

خُوقٌ (JK, K, TA, [in the CK جُوقٌ, and in my MS. copy of the K خُوقٌ,]) A wide [desert such as is termed] خُوقٌ : (K:) or a خُوقٌ wide in the interior. (JK.) And مَفَاةٌ خُوقًا (JK, S, K) and مَنخَاقَةٌ (JK, K) A wide desert : (S, K:) or a desert wide in the interior : (JK:) and the former, also, a desert in which is no water. (TA.) And بَلَدٌ أَخُوقٌ A wide, far-extending region or country. (TA.) And بَطْرٌ خُوقًا (S, K) and مَنخَاقَةٌ (K) A wide well : (S, K:) or رَكِيبةٌ خُوقًا a deep and wide well. (JK, TA.) — And the fem., خُوقًا, applied to a woman, Having no partition between her vulva and her anus : or having her vagina and rectum united : or wide in the vulva : (TA:) or tall and slender. (JK, TA.) — And, so applied, Foolish, or stupid : (Ish, JK, K:) pl. خُوقٌ. (Ish, K.) — And the masc., (applied to a man, JK,) Blind of one eye; or one-eyed : (JK, K:) pl. as above. (JK.) — Also, applied to a camel, Mangy, or scabby : (S, K:) or having what resembles the mange or scab : (TA:) fem. as above. (S, K.)

مُخُوقٌ An earring having a large خُوقٌ [or ring]. (IAar.)

أَخُوقٌ : see بَطْرٌ مَنخَاقَةٌ and مَفَاةٌ مَنخَاقَةٌ.

خول

1. خَالَ, aor. يَخُولُ, inf. n. خَوْلٌ, He became possessed of خَوْلٌ [so I read, meaning slaves, or servants, and other dependents, in the place of خِوَال, an evident mistranscription, in the TA,] after having been alone. (TA.) — فَلَانَ يَخُولُ Such a one pastures for his family : (S:) or يَخُولُ عَلَيْهِمْ signifies he milks and waters and pastures for them. (T, TA.) And خَالَ عَلَيْهِمْ He ruled, or governed, them. (JK.) And خَالَ مَالَهُ (K, TA,) aor. as above, (TA,) inf. n. خَوْلٌ and خِيَالٌ (K,) He pastured his cattle, or camels &c., and managed them, or tended them, and sustained them, (K, TA,) well : (K:) or خَلَّتْ الْمَالُ, aor. أَخُولُ, I managed the cattle, &c., well : (S:) and خَالَ عَلَى الْمَالِ, aor. يَخُولُ, he pastured the cattle, &c., and managed them well; as also خَالَ, aor. يَخِيلُ. (TA in art. خيل.) — اخْتَالَ, aor. يَخُولُ and يَخَالُ or يَخِيلُ, see اخْتَالَ (with which it is syn.) in art. خيل.

2. خَوْلَهُ اللَّهُ الشَّيْءَ, (JK, S,) or مَالًا (Msb,) or الْمَالِ (K,) inf. n. تَخْوِيلٌ (S,) God made him to possess, (JK, S,) or gave him, (Msb, K,) or conferred upon him, as a favour, (K,) the thing, (JK, S,) or property, (Msb,) or the property. (K.) So in the K Kur vi. 94 and xxxix. 11 [and 50]. (TA.)

4. أَخُولٌ (JK, Msb, K) and أَخْوَالٌ (K) He (a man, JK, Msb) had maternal uncles : (JK, K:) or he had many maternal uncles : (Msb:) [both signify the same accord. to the K: but the latter properly signifies he was made to have maternal uncles, or many maternal uncles: see أَخْوَالٌ.] مِنْ الْخَيْرِ He per-

ceived, or discovered, in him an indication, or a symptom, sign, mark, or token, of good; as also تَخْوِيلٌ (JK, S, K) and تَخْيِيلٌ. (K.) [See also 2 in art. خيل.] — See also 10, in two places.

5: see 4: — and see also 10, in three places. — تَخْوَلَهُ also signifies He paid frequent attention, or returned time after time, (JK, S, K,) to it, (JK,) or to him; syn. تَعَبَدَهُ. (JK, S, K.) You say, تَخَوَّلْتُمُ بِالْمَوْعِظَةِ I paid frequent attention to them with exhorting, or admonishing; syn. تَعَبَدْتُمُ. (Msb.) It is said in a trad., of the Prophet, كَانَ يَتَخَوَّلُنَا بِالْمَوْعِظَةِ مَخَافَةَ السَّامَةِ [He used to pay frequent attention to us with exhorting, or admonishing, for fear of loathing on our part, or disgust]; (S;) or يَتَخَوَّلُونَهُ, i. e. يَتَعَبَدُونَهُ: (TA:) As used to say يَتَخَوَّلُونَنَا, i. e. يَتَعَبَدُونَنَا; (S;) or يَتَخَوَّلُونَهُ: and some read يَتَخَوَّلُونَهُ, with the unpointed ح, explained in art. حول. (TA.) And sometimes they said, تَخَوَّلَتِ الْوَيْلُ, i. e. تَعَبَدَتْهَا [app. meaning The wind returned to the land time after time]. (S.)

10. اسْتَخَوَّلَهُمْ He took them as خَوْلٌ (K, TA,) i. e. slaves, or servants, and other dependents. (TA.) — اسْتَخَالَ اسْتَخَالَ He took, or adopted, them as maternal uncles: and خَالَ خَالَ he took, or adopted, a maternal uncle; (K;) like as one says, تَعَمَّرَ عَمًّا and تَخَوَّلَتْهُ She called him her maternal uncle. (TA.) You say, اسْتَخَالَ تَخَوَّلَ (JK, S) and اسْتَخَوَّلَ and خَالَ غَيْرَ خَالِكَ (JK) Adopt thou a maternal uncle other than thy [proper] maternal uncle. (JK, S.) — اسْتَخَوَّلَ is also like اسْتَخْبَالَ [as meaning The asking one to lend cattle, or camels &c.: and الإِخْوَالُ is like الإِخْبَالُ as meaning The lending cattle, or camels &c.]: and AO used to recite thus the saying of Zuheyr:

\* هُنَالِكَ إِنْ يُسْتَخَوَّلُوا الْمَالُ يَخُولُوا \*  
[There, if they be asked to lend cattle, they lend]. (S, TA. [See also 10 in art. خيل.]

خَالَ A maternal uncle; one's mother's brother: (JK, S, K:) pl. أَخْوَالٌ (S, Msb, K) and أَخْوَالَةٌ (K,) [both pls. of pauc.] the latter anomalous, (TA,) and (of mult., TA) خَوْلٌ and خَوْلٌ (K) and خَوْلَةٌ (Msb, K:) the fem. is خَالَةٌ (JK, S, K,) a maternal aunt; one's mother's sister: (JK, S:) and the pl. of this is خَالَاتٌ. (Msb.) One says, هُمَا أَبْنَا خَالَةَ [meaning Each of them two is a son of a maternal aunt of the other]; but one cannot say, أَبْنَا عَمَّةَ: (K:) and in like manner one says, أَبْنَا عَمْرٍ; but one cannot say, أَبْنَا خَالَ. (TA.) — An owner of a horse: you say, أَنَا خَالَ هَذَا الْفَرَسِ I am the owner of this horse. (K.) [See also خَالَ in art. خيل.] — خَالَ مَالٌ and خَالَ مَالٌ He is a manager, or tender, of cattle, or camels &c.; (K;) or a good manager or tender thereof; (S, K,\*) and so خَوْلِي مَالٌ (S:) خَائِلٌ signifies also a keeper, or guardian, of a thing; (T, S;) or a pastor; (Fr, TA;) a people's pastor, who milks and

waters and pastures for them; and one who pays frequent attention to a thing, puts it into a good or right state, or restores it to such a state, and undertakes the management of it: (T, TA:) خَوْلٌ [is a pl. of خَائِلٌ, like as نَوْمٌ is of نَائِمٌ, &c., and] signifies pastors who take care of cattle, or camels &c.: (TA:) and خَوْلِي (K,) or, accord. to the M, خَوْلِي (TA,) signifies a pastor who is a good manager of cattle, or camels, and sheep or goats; (M, K, TA;) or a good manager and orderer of the affairs of men; (TA;) and its pl. [or quasi-pl. n. or n. un.] is خَوْلٌ; (M, K;) accord. to the M, like as عَرَبٌ is of عَرَبِي. (TA.) [See also خَالَ in art. خيل.] — An indication, or a symptom, sign, mark, or token, of good (S, K, TA) in a person. (S, TA.) See 4. — A mole; i. e. [a thing resembling] a pimple in the face, inclining to blackness: dim. خَوِيلٌ and خَوِيلٌ: and pl. خِيَالٌ. (JK. [See also art. خيل.] — The [kind of banner called] لَوَاءٌ, of an army or a military force. (S, K. [See also art. خيل.] — A kind of soft garment, or cloth, of the fabric of El-Yemen: (JK:) a kind of بَرْدٌ (S, K,) well known, (K,) having a red [or brown] ground, with black lines or stripes. (TA. [Mentioned also in art. خيل.] — A black stallion-camel. (IAar, K. [See also art. خيل.]

خَوْلٌ A man's slaves, or servants, and other dependents: (S, Msb, TA:) or slaves, and cattle, or camels &c.: (JK:) or the cattle, camels &c., [in the CK التَّعْمَرُ is erroneously put for التَّعْمَرُ,] and male and female slaves, and other dependents, given to one by God: (K:) said to be (S) from 2 [q. v.]: (JK, S, TA:) it is said to be a quasi-pl. n.; (TA;) and the sing. is خَائِلٌ; (S, K, TA;) though used as sing. and pl., and masc. and fem.: (K:) sometimes used as a sing. applied to a male slave and a female slave: but Fr says that it is pl. [or quasi-pl. n.] of خَائِلٌ meaning a pastor. (S.) You say هُوَ خَوْلٌ فَلَانَ, meaning These are persons who have been subjected, and taken as slaves, by such a one. (TA.) — See also خَالَ. — Also A gift, or gifts: [and this seems to be the primary signification; whence “a slave” &c., and “slaves” &c., as being given by God:] so in the phrase, هُوَ كَثِيرُ الْخَوْلِ [He is a person of many gifts]. (TA.) — Accord. to Lth, (TA,) it signifies also The lower part (أَصْل) of the فَأْس [q. v.] of a bit: (JK, K, TA:) but Az says, “I know not the خول of the bit nor what it is. (TA.) [See خَالَ, last sentence but one, in art. خيل.]

خَوْلَةٌ A female gazelle. (IAar, K.)

خَوْلِي: see خَالَ, in two places. — Also A measurer of land with the measuring-cane. (TA.)

خَوْلِي: see خَالَ.

خَوِيلٌ: see خَالَ, of which it is the dim.

خَوْلَةٌ The relationship of a maternal uncle [and of a maternal aunt]: (JK, S, K, TA:) an