

(TK:) it signifies an act between two. (TA.) [And *دَقَّ فِي الْأَمْرِ* † *He was minute, &c., with him in the affair, or case.*] *الدَّقَّةُ فِي الْأَمْرِ* signifies *تَفَاعُلٌ*; (S;) which is an instance of *تَفَاعُلٌ* from *الدَّقَّةُ*: (Sgh, K:) you say, *تَدَاقًا*, meaning † *They were minute, &c., each with the other.* (TK.) You say also, *دَقَّ النَّظَرَ فِي مَعَامَلَاتِهِ* [He examined minutely into his dealings and his expenses]. (TA in art. *دق*.) — And [hence] *مُدَاقَّةٌ*, metonymically, signifies † *The being niggardly, stingy, or avaricious.* (Az, TA in art. *دق*.)

4. *ادقَّه* *He made, or rendered, it* (a thing, S, M) *دَقِيْقٌ* [i. e. *thin, or slender, &c.*]; (S, M, K;) as also *دَقَّقَهُ*. (S, M.) — And *He gave him a small thing*: (S, TA:) or *he gave him little*: (S in art. *جل*:) or † *he gave him a sheep, or goat*; (M;) or *sheep, or goats.* (K, TA.) You say, *أَتَيْتُهُ فَمَا أَدَقَّنِي وَلَا أَجَلَّنِي* (S, M) *I came to him, and he gave me not a small thing, nor gave he me a great thing*: (S in the present art.): or *he gave me not little, nor gave he me much*: (S in art. *جل*:) or *he gave me not a sheep, or goat, nor gave he me a camel.* (M.) — And *ادقت*, said of the eye, *It shed few tears*; opposed to *اجلت*; as in the saying of El-Fak'asee cited in art. *جل*. (S* and TA voce *أجل*, q. y.) = And *ادق* † *He pursued little, paltry, or mean, things.* (TA.)

6: see 3, in two places.

7. *اندق* *It* (a thing, S, M, TA, such as medicine, &c., TA) *was, or became, broken, (M, K, TA,) or crushed, (M,) in any manner*: (M, TA:) or *bruised, brayed, or pounded*; i. e. *beaten with a thing so that it was broken, or crushed*: (M, K,*) quasi-pass. of *دَقَّه*. (S, M, K.)

10: see 1, first sentence, in two places. *استدق* *Her thinness increased in thinness.* (Ham p. 33.)

دَقِيْقٌ: see *دَقِيْقٌ*, in nine places. — Hence, *حمى دَقِيْقٌ* [Hectic fever; so termed in the present day]; that is, from *دَقِيْقٌ* as signifying the contr. of *غليظ*. (S.) = *دَقِيْقٌ* in measuring, relating to the thing measured, is *The being broken, crushed, or bruised, in the measure, so as to become close, or compact.* (TA.) = Also † *Niggardliness, stinginess, or avarice; the condition of him in whom is little, or no good.* (M, TA.)

دَقَّةٌ *Soft dust swept by the wind* (S, K) *from the ground*: pl. *دَقَقٌ*: (S:) or *dust swept from the ground*; as also *دَقَاةٌ*: (TA:) or *دَقَقٌ* *التراب* signifies *fine dust*; and *دَقَّةٌ* is its sing.: (M:) or, accord. to IB, the sing. of *دَقَقٌ* is *دَقِيْقٌ*, like as the sing. of *جَلَلٌ* is *جَلِيْلٌ*. (TA.) — Also *Seeds that are used in cooking, for seasoning food, (IDrd, M, K,) bruised, or brayed, (M,) and what are mixed therewith; (IDrd;) such as are termed فَرَجٌ, and the like: all such seeds of the cooking-pot are called دَقَّةٌ by the people of Mekkeh: (IDrd, Sgh:) and salt with such seeds mixed therewith: (M, K:) this is the*

application now commonly obtaining: (TA:) or *salt alone*: (M:) or *salt bruised, or brayed*: (Lth, K:) whence the saying, *مَا لَهُ دَقَّةٌ* *He has not salt.* (Lth, M, K,*) — And [hence,] † *Beauty, or prettiness*: (M, K, TA:) whence the phrase *أَمْرَةٌ لَا دَقَّةَ لَهَا*, (M,) or *قَلِيْلَةُ الدَّقَّةِ*, (K,) or *مَا لَهَا دَقَّةٌ*, (TA,) † *A woman who is not beautiful, or pretty; (M, K,*) who has not beauty, or prettiness.* (TA.) — Also *A certain ornament (حُلِيٌّ) of the people of Mekkeh.* (K.) — And *The small, or young, (حَسُوٌّ) of camels.* (TA.)

دَقَّةٌ inf. n. of the intrans. verb *دَقَّ* [q. v.]. (S, M, K,*) [As a simple subst.,] *The state, or condition, or quality, of that which is termed دَقِيْقٌ [and دَقِيْقٌ; properly and tropically: i. e., it signifies slenderness, &c.]: and smallness, littleness, or the like; [properly and tropically;] contr. of عَظْمٌ.* (K.) — [Hence,] † *Littleness in estimation, paltriness, inconsiderableness, meanness, vileness, or contemptibleness.* (K, TA.) — [And † *Subtleness, niceness, abstruseness, reconditeness, or obscureness.*]

دَقَقَةٌ [pl. of *دَقَاةٌ*, agreeably with analogy.] *Persons who manifest, or reveal, the faults, or vices, of the Muslims.* (IAar, K.)

دَقَاةٌ *What is broken, or crushed; or bruised, brayed, or pounded; of a thing; as also دَقَاةٌ*: (M:) *broken particles of anything*: (JK, K:) and [particularly] *fragments, or broken pieces, of branches; as also دَقَاةٌ*. (K.) — See also *مَدْقُوْقٌ* [with which it is sometimes syn.]: — and see *دَقِيْقٌ*.

دَقَاةٌ: see the next preceding paragraph.

دَقُوْقٌ *A certain medicine (JK, M, K) for the eye, (JK, K,) bruised, brayed, or pounded, (JK, M, K,) and then sprinkled (JK, M) therein.* (JK.)

دَقِيْقٌ contr. of *غليظ* (JK, S, M, M, M, K) and *جَلِيْلٌ*; (M, S;) as also *دَقَاةٌ* and *دَقِيْقٌ*; (S, K;) the last contr. of *جَلَلٌ*: (JK, S, M:) [i. e. *Slender, or small in diameter or circumference as compared with length: also small in all dimensions; small in size; minute, or fine, either as a whole, or in its component particles: and sometimes, as applied to a garment or the like, thin, or fine, as opposed to thick or coarse; like رَقِيْقٌ; but properly,] دَقِيْقٌ differs from رَقِيْقٌ; the former signifying the contr. of غليظ [as stated above], and the latter, the contr. of ثخين: therefore one says حَسَا رَقِيْقٌ and حَسَا ثخين [“thin soup” and “thick soup”], but not حَسَا دَقِيْقٌ; and one says سَيْفٌ دَقِيْقٌ *in the edge, or in the part next the point*]; and رُزْمٌ دَقِيْقٌ [a slender spear]; and غُصْنٌ دَقِيْقٌ [a slender branch]; and حَبْلٌ دَقِيْقٌ [a slender rope]: (IB, TA:) pl. [of mult. *دَقَاةٌ* and of pauc. *أَدَقَّةٌ*. (M, S,*)] One says, *مَا لَهُ دَقِيْقٌ وَلَا جَلَلٌ* [He has neither slender,*

or small, or fine, nor thick, or great, or coarse]; i. e. *دَقِيْقٌ وَلَا جَلِيْلٌ*. (S in art. *جل*.) And *أَخَذْتُ* *أَخَذْتُ* *دَقَّةً* [I took the slender, &c., thereof, and the thick, &c., thereof]; like as one says, *أَخَذْتُ* *الذَّهَبَ أَغْفَرُ لِي ذَنْبِي كُلَّهُ دَقَّةً وَجَلَّةً*. (S in the present art.) And it is said in a trad., *اللَّهُمَّ أَغْفِرْ لِي ذَنْبِي كُلَّهُ دَقَّةً وَجَلَّةً*. (TA.) † *شَجَرٌ دَقِيْقٌ* means *Shrubs, bushes, or small trees*: (M:) opposed to *شَجَرٌ جَلَلٌ*. (Lth in art. *جل*, and Mgh in art. *بقل*.) Accord. to AHn, † *دَقِيْقٌ* signifies *Plants that are slender and soft to the camels, so that the weak of the camels, and the young, and such as has its teeth worn down to the sockets, and the sick, eat them: or, as some say, their small leaves*: (M:) or *slender and long leaves of the أَرَاكُ: and grain trodden out but not winnowed*: pl. *أَدَقَاةٌ*. (JK.) And *دَقِيْقٌ* means *Thin, or fine, [garments, or dresses, of the kind called] حُلِيٌّ*; opposed to *حُلِيٌّ جَلَلٌ*: (Mgh:) or *دَقِيْقٌ* signifies the contr. of *جَلَلٌ* as applied to carpets, and to the garments called *أَكْسِيَّةٌ* [pl. of *كِسَاءٌ*] and to the mat and the like. (TA in art. *جل*.) — [Hence,] *دَقِيْقٌ* is also applied to a thing, an affair, or a case, as meaning † *Little in estimation, paltry, inconsiderable, mean, vile, or contemptible*; in this case, contr. of *جَلِيْلٌ*: (IB, TA:) and means also † *niggardly, stingy, or avaricious*; (M, TA;) *in whom is little, or no, good*; (M, K, TA;) applied to a man: (M:) pl. [of pauc. *أَدَقَّةٌ* and [of mult. *دَقَاةٌ* and *أَدَقَّةٌ*. (TA.)] — Also, applied to a thing, an affair, or a case, † *Subtle, nice, abstruse, recondite, or obscure*: (M, K, TA:) [applied likewise to speech; and so *دَقِيْقٌ*:] you say, *جَاءَ بِكَلِمَاتٍ دَقِيْقَةٍ* † [He uttered subtle, nice, abstruse, recondite, or obscure, speech]. (TA.) — [The fem.] *دَقِيْقَةٌ* [used as a subst.] signifies † *Small cattle*; i. e. *sheep or goats*; opposed to *جَلِيْلَةٌ* (JK, K, TA) which signifies camels: (JK, TA:) pl. *دَقَاةٌ*. (TA.) You say, *مَا لَهُ دَقِيْقَةٌ وَلَا جَلِيْلَةٌ* † *He has neither sheep, or goats, nor camels*: (TA:) or *neither a sheep, or goat, nor a she-camel.* (M.) And *كَمْ دَقِيْقَتِكَ* † *How many are thy sheep, or goats?* (TA.) And *هُوَ رَاعِي الدَّقَاةِ* † *He is the pastor of sheep, or goats.* (TA.) And *أَعْطَاهُ مِنْ دَقَاةِ الْمَالِ* † [He gave him of the small cattle]. (TA.) — Also, [i. e. *دَقِيْقَةٌ*,] as a conventional term of the astronomer, † [A minute of a circle;] the sixtieth [in the O, and in some copies, app. most, of the K, erroneously, “thirtieth,” as remarked by MF and SM and others,] *part of a دَرَجَةٌ [or degree of a circle: pl. دَقَاةٌ, as above]. (K, TA.)* — † [And † *A minute of time; the fourth part of a دَرَجَةٌ (or degree) of time: pl. as above.* — *دَقِيْقَةٌ* is also sing. of *دَقَاةٌ* as syn. with *مَدَاةٌ*, q. v.] = *دَقِيْقٌ* signifies also *Flour, or meal, (S, M, M, S, K, &c.,) of wheat &c.*; (M, S,*)