

مَخْطُوفٌ : (TA:) and مَخْطَفُ الْبَطْنِ †lean, or lank, in the belly; syn. مُنْطَوِيه; (Lth, K;) applied to a camel, and to an ass: (Lth, TA:) and الحَسَا †مَخْطُفٌ and مَخْطُوفُهُ, applied to a man, [signify the same,] †i. q. ضَامِرُهُ. (TA.)

مَخْطَفٌ †A sword that takes away the sight by its glistening. (TA.)

مَخْطُوفٌ: see مَخْطَفُ الْحَسَا, in two places. — Also †A camel branded with a mark like the خَطَاف of the sheave of a pulley. (JK, L, K.)

خطل

1. خَطَلَتِ الْأُذُنُ, aor. ٤, (Mṣb,) inf. n. خَطَلٌ, (S, Mṣb,) The ear was, or became, flaccid, flabby, or pendulous. (S, *Mṣb.) [In like manner, also,] خَطَلٌ in flesh signifies The being flaccid, flabby, or pendulous. (KL.) And in a man, and a horse or a bow, (قَوْسٌ or فَرْسٌ, accord. to different copies of the K, the former being the reading in the TA,) and a spear, (كُرٌّ,) and the like, (TA,) The being tall, or long, and shaky, or quivering. (K.) — خَطَلٌ, as an inf. n. [of خَطَلٌ], also signifies The being unsteady, or restless. (KL.) — And خَطَلٌ, aor. ٤, (K,) inf. n. خَطَلٌ, (JK, K,) He was, or became, light, and quick. (JK, K.) [In the former it seems to be implied that it is said of a stupid man.] — And خَطَلٌ, (JK, K,) or خَطَلٌ فِي كَلَامِهِ, (S,) aor. ٤, (K,) inf. n. خَطَلٌ, (JK, S, K,) He was foul, and obscene, in his speech; (JK, S;) as also †اخْطَلُ, (JK,) or †اخْطَلُ فِي كَلَامِهِ: (S, TA:) or he was corrupt in his speech, and loquacious: (K:) or خَطَلٌ, aor. and inf. n. as above, he erred, or was wrong, in his speech; as also †اخْطَلُ; and in his opinion, or judgment. (Mṣb.) [See also خَطَلٌ below.]

4: see 1, in two places.

5. خَطَلَتْ فِي مَشْيِهِ He twisted himself in his gait, and walked with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (K.) [See also خَطَلٌ, an inf. n. of which the verb (خَطَلٌ) is not mentioned as having this meaning.]

خَطَلٌ inf. n. of 1 [q. v.]. (S, Mṣb, &c.) — A twisting of one's self, and walking with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (K.) [See 5.] — Corrupt speech: or loquacity: (TA:) or corrupt and conflicting speech: (S, O:) or corrupt speech with loquacity. (K.) In a woman, Foul, or obscene, speech; and conduct that induces doubt, or suspicion, or evil opinion. (K.)

خَطَلٌ Long and quivering; applied to a spear. (S, TA.) — And simply Long: so in the phrase, رَجُلٌ خَطَلٌ الْقَوَائِمِ [A man having long legs]. (TA.) — And, applied to a garment, That drags upon the ground by reason of its length. (T, O, K.) — Also, applied to a garment, (JK, K,) and a بدن [app. here meaning a short coat of mail], (K,) Rough and thick: (JK, K:) pl. أَخْطَالٌ. (TA.)

— Also Stupid, or foolish, (K, TA,) and hasty. (TA.) — Light and quick; (JK, K;) applied to a stupid, or foolish person; (JK;) and †أَخْطَلٌ signifies the same. (K.) — A fighting man (JK) quick in thrusting or piercing. (JK, K.) — †One who gives, or bestows, quickly; (S;) or so خَطَلُ الْيَدَيْنِ; (JK;) or so خَطَلُ الْيَدَيْنِ بِالْمَعْرُوفِ: (K, TA:) a tropical phrase. (TA.) And خَطَلُ الْيَدَيْنِ A man having rough arms or hands. (K.) — Also Corrupt in speech, and loquacious; and so †أَخْطَلٌ: (K:) or erring, or wrong, in speech, and in opinion, or judgment. (Mṣb.) — An arrow (JK, K) that goes to the right and left; (JK;) that does not take a direct course towards the butt. (K.) — The cord of the sportsman [who catches, or snares, game therewith]. (K.) — And The border, or extremity, of a [tent of the kind called] فُسْطَاطٌ: (K:) pl. as above: so in the O. (TA.)

خَطَلَةٌ A woman very foul, or obscene, in speech: (JK, *K:) or whose conduct induces doubt, or suspicion, or evil opinion: (K:) so in the M and O. (TA.)

أَخْطَلٌ Having [flaccid, or flabby, or pendulous, or] long, and flaccid or flabby or pendulous, ears: (Mgh:) خَطَلَةٌ [is its fem., and therefore signifies the same; or this], applied to a ewe or she-goat, (JK, K,) signifies having broad ears; (K;) or having very broad ears; (JK, TA;) or long-eared: (Ham p. 741:) pl. خَطَلٌ (K) and خَطَلٌ. (TA.) You say ثَلَاثَةٌ خَطَلٌ (S) or خَطَلٌ (TA) A flock of sheep, or goats, having flaccid, or flabby, or pendulous, ears: and the same epithet is applied to dogs: (S, TA:) all dogs of the chase have such ears. (TA.) And أُذُنٌ خَطَلَةٌ A flaccid, or flabby, or pendulous, ear: (S, Mṣb, K:) or a long ear, that shakes about: (TA:) or a very broad ear. (JK.) — Also, the fem., A woman thick, coarse, or rude, (T, K,) of make: (T, TA:) or, as some say, (TA,) long in the breasts. (K, TA.) — See also خَطَلٌ, in two places. — رَجُلٌ أَخْطَلُ اللِّسَانِ A man having a wagging tongue; able in speech. (TA.) — بَعِيرٌ أَخْطَلُ الْقَوَائِمِ A camel that does not put his legs in their proper places. (JK.) — دَفْرٌ أَخْطَلٌ A time, or fortune, that brings calamities. (JK.)

خطير

1. خَطَمَهُ, aor. ٤, (K,) inf. n. خَطَمٌ, (TA,) He struck his خَطَمَهُ, i. e. his nose. (K, *TA.) And He struck the very middle of his nose with a sword. (TA.) And خَطَمَ أَنْفَهُ His nose was broken. (Ham p. 528.) — †He branded him [i. e. a camel] on his nose with the mark called خَطَمٌ [or خَطَامٌ]. (TA.) [Hence,] خَطَمَ أَنْفَهُ †[He branded him with disgrace;] he made disgrace to cleave to him manifestly. (TA.) And خَطَمَهُ بِاللُّؤْمِ †[He branded him with blame]; and عَذَرَهُ [i. e. باللؤم signifies the same]. (TA.) — He attached the زِمَامَ [or خَطَامٌ, q. v.,] to him; namely, a camel: (S:) or خَطَمَهُ بِالخَطَامِ, (K,) aor. and inf. n. as above, (TA,) he put the خَطَامَ upon his nose; as also بِهِ خَطَمَهُ: (K:) [but the latter verb seems to be more properly used in relation to a number of camels:] or the former, (K,) or simply خَطَمَهُ, and خَطَمَهُ, (TA,) he made a cut, or notch, in his nose, (حَزَّ أَنْفَهُ, so in the K accord. to the TA,) not deep, (TA,) or he drew his nose [down], (جَرَّ أَنْفَهُ, so in my MS. copy of the K and in the CK,) in order to put upon it the خَطَامَ. (K, TA.) — [Hence,] †He withheld him, or prevented him, from going forth [&c.]. (TA.) And خَطَمَهُ بِالْكَلَامِ †He overcame him, or subdued him, by speech, and prevented him from speaking, (K, TA,) and from answering, or replying. (TA.) — خَطَمَةُ الْكَلِمَةِ, inf. n. as above, †He made the word, or saying, valid and strong; alluding to prudence and precaution as to what one utters. (TA.) — خَطَمَ أُمُورًا †He conducted, or managed, affairs. (TA.) — خَطَمَ الْقَوْسَ بِالْوَتْرِ, inf. n. خَطَمٌ and خَطَامٌ, †He suspended the bow by the suspensory called وَتْرٌ and خَطَمَ الْقَوْسَ بِخَطَامِهَا And †He strung the bow with its string. (TA.) — خَطَمَ الْأُذْيَمَ, (K,) inf. n. خَطَمٌ, (TA,) †He sewed the edges of the skin, or hide. (K, K, TA.) — خَطَمَتِ لِحْيَتَهُ, and خَطَمَتِ لِحْيَتَهُ, †His beard grew upon his two cheeks. (TA.) — خَطَمَ أَنْفَ الرَّمْلِ †He passed over, or crossed, the extremity, or prominent portion, of the tract of sand: (Aṣ, TA:) or he faced it, crossing it. (TA.)

2: see 1, in two places. — تَخَطِيرٌ, [as inf. n. of خَطَمَ or خَطَمَ, (see the part. ns. below,)] said of unripe dates, signifies †The putting forth colours. (KL.)

8. اخْتَطَرَ التَّوْبَ He bound the garment over the مَخْطَرِ, i. e. the nose; or over the خَطَمِ, i. e. the fore part of the nose: and اخْتَطَرَ لِثَامًا [he so bound a لثام, q. v.]. (Ḥar p. 433.)

خَطَمٌ The muzzle, i. e. the fore part of the nose and mouth, of a دَابَّةٌ [i. e. beast], (JK, S, Mṣb, K, TA,) whatever it be, (S, Mṣb,) as a dog, and a camel, but originally of a beast of prey, and of a sheep or goat: (TA:) or, of a beast of prey, i. q. خُرْطُومٌ: (IAṣ, TA:) or, as some say, of a beast of prey, [the lip, i. e.] what corresponds to the جَحْفَلَةٌ of the horse: (TA:) or of a camel, the nose. (Mgh.) And †The bill, or beak, of a bird, (JK, S, K, TA,) whatever it be, (JK, S,) as a hawk, or falcon, (JK,) and a قَطَاةٌ. (TA.) And of a man, †The nose; (K;) as also مَخْطَرٌ (JK, S, Mṣb, K, TA) and مَخْطَرٌ; (K, TA;) pl. مَخَاظِرٌ: (JK, S, Mṣb, K:) or the fore part of the nose: (Ḥar p. 433:) and the مَخْطَرُ is also of a camel. (IAth, TA.) Also, of a man, †The fore part of the face. (TA.) — خَطَمُ اللَّيْلِ †The first approach of night: like as one says أَنْفَ اللَّيْلِ. (TA.) — See also خَطَامٌ. — A thing, an affair, or a business, of magnitude. (IAṣ, Th, K.) It is related in a trad. that Moḥammad promised a certain man to go forth to him, and delayed to do so; and when he went forth, he

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