

§, A) entered, and became firm, *في شئ* in a thing: (§, K:) or it became firm and consolidated: (A:) or it entered, and became concealed, in a thing: (A'Obeyd, §, Mṣb:) and the first and second, he (a wild animal) entered into his covert among trees: (A, TA:) and in like manner, the first, a man into his house or tent; as also *دمج*. (L.) — [Hence,] *دمج بعضه في بعض* [It became intricate]; said of darkness. (A, TA.) — And *دمج أمرهم* † Their affair, or case, was, or became, right, just, or sound, and consistent. (A, TA.) — And *دمجت الأرنب* (M, K,) aor. 2, inf. n. as above, (TA.) The hare went quickly, with short steps: (M, K:\*) and in like manner *دمج* is said of a camel. (M.) = See also 4.

2: see 1.

3. *دامجه* (A, L,) inf. n. *دمج* (L,) † He agreed with him, [and he aided him, (see 6,)] *عليه* [against him, or respecting it, or to do it]. (L, A.) — And † [He soothed, coaxed, wheedled, or cajoled, him, as though concealing enmity: for its inf. n.] *مدامجة* is like *مداجاة*. (§.)

4. *دمج* He wrapped a thing in a garment, or piece of cloth. (§, K. [Said in the TA to be tropical: but for this there is no reason that I can see.]) — *دمج طومار* [or scroll]; syn. *شد إدراجة*. (A, TA.) — *دمج*: or he twisted well a rope: or he twisted it firmly, making it slender. (TA.) And *دمجت*, said of a female comber and dresser of hair, (A, L,) She rolled, or made round, (*أدرجت*) and made smooth, the locks of a woman's hair: (A:) or she plaited such locks; as also *دمجت*, inf. n. *دمج*. (L.) — † He, or it, made a horse lean, lank, or light of flesh, or slender, or lank in the belly. (TA.) *دمج* [as inf. n. of *أدمج*, not of *أدمج*,] signifies † The being slender in the waist, or middle. (KL.) [See also 7.] — *دمج كلامه* † He disposed his words in a closely-connected order: (A:) or he made his speech vague. (Mṣb.)

5. *دمج في ثيابه* † He wrapped himself in his clothes, in consequence of his feeling the cold. (A.)

6. *تدامجوا* † They agreed together: (A:) [they conspired together:] they leagued together, (A,) and aided one another. (§, A, K:\*) You say, *تدامجوا عليه* † They aided one another, (§,) or leagued together, and aided one another, (A, TA,) against him. (§, A, TA.)

7. *اندمج*: see 1. — Also, said of a horse, † He was, or became, lean, lank, or light of flesh, or slender, or lank in the belly. (A, TA.)

8. *ادمج*: see 1.

*دمج* A plaited, or braided, lock of hair. (L, K:\*)

*دمج* A [friend, or companion, such as is termed] *خدن*; and an equal. (K.)

*دمج* (S, A, K) and *دمج* (A, K) † A peace, or reconciliation, that is secret, or concealed: (K, TA:) or as though secret, or concealed; from *مدامجة* [inf. n. of 3]: (§) or firmly established: (A, K:) or complete, and firmly established: (A, §:) or that is not made with any malicious intention. (AA.) And *دمج أمر* † A right, or just, affair or case. (TA.) The saying of a poet, cited by IAqr,

يُحَاوِنُ صَرْمًا أَوْ دَمَاجًا عَلَى الْخَنَى

[which may app. be correctly rendered *Do they (referring to women) seek to affect a severing of the tie of union, or a confirming thereof notwithstanding the calamities of fortune?*] is explained as meaning, they make a show of union outwardly sound but inwardly unsound; from *أدمج الحبل* signifying "he twisted firmly the rope." (TA.)

*دمج*: see the next preceding paragraph.

*دمج* inf. n. of 1. (§, A, K.) — Also *Smoothness*; or the being smooth: in this sense extr., inasmuch as it [is an inf. n. that] has no un-augmented trilateral-radical verb belonging to it. (L.)

*دمج*: see *مدمج*.

*دمج* † Dark night: (§, K, TA:) or night of intricate darkness. (A.)

*مدمج*, applied to a man, † Well knit together, like a rope firmly twisted; as also *مدمج*: and in like manner, *مدمجات الخلق*, applied to women, † of a frame well knit together; and so *دمج*, of which ISd found no singular. (L.) And accord. to Lth, *مدمج*, applied to the back, and to a limb, or member, means † [Well compacted, or rounded, and smooth;] as though made round and smooth (*أدرجت وملمست*) as when the female comber and dresser of hair plait the locks of a woman's hair: (TA:) [or this may be a mistranscription for *مدمج*; for it is said that] *مدمج* signifies round and smooth; syn. *مدمجة*; (K:) or *مدرج مع ملاسته*: (§:) and, applied to a back, made smooth. (L.) — Also † An arrow that is used in the game called *الميسر*. (§, K.) El-Hārith Ibn-Hillizeh says,

أَلْفَيْتَنَا لِلضَّيْفِ خَيْرَ عِمَارَةٍ

إِلَّا يَكُنْ لَبَنٌ فَعَطْفُ الْمُدْمَجِ

[Thou hast found us to be, for the guest, the best tribe: if there is not any milk, then is the shuffling of the gaming arrow]: meaning, if there is not any milk, we shuffle the gaming arrow for [the purpose of deciding who shall supply] the camel to be slaughtered, and we slaughter it for the guest. (§.)

*مدمج*: see the next preceding paragraph.

*مدامجة* A turban; syn. *عمامة*; (AHeyth, K:) a rare instance of the addition of *س* to the

measure *مفعل*: or it seems to be an epithet applied to a turban, meaning *firmly wound*. (AHeyth.)

*مدمج*: see *مدمج*. — Also *Round, or rounded*; as an epithet applied to a *نصل* [i. e. the head of an arrow or of a spear &c.] (§.)

دمر

1. *دمر*, aor. 2, (T, M, A, Mṣb, &c.) inf. n. *دمار* (T, M, MF, TA) and *دمارة* (MF, TA) and *دمور* (MF,) or *دمار* is a simple subst., (Mṣb,) and *دمور* is an inf. n. of *دمر* in a trans. sense, (TA,) It (a people, T, M, A, or a thing, Mṣb) perished: (T, M, A, Mṣb, TA:) or perished utterly. (TA.) = See also 2. — *دمر عليهم*, (S, \* M, A, K,) aor. 2, (§, M,) inf. n. *دمور* (§, M, A, K) and *دمر*, (M,) He intruded upon them; went, or came, in to them without permission: (§, \* M, A, K:\*) or intruded upon them in an evil manner. (K.) It is said in a trad., *دمر من سبق طرفه استذانه فقد دمر* He whose look precedes his asking permission [does that which is as bad as the act of him who] enters without permission. (§, \* TA.) And it is said, *إذا دخلت الدور إياك والدمور* When thou enterest houses, [meaning, desirest to enter them,] beware of entering without permission. (A.)

2. *دمره*, (§, Mṣb,) and *دمره*, (T, M, A,) and *دمر عليه*, (T, §, Mgh, Mṣb,) and *دمرهم*, (M, A,) inf. n. *تدمير*; (T, §, M, K;) and *دمرهم*, (M, TA,) inf. n. *دمور*, (K, TA,) and, accord. to the K, *دمار* [which is omitted in the CK] and *دمارة*, but this is wrong, (MF, TA,) for the second and third of these three inf. ns., (TA,) or all of them, (MF,) are of *دمر* in the intrans. sense explained above; (MF, TA;) He (God, M, TA) destroyed, (§, M, Mgh, Mṣb, K,\*) or destroyed utterly, (A, TA,) him, or it, or them. (§, M, A, Mgh, Mṣb, TA.) And *دمر السيل المكان* The torrent destroyed the place. (TA from a trad.) = *دمر*, (TK,) inf. n. as above, (§, K,) He (a sportsman) fumigated his *قنطرة* [or lurking-place] with fur, or soft hair, [of camels,] in order that the wild animals might not perceive his smell. (§, K.) [See also the act. part. n., below.]

3. *دامر الليل* † He passed the night sleepless: (A:) or he endured, or braved, the difficulty, or trouble, of the night, and passed it sleepless. (K.)

*دمر*: see *دامر*, in two places.

*دمرة* A ewe, or she-goat, having little milk. (K.) — And One short in make. (TA.) = Applied to a woman, and to others, [i. e. applied also to a company of people, *جماعة*, (TK,)] *دمر* to intrude upon others; to go, or come, in to them without permission. (K, \* TA.)

*دمار*, (§, A, Mṣb,) a simple subst., (Mṣb,) and *دمارة* (MF, TA) and *دمور*, (MF, [but see 1,]) *Perdition*: (§, A, Mṣb, &c.:) or utter perdition. (TA.) You say, *حل بهم الدمار* Perdition [or