

دَمَى *He looked, or watched, or waited, for his love, or affection: [formed by transposition] from اِسْتَدَامَ. (M in art. دومر.)*

دَمْرٌ [Blood;] one of the [four] اَخْلَاطُ [or humours], (M,) well known: (T, M, K:) accord. to some, (Mṣb,) it is originally دَمَوٌ: (S, Mṣb:) or it is originally دَمِي; (Zj, Mbr, S, M, Mṣb, K;) thus in the correct copies of the K; (TA; [in some copies دَمِي, and in the CK دَمِي;]) though deviating from other words of the same form in respect of its pl. [which see below]; (Mbr, S;) as is shown by its dual, (Zj, M,) which is دَمَيَان, (T, S, M, Mṣb, K,) whereby [also] the letter gone from it is shown to be ي; (Mbr, S;) but it has also for its dual دَمَان (T, M, Mṣb, K;) and some of the Arabs say دَمَوَان; (S, M;) in which last, however, [accord. to ISd,] the و is substituted for ي, though generally و is changed into ي: (M:) and this original form is used by a poet, [namely, Ḥoseyn Ibn-El-Ḥomám, accord. to one of my copies of the S,] in his saying,

* فَلَسْنَا عَلَى الْأَعْقَابِ تَدْمِي كَلُومَنَا *
* وَلَكِنْ عَلَى أقدَامِنَا يَقَطُرُ الدَّمِي *

[And we have not our wounds bleeding upon the heels; but upon our feet the blood drops]: (S:) or it is originally دَمِي; (Sb, T, S, M, Mṣb;) as is shown by its pls., (Sb, S,) which are دَمَاءُ (Sb, T, S, M, K) and دَمِي, (Sb, S, M, K,) also pronounced دَمِي; (TA;) like as دَمِي and دَمِي have for their pls. دَمِي and دَمِي and دَمِي; for if it were like قَفَا and عَصَا, it would not have such pls. (Sb, S.) دَمْرٌ is ignored by Ks; but is used by poetic license; (M;) or it is a dial. var. of دَمْرٌ. (K in art. دومر.) دَمْرَةٌ has a more special signification than دَمْرٌ, the two words being like بَيَاضَةٌ and بَيَاض; (S;) [i. e.] it signifies *A portion of blood*: (T, M, K:) or it is a dial. var. of دَمْرٌ, (M, K,) accord. to IJ. (M.) The dim. of دَمْرٌ is دَمِي. (S.) [Hence,] رَجُلٌ ذُو دَمِرٍ *A man seeking to obtain, or prosecuting for, [the revenge of] blood.* (TA.) دَمْرٌ فُلَانٌ فِي نَوْبِ فُلَانٍ is a saying of the Arabs, meaning † *Such a one is the slayer of such a one.* (Ḥam p. 632.) الدَّمْرُ الدَّمْرُ, or والهَدْمُ الهَدْمُ, is a saying of the Arabs, meaning *If thy blood be sought, my blood shall be sought; and if thy blood go for nought, my blood shall go for nought*: or, accord. to the latter reading, as is said in the Nh, *and where thou shalt be buried, I will be buried*: or *thine abode shall be mine abode.* (JM in art. هدم, q. v.) See also an ex. voce دَمِيَّةٌ. — دَمْرُ الْأَخْوَيْنِ. — دَمِيَّةٌ. [The red, resinous, inspissated juice called dragon's blood;] what is called العَدْمَرُ; (S;) i. q. القَاطِرُ المَبْتَكِي; (K; voce مَطْرٌ;) now called قَطْرَمَكَّة; or a species thereof; (TA;) [vulgarly مَكَّة; and also called دَمْرُ الشَّعْبَانِ;] what is called in Pers. خُونِ سَيَاوَشَان. (K.) — دَمْرُ الْغَزْلَانِ *A certain herb, or leguminous plant, having a beautiful*

blossom: (M, K:) accord. to Lth, دَمِيَّةٌ الْغَزْلَانِ is the name of a certain herb, or leguminous plant, having a blossom. (T.) — بَنَاتُ دَمْرٍ *A certain plant, (M, K,) well known; (K;) a certain red plant.* (T in art. بنى.) — الدَّمْرُ = الدَّمْرُ *The cat: (M, K:) mentioned by En-Nadr in "The Book of Wild Animals."* (M.)

دَمْرَةٌ: see the next preceding paragraph.

الدَّمِي, said to be the original form of الدَّمْرُ: see دَمْرٌ.

دَمْرٌ *Bleeding; having blood issuing from it: (S, Mṣb:) [and] bloody; i. e. smeared, or defiled, with blood: and دَامِرٌ signifies the same [in both senses]. (MA.)*

دَمِيَّةٌ *An image, or effigy, (S, M, Mgh, K,) of ivory and the like, (S,) or of marble, (M, K,) variegated, decorated, embellished, or coloured, (M, Mgh, K,) in which is redness like blood: (Mgh:) or an image, or effigy, in a general sense: (Kr, M, K:) accord. to Abu-l-'Alá, because originally painted with red, as though from the دَمْرُ: and any beautiful female is likened thereto, because adorned: (TA:) metonymically applied to † a woman: (IAṣr, T:) or anything that is deemed beautiful in respect of whiteness: (TA:) and an idol: (Lth, S, K:) said in the R to be so called because of the shedding of blood at the place thereof for the purpose of propitiation; but MF says that this derivation requires consideration: more probably because it is decorated: (TA:) pl. دَمِي. (S, Mgh, K.) Accord. to MF, it is also pronounced دَمِيَّةٌ. (TA.) One says, أَحْسَنُ مِنَ الدَّمِيَّةِ, meaning *More beautiful than the image of ivory.* (Ḥar p. 611.) And الدَّمِيَّةُ لَا وَالدَّمِيَّةُ is an oath of the Pagan Arabs, meaning *No, by the idols*: or, as some relate, it is لَا وَالدَّمَاءِ, meaning *No, by the blood of what is sacrificed upon the stones set up to be worshipped*: so in the Nh. (TA.) — The pl., دَمِي, also signifies *Garments upon which are pictures or effigies.* (S.) — See also دَمْرٌ, last sentence but two.*

دَمِيَّةٌ: see the next preceding paragraph.

دَمِيَّةٌ, as in the Tekmileh; in the K, erroneously, دَامِيَّةٌ, (TA,) *Good, or good fortune, and prosperity.* (K, TA.)

دَمِي [Of, or relating to, blood;] rel. n. from دَمْرٌ; as also دَمِيَّةٌ. (S.) — [In the phrase رَحِمَ مَا دَمِي, in Freytag's Lex., دَمِي is a mistake for دَمِي: see 2, last sentence.]

دَمِي dim. of دَمْرٌ, q. v. (S.)

دَمِيَّةٌ: see دَمِي.

الدَّمِيَّةُ, meaning *Heetie fever* (حَسَى الدَّمِيَّةِ) is a vulgar word of the dial. of Egypt. (TA.)

دَامِرٌ: see دَمْرٌ. [And see the next paragraph.] — دَامِي الشَّفَةِ, (M, K,) applied to a man, (M,) [lit. *Having a bleeding lip,*] means † *poor.* (M, K, TA.) — شَجَرَةٌ دَامِيَّةٌ † *A beautiful tree.* (TA.)

دَامِيَّةٌ, (S, K,) or شَجَرَةٌ دَامِيَّةٌ, (T, M, Mṣb,) *A wound in the head that bleeds but does not flow with blood (T, S, M, Mṣb, K) as yet: (M:) such as flows with blood is termed دَامِعَةٌ. (T, Mṣb.) [See شَجَرَةٌ.]*

دَمِيَّةٌ: see دَامِيَّةٌ.

مُدْمِي *Red; applied to a garment, or piece of cloth: (M:) or anything in the colour of which is blackness and redness: (T:) [of a dark red colour, like blood:] or anything intensely red: (S:) applied in this last sense [particularly] to a horse &c.: (S, K:) or, applied to a horse, of a sorrel colour (أَشَقْرٌ) intensely red, like the colour of blood: (T:) or, so applied, of an intense sorrel colour: (M:) and كُمِيَّةٌ مُدْمِيَّةٌ of an intensely red bay colour: (S, TA:) or of an intense red colour like that of blood: (TA:) or intensely red in the back [and] as far as the thin and soft parts of the belly: and أَشَقْرُ مُدْمِيَّةٌ of which the sorrel colour is overspread, in its upper portion, with a yellowness like the colour of the yellow [or gilded] bay: (A'Obeyd, T:) and لَوْنٌ مُدْمِيٌّ *a colour in which is blackness.* (M.) سَهْمٌ مُدْمِيٌّ *An arrow upon which is the redness of blood (S, K) that has adhered to it so that it inclines to blackness: a man, when he shot at the enemy with an arrow, and hit, and the enemy then shot it at him with blood upon it, used to put it in his quiver, auguring good from it: or, as some say, it means an arrow which the archers shoot by turns, one at another; an explanation reducible to that before mentioned: (S:) or an arrow which one shoots at his enemy and the latter then shoots at the former: (M:) or an arrow shot once. (T.)**

مُسْتَدْمِرٌ *Having blood dropping from the nose, while stooping the head.* (Aṣ, S, K.) — † One who drags forth his debt from his debtor with gentleness. (Aṣ, S, K.)

دن

1. دَنٌّ: see R. Q. 1, in four places. — [دَنٌّ is mentioned by Golius and Freytag (by the former as from the S) as though it were the verb of which دَنَّنَ (q. v.) is the inf. n.; but I find no authority for it: and if دَنَّنَ have a verb, it should, accord. to rule, be دَنَّنَ, aor. يَدْنُنُ.]

2: see R. Q. 1.

4. اِدَنَّ, (T, K,) inf. n. اِدْنَانٌ, (T, TA,) *He (a man, T, TA) remained, stayed, abode, or dwelt, (T, K, TA,) [as though set in the ground like a دَنٌّ] on the authority of Aboo-Turáb, (T,) or Ibn-El-Faraj. (TA.)*

R. Q. 1. دَنْدَنٌ *It buzzed, or made a buzzing sound; syn. صَوَّتَ, and طَنَّ, (K,) and طَنَّنَ; (Sh, T, TA;) as also دَنَّنَ, and دَنَّنَ; said of the fly, (K,) [and of the bee, and of the hornet, and the like; for] دَنْدَنَةٌ [inf. n. of دَنْدَنَ] (Lth, T, M, K) and دَنِّنٌ [inf. n. of دَنَّنَ] (Lth, T, M) and دَنْدِنٌ [a simple subst.] (M) signify*