, or it, with the spear.* (Kr, M.) = ذَرَّاهُ, intrans., *It (a thing, K, or dust, &c., M) flew up, and went away, or became carried away [by the wind].* (M, K.) — *He (a gazelle, K, or, accord. to some, any animal, TA) hastened (K, TA) in his running.* (TA.) You say, مَرَّ يَذْرُو, inf. n. ذَرُّوْهُ, *He (a man, S) passed, or went, along quickly*: (S, M:) accord. to some, said particularly of a gazelle. (M.) And ذَرَّاهُ إِلَى فُلَانٍ *He rose and betook himself to such a one.* (TA.) — *It (a thing) fell.* (S, K.) — ذَرَّاهُ نَابَهُ, inf. n. ذَرُّوْهُ, *His canine tooth broke*: or, as some say, *fell out.* (M.) And ذَرَّاهُ فُوهَهُ, (K,) inf. n. ذَرُّوْهُ, (TA,) *His teeth fell out from his mouth*; (K, TA;) as also ذَرَّى, and ذَرَّاهُ; but the last is said to be of weak authority, or a mispronunciation. (MF and TA in art. ذَرَا.)

2: see 1, in five places. — [Hence,] ذَرَّى رَأْسَهُ, (M, TA,) inf. n. تَذْرِيبَةٌ, (TA,) *He combed his head* (M, TA) [so as to remove the scurf &c.], like as one winnows a thing: but ذَرَّى [with the unpointed د] is of higher authority. (M.) = ذَرَّبْتُه, namely, a sheep, inf. n. as above, *I shored, or sheared, his wool, leaving somewhat thereof upon his back in order that he might be known thereby*: and in like manner one says in relation to a camel. (S, M.) [See مَذْرُقُ.] — [Hence,] app, or from ذَرَّةٌ, as is indicated in what follows,] ذَرَّاهُ فُلَانًا *I praised him.* (IAqr, M, K.) You say, ذَرَّاهُ فُلَانًا *Such a one exalts the state, or condition, of such a one; and praises him.* (T.) A poet says, [namely, Ru-beh, (so in the margin of one of my copies of the S,)]

* عَمَدًا أَذْرِي حَسْبِي أَنْ يَشْتَمَا *
+ [Purposely I praise and exalt what constitutes my grounds of pretension to respect or honour, lest it should be reviled]: (T, S, M:) as though I put it upon the ذَرَّةُ [q. v.] (M.)

4: see 1, in three places. — Accord. to AHeyth, this verb is not used in the sense first explained above; but one says, أَذَرَّبْتُ الشَّيْءَ عَنِ الشَّيْءِ, meaning *I threw down the thing from the thing*: (T, TA:) or إِذْرَأَهُ signifies the striking a thing and throwing it down: (Lth, T:) and sometimes, the throwing down without cutting. (M.) You say, ضَرَبْتُهُ بِالسَّيْفِ فَأَذَرَّبْتُ رَأْسَهُ [I struck him with the sword and made his head to fall from him]. (T.) And عَن ظَهْرِهِ فَأَذَرَّبْتُهُ عَنِ فَرَسِهِ, (T,) or عَن ظَهْرِهِ فَأَذَرَّبْتُهُ عَنِ فَرَسِهِ, (T,) i. e. [I thrust him, or pierced him, and] threw him down [from his horse, or from the back of his beast]. (T, S.) And أَذَرَّتِ الدَّابَّةُ رَاكِبَهَا *The beast threw down its rider.* (M.) And أَذَرَّى الشَّيْءَ الشَّيْءَ *He struck the thing*

with the sword so as to throw it down. (M.) And أَذَرَّتِ العَيْنُ دَمْعَهَا, (S,) or الدَّمْعُ, (M,) *The eye poured forth [or let fall its tears, or the tears].* (S, M.) [See also أَذْرَأَهُ.] = أَذْرَى said of a camel, *He was, or became, tall, or long, in his ذَرَّةُ [or hump].* (TA.)

5. تَذَرَّتِ الحَنْطَةَ *The wheat was, or became, winnowed*: (M, K:) or *was, or became, cleared from its straw.* (TA.) = تَذَرَّى بِهِ *He protected, or sheltered, himself by means of it*; (M, Mṣb;) i. e. by means of a wall, &c., from the wind and the cold; as also بِهِ *استذرى*. (M.) One says, تَذَرَّى مِنَ الشَّمَالِ بِذَرَّى *Protect, or shelter, thyself from the north wind by means of a shelter.* (T.) And اِسْتَذَرَّ بِهَذِهِ الشَّجَرَةِ *Shelter thyself by means of this tree*: (T:) or اِسْتَذَرَّتْ بِالشَّجَرَةِ *I shaded and sheltered myself by means of the tree.* (S.) And تَذَرَّتِ الإِبِلُ *The camels protected, or sheltered, themselves from the cold, one by means of another; or by means of the [trees called] عَضَاهُ.* (M.) And اِسْتَذَرَّتْ بِفُلَانٍ *I sought refuge with such a one, and became in his protection.* (S.) And اِذْرَى [thus I find it written, without any syll. signs, evidently for أَذْرَى, of the measure اِنْتَجَلَ, like اِنْتَجَأَ and اِنْتَجَنَ,] *He sought protection by means of a king.* (TA.) = اِسْتَذَرَّتْ عَلَى الذَّرَّةِ, (M, K,) *He mounted upon [the hump, or the top of the hump &c.].* (S, M, K.) — [Hence,] تَذَرَّبْتُ بَنِي فُلَانٍ وَتَضَمَّنْتُهُمْ *I married among the ذَرَّةُ and the نَاصِيَةُ of the sons of such a one; (As, T, S;) i. e., among the noble and high of them*: (T:) or تَذَرَّى فِيهِمْ *He married among the ذَرَّةُ of them.* (M.)

8: see 1: = and see also 5.

10: see 5, in four places. — اِسْتَذَرَّتْ, said of a she-goat, *She desired the ram*; (S, K;) like اِسْتَذَرَّتْ. (S.) — And the inf. n. اِسْتَذَرَّاهُ signifies *The act of leaping upon a female.* (KL.)

ذَرَّةٌ, originally ذَرُّوْهُ, (S, Mṣb, K,) or ذَرَّى, (S, M, Mṣb,) the ة being a substitute (S, Mṣb) for the final radical letter, (Mṣb,) [A species of millet; the holcus sorghum of Linn.; thus called in the present day, and also, vulgarly, ذَرَّةٌ صَبْفَى, and ذَرَّةٌ قَيْطَى, to distinguish it from maize, the zea mays of Linn., which is vulgarly called ذَرَّةٌ صَبْفَى and ذَرَّةٌ كَيْبَان;] a species of grain; (M;) a certain grain, well known: (S, Mṣb, K:) the word is used as a n. un. and as a coll. n. (T.) [See مَيْرَةُ.]

ذَرُّوْهُ *A portion (طَرْفٌ) not completed, of a saying*; as in the phrase, بَلَّغْنِي عَنْهُ ذَرُّوْهُ مِنْ قَوْلٍ [An uncompleted portion of a saying was related to me from him]: (T, S:) or a little; a dial. var. of ذَرَّةٌ [q. v.]. (M.) = Also, and ذَرَّى, i. q. ذَرَّبَةٌ, (M, TA,) [respecting the derivation of which there are different opinions, explained in art. ذَرَا,] i. e. *Created beings*: [or children, or offspring: (see art. ذَرَا:)] or ذَرُّوْهُ and ذَرَّى